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OF THE
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IN THE
United States of America.
WITH
AN APPENDIX.

A. D. 1866.

VOL. XVIII.

PHILADELPHIA:
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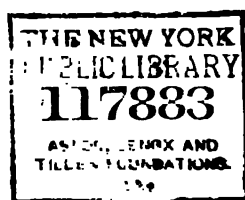
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General Assembly of the Presbyterian Church now sitting in the First Presbyterian Church of St. Louis, Missouri—Henry A. Nelson, D.D.(3.)

The Rev. A. O. Patterson, D.D., the Rev. Thomas W. Hynes, and ruling elder J. K. Duncan, were appointed a Committee on Elections, to whom persons present with informal commissions, or without commissions, were referred.

The Assembly then adjourned to four o'clock P. M., after prayer by the Rev. M. J. Hickok, D.D.

THURSDAY AFTERNOON, 4 o'clock.

The Assembly met, and was opened with prayer by the Rev. W. L. Breckinridge, D.D.

Dr. A. O. Patterson, from the Committee on Elections, reported the following Commissioners as present with defective commissions, or without commissions, and recommended that their names be enrolled, they having furnished satisfactory evidence of their appointment:

Ministers—J. P. Forman, from the Presbytery of Upper Missouri; R. F. Patterson, from the Presbytery of Whitewater; Joel Stonerod, from the Presbytery of Redstone; J. M. Pryse, from the Presbytery of Topeka; John Giffin, from the Presbytery of South West Missouri. *Ruling Elders*—G. S. Ormsby, from the Presbytery of Miami; Thomas Muir, from the Presbytery of Warren; J. B. McKinley, from the Presbytery of Bloomington; R. P. Davidson, from the Presbytery of Logansport; Lincoln Clark, from the Presbytery of Chicago.

The report was adopted.

The Assembly proceeded to the election of officers, when, on motion of Dr. Breckinridge, it was

Resolved, That in all elections by this Assembly a majority of all the votes cast be necessary to an election.

The Rev. Robert L. Stanton, D. D., of the Presbytery of Chillicothe, was elected Moderator, and the Rev. Milo J. Hickok, D. D., of the Presbytery of Luzerne, was elected Temporary Clerk.

Dr. John C. Lowrie, from a Committee appointed by the last Assembly to consider the method now in use of receiving and considering the Re-

ports of the several Boards and Permanent Committees, presented a report, which was accepted and adopted, and is as follows:

The Committee appointed by the last General Assembly, (see *Minutes*, p. 574.) "to consider the method now in use for receiving and considering the Reports of the several Boards and Permanent Committees," and to propose "a briefer and more direct method of disposing of the business of the Boards and Permanent Committees, if, in their judgment, this can be done without detriment to these great interests," respectfully report:

That they understand their appointment as having reference only to the method of considering the business of the Boards in the Assembly.

Inasmuch as these Boards were created by the General Assembly to subserve objects of the greatest importance, and as they are, and from the nature of the case must be, responsible only to the Assembly itself, it is the duty of this body to give whatever time and care may be necessary to the proper supervision of their proceedings. It is obvious, also, that questions of policy, and that practical measures which affect deeply the spiritual welfare of men in our own country and in foreign lands, and which affect also the Christian duty of all the members of the churches under the care of the Assembly, should not be allowed to give place to matters of comparatively little importance. It would be better, in making changes in the subjects which come before the Assembly, or in the method of disposing of them, so to order the matter as to exclude many things of minor interest, allowing them to be finally disposed of by the Synods or otherwise, rather than to lessen the time given to the Church's institutions for the spread of the gospel at home and abroad. It is believed that no business is more becoming to the character of a court of Christ than that of these Missionary Committees of the General Assembly, none better worthy of a body which finds the first example of its existence and of its duties connected with the missionary proceedings in the Council held in Jerusalem, and none better fitted to bring the members of the Assembly into personal communion with our Lord himself as to the great object of the conversion of the world. It should be borne in mind further, that the present method of receiving and disposing of the Reports of the Boards was adopted after various other plans had been tried, and after careful consideration in several meetings of the General Assembly, under the influence of noble men who have mostly entered into their rest. These considerations seem to be unfavourable to any material change in the method now and for a long time in use.

At the same time it should be noted that the number of the Boards and Permanent Committees has been increased from four to seven, thus making claims upon the Assembly for longer time than was formerly required. It is also to be noted that much time is often consumed in the Assembly by needless hortatory remarks, or by speeches giving minute details which might better be spread before the public in some other way. The Committee do not question the usefulness to a certain extent of these hortatory addresses and speeches, but they consider them to be often unnecessary as a part of the proceedings of the Assembly, especially when they are greatly prolonged. They would suggest, that if one or more public meetings were held in the evening during the sessions of the Assembly, on behalf of these Boards, such as might seem to be required by the exigencies of their affairs, by the direction of the Assembly, under its presiding officer, and open for remarks from any of its members, highly desirable opportunities would thus be given for popular impression.

Returning to the subject directly referred to the Committee, all its members, except the Chairman, have agreed to recommend to the Assem-

bly, that it continue the usage of fixing, on the first afternoon of its sessions, an order of the day for considering the subject of each Board and Permanent Committee, as brought before the house on the report of its Standing Committee.

The Committee close their report with an expression of their earnest hope, that the great subjects herein referred to may find a deeper place in the hearts of the people of God, and a larger place in the proceedings of all our church courts, as objects for the promotion of which chiefly these courts are divinely appointed, and the redeemed are spared on the earth as witnesses unto Christ.

All of which is respectfully submitted.

Concurred in by,

JOHN C. LOWRIE, *Chairman.*

T. L. JANEWAY,

W. E. SCHENCK,

W. P. BREED,

THOMAS McCaULEY.

On motion of Dr. Schenck it was

Resolved, That it be the order of the day, for to-morrow (Friday), at 10 o'clock, A. M., to receive the Reports of the Boards and Theological Seminaries and refer them to the appropriate Committees. Also that it be the order of the day: for Saturday next to hear the Report of the Standing Committee on the Board of Church Extension; for Monday next to hear that on the Board of Publication; for Tuesday next on the Board of Foreign Missions; for Wednesday next on the Board of Domestic Missions; for Thursday next on the Board of Education; for Friday of next week, that on the Disabled Ministers' Fund; for Saturday of next week, on the Freedmen's Committee; at 10, A. M., on each day.

Dr. D. V. McLean offered the following resolution:

Whereas, It is understood that the Presbytery of Louisville, has openly defied the General Assembly, and refused to submit to its orders, in a pamphlet adopted by it, of which the following is a specimen, viz., "We will not sustain or execute, or in any manner assist in the execution of the orders passed at the last two Assemblies, on the subject of slavery and loyalty, and with reference to the conducting of missions in the Southern States, and with regard to the ministers, members, and churches in the seceded and Border States;" and

Whereas, Said Presbytery has commissioned, and sent to this Assembly, at least one Commissioner, who, if the order of the last Assembly had been faithfully executed by said Presbytery, there is the strongest ground for believing would have been suspended from the functions of the gospel ministry: Therefore,

Resolved, That until the Assembly shall have examined and decided upon the conduct of said Presbytery, the Commissioners therefrom shall not be entitled to seats in this body.

Dr. W. L. Breckinridge moved to lay this resolution on the table, upon which motion the ayes and noes were called for, with the following result:

AYES.—*Ministers*—David Lyon, John P. Carter, L. P. Bowen, R. W. Allen, J. E. Spilman, R. K. Smoot, J. T. Hendricks, William L. Breckinridge, E. P. Humphrey, T. A. Bracken, J. M. Travis, J. L. Yantis, S. J. P. Anderson, Robert A. Davison, J. B. Lindsley, Augustus T. Dobson, H. J. Vandyke, W. M. Ferguson, D. V. Smock. *Ruling Elders*—Isaac D. Jones, D. C. Brown, Charles A. Marshall, Mark Hardin, G. W. Jarrett, O. Beatty, G. Marshall, E. Bredell, Joseph Conway, J. Van Keuren, G. W. Buchanan, I. F. Vanarsdale, R. S. Clark.—*Ayes* 32.

NOES.—Ministers—J. T. Backus, S. R. House, W. M. Johnson, R. B. Walker, J. M. Smith, J. Allison, C. C. Riggs, G. F. Cain, J. T. Smith, J. W. Wightman, S. S. Mitchell, P. D. Gurley, J. Remington, C. Ray, J. Gardner, E. D. Yeomans, S. T. Wilson, R. G. Thompson, F. T. Brown, E. C. Sickels, J. T. Bliss, R. C. Matthews, J. G. Monfort, W. W. Colmery, T. E. Thomas, W. T. Findley, A. O. Patterson, W. Greenough, W. T. Adams, T. W. Hynes, J. F. Magill, J. Crozier, G. C. Heckman, G. D. Archibald, J. P. Safford, F. R. Morton, J. D. Mason, J. S. Dunning, Wm. Bishop, J. G. Reaser, D. A. Wilson, John Giffin, J. H. Brookes, G. Van Eman, V. D. Reed, E. Kempshall, J. C. Edwards, M. J. Hickok, A. M. Lowry, D. V. McLean, Myron Barrett, A. H. Hand, A. Gosman, J. G. Symmes, W. H. Hornblower, John Burrows, H. Armstrong, C. Wood, A. Shiland, Luther Littell, S. G. Law, N. West, C. J. Jones, J. M. Krebs, J. C. Lowrie, D. M. Halliday, S. H. Jagger, R. Irwin, Jr., C. A. Munn, J. A. Campbell, C. W. Finley, J. H. Pratt, C. H. Perkins, A. Scott, J. C. Gillam, A. W. Loomis, J. A. Skinner, J. Farquhar, L. C. Rutter, J. H. Clarke, J. T. Umsted, D. W. Moore, C. H. Park, D. J. Waller, W. E. Schenck, H. A. Boardman, J. A. Henry, T. M. Cunningham, J. B. Davis, B. L. Agnew, J. Mateer, F. J. Collier, J. W. Hazlette, J. Caruthers, W. K. Brice, E. B. Raffensperger, B. F. Murden, S. Cook, J. P. Bringle, G. D. Stewart, T. P. Speer, R. Herron, G. Fraser, W. M. Grimes, D. W. Fisher, J. Fleming, C. P. French, J. W. Dinmore, C. L. Thompson, R. F. Patterson, Joel Stoneroad, Roger Owen.

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Rev. Messrs. Samuel R. Wilson, and Stuart Robinson, and ruling elder Wickliffe, declined voting.—3.

So the motion to lay on the table was lost.

The Assembly then adjourned, after prayer by Dr. T. E. Thomas, until to-morrow morning at 9 o'clock.

FRIDAY MORNING, May 18.

The Assembly met at 9 o'clock, and spent half an hour in devotional exercises. Opened with prayer by the Moderator.

The minutes of yesterday were read, amended, and approved.

The Committee on Commissions reported that the following Commissioners had presented their commissions, and had been enrolled since yesterday.

Ministers—Charles E. Robinson, of the Presbytery of Mohawk, Jerome Allen, of the Presbytery of Dubuque, R. L. McAfee, of the Presbytery of Missouri, J. L. Nevius, of the Presbytery of Ningpo, H. L. Vannuys, of the Presbytery of Lake. *Ruling Elders*—C. W. Campbell, of the Presbytery of Londonderry, G. C. Swallow, of the Presbytery of Missouri, Charles E. Webster, of the Presbytery of Luzerne, Wm. P. Vail, of the Presbytery of Newton, E. P. Ketchum, of the Presbytery of Nassau, and H. A. Gillette, of the Presbytery of Lake.

The Moderator announced the following Standing Committees. Before making the announcement, he stated that he was a party in a judicial case, which would probably come before the Assembly, and expressed his desire to have the body elect its own Judicial Committee, but, on motion, he was unanimously requested to nominate that Committee also. The following are the Committees appointed.

Bills and Overtures.—*Ministers*—J. C. Lowrie, D. D., N. West, D. D., J. G. Monfort, D. D., W. L. Breckinridge, D. D., James Allison, T. W. Hynes, Alexander Scott, E. C. Sickels. *Ruling Elders*—Jesse L. Williams, Samuel Galloway, Hovey K. Clarke, Barton H. Jenks, Wm. M. Francis, Robert G. McCreary.

Judicial Committee.—*Ministers*—P. D. Gurley, D. D., John M. Krebs, D. D., G. D. Archibald, D. D., Roger Owen, John Pym Carter, Joseph Mateer, John H. Pratt, John G. Reaser. *Ruling Elders*—Robert McKnight, Lincoln Clarke, Isaac D. Jones, S. D. Sharon.

Foreign Missions.—*Ministers*—A. W. Loomis, J. E. Spilman, S. R. House, M. D., D. A. Wilson, S. T. Wilson, James Remington, James L. Nevius. *Ruling Elders*—Lucien B. Wells, Glass Marshall, Robert Porter, John Dickson.

Board of Education.—*Ministers*—Joseph T. Smith, D. D., E. P. Humphrey, D. D., William Bishop, C. W. Finley. *Ruling Elders*—William Mason, Robert S. Clarke, Ormond Beatty.

Board of Publication.—*Ministers*—J. P. Safford, D. D., E. D. Yeomans, D. D., F. J. Collier, W. K. Brice. *Ruling Elders*—Wm. L. Orr, John Ogden, James R. Rolph.

Theological Seminaries.—*Ministers*—D. J. Waller, Wm. T. Findley, J. D. Mason, John Crozier, T. M. Cunningham, E. P. Raffensperger, R. Irwin, Jr. *Ruling Elders*—A. E. Chamberlain, James M. Ray, William Thomas, W. P. Van Rensselaer, Rogers Birnie.

Domestic Missions.—*Ministers*—Thomas E. Thomas, D. D., C. C. Riggs, D. D., F. R. Morton, C. A. Munn, R. G. Thompson, Charles J. Jones. *Ruling Elders*—Samuel Rea, James Rankin, J. C. Maxwell, Wm. N. Belcher, A. G. Brown.

Narrative of the State of Religion.—*Ministers*—F. T. Brown, D. D., Wm. H. Hornblower, D. D., S. G. Law. *Ruling Elders*—Charles W. Smith, Robert Lyle.

Foreign Correspondence.—*Ministers*—H. A. Boardman, D. D., A. O. Patterson, D. D., Joseph P. Bixley, J. F. Magill. *Ruling Elders*—David Wills, S. M. Archer.

Finance.—*Ruling Elders*—James Blake, Thomas McGechin, Henry Day.

Devotional Exercises.—*Ministers*—Samuel J. Nicolls, Joseph G. Symmes, B. L. Agnew. *Ruling Elders*—G. Fort, Wm. H. Peterson.

Church Extension.—*Ministers*—D. V. McLean, D. D., J. W. Wightman, James Gardner, Charles L. Thompson. *Ruling Elders*—James Bayless, H. T. Walker, James Snyder.

On Freedmen.—*Ministers*—Robert B. Walker, D. D., V. D. Reed, D. D., J. T. Bliss, J. B. Lindley, D. D., R. F. Patterson, Luther Littell. *Ruling Elders*—Thomas Buchanan, Valentine C. Glenn, G. S. Ormsby, Wm. S. Caldwell.

Systematic Benevolence.—*Ministers*—J. T. Backus, D. D., W. T. Adams, David Lyon, E. Kempshall, George Fraser. *Ruling Elders*—John Stewart, Reuben Van Pelt.

Dr. A. O. Patterson offered a resolution which was amended, and then adopted, as follows:

Resolved, That the Assembly meet at 9 A. M., and 3½ P. M., and adjourn at 12½ P. M., and 5½ P. M.; and in order to give time to the Standing Committees to mature the business entrusted to them, the Assembly will hold but one session to-day, to-morrow, and on Monday next; also, that the first half hour of each day's morning session be spent in devotional exercises.

The unfinished business of yesterday afternoon was taken up, Dr. D. V. McLean having the floor, upon his own resolution respecting the Presbytery of Louisville. Dr. McLean moved the previous question upon the adoption of that resolution, and his call was sustained. Dr. Anderson called for the ayes and noes upon this question, which were taken with the following result:

AYES.—*Ministers*—David Lyon, J. P. Bixley, C. E. Robinson, S. R. House, W. M. Johnson, R. B. Walker, J. M. Smith, J. Allison, C. C. Riggs, G. F. Cain, J. W. Wightman, S. S. Mitchell, P. D. Gurley, J. Remington, C. Ray, J. Gardner, E. D. Yeomans, S. T. Wilson, R. G. Thompson, F. T. Brown, E. C. Sickels, J. T. Bliss, J. G. Monfort, W. W. Colmery, T. E. Thomas, W. T. Findley, A. O. Patterson, W. Greenough, T. W. Hynes, R. A. Mitchell, J. F. Magill, John Crozier, G. C. Heckman, G. D. Archibald, J. P. Safford, F. R. Morton, R. F. Patterson, J. D. Mason, J. Allen, J. S. Dunning, W. Bishop, J. G. Reaser, John Giffin, D. A. Wilson, V. D. Reed, E. Kempshall, J. C. Edwards, M. J. Hickok, A. M. Lowry, D. V. McLean, M. Barrett, A. H. Hand, J. G. Symmes, J. Burrows, H. Armstrong, C. Wood, A. Shiland, L. Littell, S. G. Law, N. West, C. J. Jones, S. H. Jagger, R. Irwin, Jr., C. A. Munn, J. A. Campbell, C. W. Findley, J. H. Pratt, C. H. Perkins, A. Scott, J. C. Gillam, A. W. Loomis, J. A. Skinner, J. Farquhar, L. C. Rutter, D. W. Moore, L. H. Park, D. J. Waller, W. E. Schenck, J. A. Henry, S. M. Cunningham, J. B. Davis, Roger Owen, B. L. Agnew, J. Mateer, F. J. Collier, J. W. Hazelette, J. Stoneroad, J. Caruthers, W. K. Brice, E. B. Raffensperger, B. F. Murden, S. Cook, J. P. Bringle, D. V. Smock, G. D. Stewart, T. P. Speer, R. Herron, G. Fraser, W. M. Grimes, D. W. Fisher, J. Fleming, C. P. French, J. W. Dinsmore, C. L. Thompson, A. Shiland. *Ruling Elders*—C. W. Campbell, L. B. Weeks, G. Fort, V. C. Glenn, J. Way, Jr., W. M. Francis, A. H. Caughey, R. Birnie, W. G. Reed, R. G. McCreary, E. Myers, H. Howard, D. McMaster, A. Chaney, E. Buck, R. Porter, J. Snyder, W. E. Withrow, T. Muir, W. Thomas, T. McGechin, A. E. Chamberlain, J. D. Sharon, G. S. Ormsby, W. Curry, S. Hover, J. B. McKinley, H. Adams, R. M. Tate, John C. Grier, T. Buchanan, J. Blake, W. P. Inskeep, J. H. McCampbell, S. M. Archer, W. Blanchard, S. Elder, J. K. Duncan, W. H. Peterson, J. C. Maxwell, A. M. McPherson, C. W. Smith, J. D. Reinboth, R. Van Pelt, C. E. Webster, W. L. Terhune, J. S. Labar, W. P. Vail, G. S. Green,

W. Rust, A. De Hart, H. E. Warford, A. Wickham, H. B. Ware, W. P. Van Rensselaer, L. Mulford, J. R. Rolph, E. P. Ketchum, J. Stewart, J. Bayless, W. N. Belcher, J. G. McMechan, J. L. Williams, R. P. Davidson, J. M. Ray, S. Galloway, A. G. Brown, M. Coe, J. J. Turner, J. Reasor, D. Mitchell, W. W. Watson, S. T. Brown, T. F. McCoy, J. A. Strawbridge, M. C. Grier, J. Rankin, J. Andrews, W. W. Caldwell, B. H. Jenks, D. W. Shryock, C. Orr, S. McMaster, S. Ray, W. S. Caldwell, J. Christy, J. Dobbins, S. T. Chamberlain, H. K. Clarke, R. Lyle, D. Wills, W. L. Orr, W. Mason, J. Russell, A. Boyd, H. Hammond, W. M. Nicoll, T. McKean, L. T. Stowell, J. Ogden, A. V. Balch. *Ayes* 206.

NOES.—*Ministers*—J. T. Backus, J. T. Smith, J. P. Carter, L. P. Bowen, R. C. Matthews, R. W. Allen, J. E. Spilman, R. K. Smoot, W. L. Breckinridge, E. P. Humphrey, T. A. Bracken, J. L. Yantis, R. L. McAfee, J. M. Travis, S. J. P. Anderson, J. H. Brookes, A. P. Foreman, George Van Eman, J. B. Lindsley, A. Gosman, W. H. Hornblower, R. A. Davison, H. J. Van Dyke, J. M. Krebs, J. C. Lowrie, J. L. Nevius, W. M. Ferguson, J. H. Clarke, J. T. Umsted, H. A. Boardman, D. M. Halliday, J. T. Hendricks. *Ruling Elders*—R. McKnight, John Dickson, R. Birnie, D. McMaster, L. Clark, Mark Hardin, G. W. Jarrett, O. Beatty, G. Marshall, G. W. Buchanan, G. C. Swallow, J. W. Pryor, E. Bredell, Jos. Conway, H. T. Walker, Henry Day, H. S. Banks, R. Buchanan, I. F. Vanarsdale, J. S. McClellan, R. S. Clarke, Isaac D. Jones, C. A. Marshall, D. C. Brown. *Noes* 56.

Dr. McLean's paper was therefore adopted.

The Rev. H. J. Van Dyke, D. D., Rev. A. P. Forman, Rev. Joseph T. Smith, D. D., ruling elder Isaac D. Jones, and others, gave notice that they would offer protests against the passage of the above resolution. Ruling elder Mark Hardin gave notice that he would offer a dissent against the same.

Dr. D. V. McLean moved the following:

Resolved, That a committee of seven be appointed, to be composed of four ministers and three ruling elders, to examine into the facts connected with the alleged acts and proceedings of the Louisville Presbytery; and whether it is entitled to representation in this General Assembly; and to recommend what action, if any, this Assembly should take in regard to said Presbytery.

To this the Rev. D. J. Waller offered as an amendment, to be added thereto,

That the case of the Rev. T. A. Bracken, a commissioner from West Lexington Presbytery, alleged to be at the same time a member of Lafayette Presbytery and pastor of a church within its bounds, be referred to the same committee.

Dr. J. H. Brookes offered the following as an amendment, to be added to the amendment of Mr. Waller.

That the committee be also instructed to inquire into the truth of certain rumors charging other members of this body with the same offence for which the Presbytery of Louisville has been arraigned before the Assembly, and to report what action should be taken in the premises.

Pending the discussion of Dr. Brookes' amendment, the whole matter was laid over as unfinished business.

Dr. A. O. Patterson, from the Committee on Elections, presented the following report, which was adopted:

The Rev. J. C. Irwin, of the Presbytery of Logansport, is present without a commission, but has offered to the committee satisfactory evidence of his

appointment as a Commissioner, and it is recommended that he be permitted to take his seat.

The Assembly then adjourned till to-morrow morning, at 9 o'clock, after prayer by the Rev. E. Kempshall.

SATURDAY MORNING, May 19, 9 o'clock.

The Assembly met, and spent a half hour in devotional exercises.

Opened with prayer by Mr. A. E. Chamberlain.

The minutes of yesterday were read and approved.

The Committee on Commissions reported that the following Commissioners had presented their credentials, and had been enrolled, viz.

Ministers—Joseph H. Barnard, J. C. Caldwell, A. A. Dinsmore, James Frothingham, R. J. Burt. *Ruling Elders*—P. Thompson, John Newland, William D. Hiltz, James Gray, Benjamin Baldwin, Jr.

The Moderator announced the remainder of the Standing Committees, as follows:

Disabled Ministers' Fund.—*Ministers*—R. C. Matthews, D. D., William Greenough, John Farquhar, Robert A. Davidson, D. V. Smock, William M. Ferguson. *Ruling Elders*—Charles E. Webster, Hugh S. Banks, Henry Hammond.

Mileage.—*Ruling Elders*—David Mitchell, Robert Buchanan, William Mason.

Leave of Absence.—*Ministers*—Samuel H. Jagger, R. K. Smoot, George Fraser. *Ruling Elders*—J. D. Reinboth, Jacob Reasor.

Committees on Synodical Records:

Synod of Albany.—*Ministers*—Lindley C. Rutter, C. H. Perkins. *Ruling Elders*—John Dobbins, James Russell.

Synod of Allegheny.—*Ministers*—J. P. Bringle, Solomon Cook. *Ruling Elders*—Andrew Boyd, Samuel McMaster.

Synod of Baltimore.—*Ministers*—John W. Hazelette, Thomas P. Speer. *Ruling Elders*—Samuel D. Chamberlin, John S. McClellan.

Synod of Buffalo.—*Ministers*—B. F. Murden, G. D. Stewart. *Ruling Elders*—Wm. M. Nicoll, L. T. Stowell.

Synod of Chicago.—*Ministers*—John Caruthers, Robt. Herron. *Ruling Elders*—A. V. Balch, W. W. Caldwell.

Synod of Cincinnati.—*Ministers*—William M. Grimes, J. N. Dinsmore. *Ruling Elders*—Culbertson Orr, James Andrews.

Synod of Illinois.—*Ministers*—C. P. French, J. B. Davis. *Ruling Elders*—Wm. S. Caldwell, J. J. Turner.

Synod of Indiana.—*Ministers*—James Fleming, C. H. Park. *Ruling Elders*—John Christy, Moses Coe.

Synod of Iowa.—*Ministers*—Daniel W. Fisher, David N. Moore. *Ruling Elders*—R. P. Davidson, E. P. Ketchum.

Synod of Kansas.—*Ministers*—James A. Skinner, J. O. Gillam. *Ruling Elders*—Thomas McKean, W. W. Watson.

Synod of Kentucky.—*Ministers*—W. W. Colmery, John H. Clarke. *Ruling Elders*—M. C. Grier, A. G. Brown.

Synod of Missouri.—*Ministers*—Joel Stonerod, J. A. Henry. *Ruling Elders*—D. W. Shryock, J. G. McMeahan.

Synod of Nashville.—*Ministers*—A. Gosman, D. D., J. M. Pryse. *Ruling Elders*—J. F. Vanarsdale, Linden Mulford.

Synod of New Jersey.—*Ministers*—Justus T. Umsted, John A. Campbell. *Ruling Elders*—James A. Strawbridge, James Van Keuren.

Synod of New York.—*Ministers*—A. H. Hand, D. D., J. T. Hendricks, D. D. *Ruling Elders*—S. T. Brown, T. F. McCoy.

Synod of Northern India.—*Ministers*—D. M. Halliday, D. D., James C. Edwards. *Ruling Elders*—Henry B. Ware, Charles A. Marshall.

Synod of Northern Indiana.—*Ministers*—A. T. Dobson, Jerome Allen, *Ruling Elders*—A. Wickham, W. P. Inskeep.

Synod of Ohio.—*Ministers*—R. Conover, George C. Heckman. *Ruling Elders*—H. E. Warford, O. H. McCampbell.

Synod of Pacific.—*Ministers*—J. S. Dunning, George C. Heckman. *Ruling Elders*—Albert De Hart, J. K. Duncan.

Synod of Philadelphia.—*Ministers*—R. F. Patterson, R. W. Allen. *Ruling Elders*—S. M. Archer, Edmund Buck.

Synod of Pittsburg.—*Ministers*—John Burrows, Wm. M. Johnson. *Ruling Elders*—Wm. Rust, C. W. Campbell.

Synod of St. Paul.—*Ministers*—Charles E. Robinson, S. S. Mitchell. *Ruling Elders*—A. H. Caughey, H. Howard.

Synod of Sandusky.—*Ministers*—Myron Barrett, J. S. Dunning. *Ruling Elders*—Wm. L. Terhune, Thomas Elder.

Synod of Southern Iowa.—*Ministers*—A. M. Lowry, John M. Smith. *Ruling Elders*—J. K. Duncan, George S. Green.

Synod of Wheeling.—*Ministers*—Halleck Armstrong, George F. Cain. *Ruling Elders*—John S. Labar, Edward Myers.

Synod of Wisconsin.—*Ministers*—L. P. Bowen, Charles Ray. *Ruling Elders*—David McMaster, Wm. Blanchard.

The credentials of the Rev. John Giffin, who had a commission from a new Presbytery not yet reported, were referred to the Committee on Elections.

The Committee on Commissions also reported that the Rev. Henry A. Nelson, D. D., had presented his credentials as a delegate from the General Assembly of the Presbyterian Church now holding its sessions in the First Presbyterian Church in St. Louis, and had been enrolled.

On motion of Dr. J. P. Safford it was made the order of the day to hear Dr. Nelson at 12 o'clock to-day.

The Rev. J. H. Symmes from the Committee on Devotional Exercises, presented a report, proposing arrangements for religious services, accompanied by a resolution "that a committee of five be appointed, of which Dr. T. E. Thomas shall be chairman, to confer with a similar committee from the Assembly now in session in the First Church of this city, with reference to union devotional exercises."

The report was approved, the resolution adopted, and the following committee appointed, viz., Dr. T. E. Thomas, Dr. N. West, Charles E. Robinson, A. E. Chamberlain, and L. B. Wells.

The Assembly took up the order of the day, viz., the report of the Standing Committee on the Board of Church Extension. The report was presented by the Rev. D. V. McLean, D. D., chairman of the committee, and after being read was placed upon the docket.

Dr. Krebs, chairman of the committee appointed by the General Assembly of 1864, to prepare a new book of Psalms and Hymns for the use of the churches, presented and read the report of that committee, which, on motion, was placed upon the docket.

The unfinished business of yesterday afternoon was taken up, viz., the

amendment of Dr. Brookes to an amendment upon the resolution of Dr. McLean respecting the appointment of a committee in the matter of the Presbytery of Louisville, Dr. Thomas having the floor.

Dr. Thomas moved the previous question, and his motion having been sustained, the main question was put, and the resolution of Dr. McLean was carried without amendment. (See resolution on page 16.)

The order of the day was taken up, and the Rev. Henry A. Nelson, D. D., delegate from the General Assembly now sitting in the First Presbyterian Church in St. Louis, addressed the Assembly, and was responded to by the Moderator.

The Permanent Clerk reported that the Rev. Ashbel G. Vermilye, D. D., was present with credentials as a delegate from the General Synod of the Reformed Protestant Dutch Church, and had been enrolled.

On motion of Dr. Schenck, it was made the order of the day for Tuesday next, at twelve o'clock, to hear Dr. Vermilye.

Dr. Schenck announced that the Rev. James McCosh, LL.D., of the Free Church of Scotland, and Professor in the Queen's College at Belfast, was present, and had placed in his hands a letter, signed by a number of distinguished ministers of that Church. On his motion, the letter was referred to the Committee on Correspondence.

Mr. Symmes, from the Committee on Devotional Exercises, presented an additional report, which was approved.

On motion, the Moderator had leave to appoint the Committee of seven, called for by Dr. McLean's resolution to-day adopted, after the adjournment, and to inform the members thereof of their appointment.

The Assembly adjourned to Monday next, at 9 o'clock, A. M., after prayer by Rev. J. E. Spilman.

MONDAY MORNING, MAY 21st, 9 o'clock.

The Assembly met, and spent a half-hour in devotional exercises. Opened with prayer by ruling elder H. K. Clarke.

The minutes of Saturday were read and approved.

The Moderator announced the names of the Committee called for by Dr. McLean's resolution respecting the Louisville Presbytery, adopted on Saturday, as follows: *Ministers*—D. V. McLean, D. D., Thomas E. Thomas, D. D., Thomas W. Hynes, and D. J. Waller. *Ruling Elders*—Hovey K. Clarke, Samuel Galloway, and R. P. Davidson.

The Rev. A. O. Patterson, D. D., from the Committee on Elections, reported as follows:

The difficulty in the case of the Rev. J. Giffin and the Rev. R. L. McAfee as to seats in this body, arises from the failure of the Stated Clerk of the Synod of Missouri to report to the Stated Clerk of the General Assembly the organization of the new Presbytery of Southwest Missouri within its bounds. The Rev. J. Giffin is regularly commissioned from the new Presbytery of Southwest Missouri, and the Rev. R. L. McAfee from the Presbytery of Missouri. The Committee recommend that the name of the Presbytery of Southwest Missouri, and the names of these commissioners, be enrolled.

The report was adopted.

On motion of Rev. E. Kempshall, the report of the Standing Committee

on the Board of Church Extension was taken from the docket and adopted. The report is as follows:

The Committee appointed to examine the Eleventh Annual Report of the Board of Church Extension have attended to that duty, and would respectfully recommend the following for the adoption of the Assembly.

1. *Resolved*, That the minutes of the Board be approved, and that the Report be also approved and published.

2. *Resolved*, That the Assembly rejoices to learn that the aggregate number of churches which contributed to the funds of the Board during the last year was twenty-eight more than during the previous year, making the present number of contributing churches seven hundred and seventy-nine; while, at the same time, it is a subject of lamentation, that eighteen hundred and fifty churches have made no direct contributions to this important arm of the Church during the year that is past.

3. *Resolved*, That in order to secure, if possible, more general collections in the churches for this Board, the Presbyteries be enjoined to inquire, at their regular spring meetings, of all their pastors and stated supplies whether each has taken a collection during the year for the Board, and that the stated clerks of the Presbyteries be requested to notify the pastors and stated supplies, at least one month prior to the meeting of Presbytery, that such inquiry will be made.

4. *Resolved*, That it is recommended to the Board to persevere in the course they have adopted in extending aid to needy churches in the States lately in rebellion, which adhere to this General Assembly, and for providing places of worship for the freedmen, as far as their funds may enable them.

An invitation was received from the Mercantile Library Association of St. Louis, tendering the courtesies of the library and reading-room to the members of the Assembly during their stay in the city. On motion, the Assembly voted an acknowledgment of the courtesy, and its thanks therefor.

An invitation was received from the President of the Iron Mountain Railroad Company, tendering to the members of the Assembly an excursion to Iron Mountain and Pilot Knob, any day this week.

On motion, the invitation was referred to the Rev. Dr. Hickok, Rev. George F. Cain, and ruling elder L. B. Wells, to make arrangements in regard to the matter.

The Rev. J. P. Safford, D.D., Chairman of the Standing Committee on the Board of Publication, offered the report of that Committee.

The Rev. W. E. Schenck, D.D., Secretary of the Board, briefly addressed the Assembly, after which the report was adopted, and is as follows:

The Committee to whom were referred the documents of the Board of Publication, report that they have examined them, and would offer the following resolutions as their judgment respecting the interests of this Board.

Resolved, 1. That the growing value of the press as a power in the world claims the attention of the Church, and that this element of her strength as a witness, should in no whit fail of keeping fully abreast of the times.

Resolved, 2. That, to this end, the increased skill, art, taste, excellence, soundness, and withal, economy, in the issues of the Board of Publication, and the entire management of its interests, manifested in the Annual Report and the Minutes of the Board and its Executive Committee during the last year, be approved and specially commended.

Resolved, 3. That the aim of the Board to reach the children of the Church and the children of the street, by judicious and sprightly publications, is fitly appreciated, and their successful efforts in this direction call for the coöperation of all interested in Sabbath-schools and children, to sustain the Board by using and distributing its books in preference to all others.

Resolved, 4. That as soon as the Board can find it financially prudent to publish the *Sabbath-School Visitor* twice a month, instead of once, the importance of that paper requires that it shall be done.

Resolved, 5. That the right arm of the Board, its system of colportage, ought to be more directly presented to their churches by pastors and ruling elders, as the chief claim of this department of Church enterprise for their liberal help.

Dr. Schenck offered the following, which was adopted:

Resolved, That it be the order of the day for twelve o'clock to-day to receive Synodical Records, and put them in the hands of the several Committees thereon. And further, that it be made the second order of the day for Thursday next, to receive the reports of the Committees on the Synodical Records.

A memorial was received from a convention of ministers and ruling elders, held last week in this city, which was read, and on motion of ruling elder Lincoln Clarke, was accepted.

On motion of Dr. W. L. Breckinridge, the memorial was referred to the Committee on Bills and Overtures.

Dr. H. J. Van Dyke presented and read a paper relating to the Southern Presbyterian Church, and the past action of this Assembly in regard thereto. He moved that it be referred to the Committee on Bills and Overtures, and the motion was carried.

The Moderator presented a paper, signed by Dr. Stuart Robinson, Dr. S. R. Wilson, and ruling elders C. A. Wickliffe and Mark Hardin, commissioners from the Presbytery of Louisville, which was read.

Dr. Boardman moved that the paper be referred to the Committee of seven appointed to make inquiries in the matter of the Presbytery of Louisville, and that the Committee be instructed to inquire and report, with the least practicable delay, as to the expediency of readmitting that delegation to their seats in this General Assembly, until their case and that of their Presbytery shall have been finally disposed of.

The resolution was left as unfinished business.

Dr. P. D. Gurley, Chairman of the Judicial Committee, reported

Judicial Case No. 1—being an appeal and complaint of Dr. Robert J. Breckinridge and others, against the several acts of the Synod of Kentucky on the matters appearing on the Records of the Presbytery of Louisville, &c. The Judicial Committee also reported, in connection with this, a second appeal and complaint of Dr. R. J. Breckinridge and others, against certain acts of the same Synod in the matter of the Appeal and Complaint of J. T. McMillan against the Presbytery of Louisville.

The report was accepted and put upon the docket.

The same Committee also reported

Judicial Case No. 2—being the complaint of S. J. Niccolls and others, against the action of the Synod of Missouri, passed at its sessions in October, 1865, whereby it declared the previous meeting of its own body "not a free court of Christ, and its entire acts null and void, and of no binding force."

The report on this case was also accepted and put upon the docket.

Dr. Boardman, from the Committee on Correspondence, moved that it

be the order of the day for Wednesday next, at 11 o'clock, A. M., to hear the Rev. Dr. James McCosh, of the Free Church of Scotland. Carried.

The Assembly adjourned, after prayer by Dr. J. T. Hendricks, till to-morrow morning.

TUESDAY MORNING, May 22.

The Assembly met at 9. A. M., and spent a half-hour in devotional exercises. Opened with prayer by Dr. J. C. Lowrie.

The Minutes of yesterday were read and approved.

The Committee on Commissions reported that J. W. Scott, a ruling elder from the Presbytery of Topeka, had presented his commission and been enrolled.

On motion of Dr. Schenck it was

Resolved, That it be the first order of the day for next Wednesday afternoon, to receive, both from Standing Committees and from individual members of the Assembly, nominations to fill vacancies in the several Boards and Theological Seminaries; and that all nominations then made be printed by the Stated Clerk for the use of the members in voting. And further, that it be the first order of the day for Friday afternoon next, to go into the election to fill said vacancies.

Dr. Hickok, from the Committee on that subject, reported arrangements with reference to an excursion to Iron Mountain and Pilot Knob.

His report was amended and adopted, and is as follows:

The Committee recommend that the Assembly accept the invitation of the Iron Mountain Railroad Company, for Saturday next.

On motion, the Synodical Records were called for, and referred to the several Committees thereon.

Dr. Boardman, from the Committee on Correspondence, nominated to the Assembly the Rev. P. D. Gurley, D. D., and the Hon. Lincoln Clark, to convey to the General Assembly of the sister Church, now in session in this city, the Christian salutations of this body.

The nominations were approved by the Assembly.

Dr. J. C. Lowrie, from the Committee on Bills and Overtures, reported Overture No. 1, papers relating to the formation of the Presbytery of Shantung, at Tungchow, China, January 24, 1866, by the Rev. Messrs. Charles R. Mills, of the Presbytery of Shanghai; Calvin W. Mateer, of the Presbytery of Marion; and Hunter Corbett, of the Presbytery of Clarion—the said Presbytery to be connected with the Synod of New York.

The Committee find that these brethren followed the order prescribed by the General Assembly of 1848, concerning the forming of Presbyteries in our foreign missionary fields, and recommend that the Presbytery of Shantung be recognized as duly organized, and its name be entered on the roll of the General Assembly.

The report and recommendation were adopted.

Overture No. 2, a memorial from the Presbytery of Canton, asking the General Assembly to adopt regulations making the Presbytery the last court of appeal in certain cases which might occur in the foreign missionary Presbyteries where there is no local Synod; referring to the difficulty of such Presbyteries being represented in the meetings of the General Assembly; and requesting leave to transmit transcripts of their minutes to the Assembly.

The Committee regard the first of these subjects as worthy of continued consideration, but recommend that the Assembly take no action concerning it at present; and also recommend that the Assembly approve of the missionary Presbyteries sending commissioners to its meetings as providential circumstances permit, as well as of their sending transcripts of their minutes to the Assembly; and in general recommend that the act of the General Assembly of 1846, concerning Presbyteries in India, be extended to all the foreign missionary Presbyteries.

The report and recommendation were adopted.

Overture No. 3, from the Presbytery of Philadelphia, asking the Assembly to provide a form for the organization of new churches, and also an additional form for the solemnization of marriage.

The Committee recommend the following answer:

First: That the action of the Assembly of 1831, p. 177, on the subject of organizing churches, is deemed sufficient, and the memorialists are referred to that action as found in the *Assembly's Digest*, pp. 54, 55.

Second: No further action is deemed necessary on the second point in this overture.

The report was adopted.

Overture No. 4, being a request of the Presbytery of Passaic, to restore the geographical arrangement of Synods and Presbyteries in the printing of the Minutes.

The Committee recommend that no change be made.

The report was accepted and put upon the docket.

Overture No. 5, from the Presbytery of Leavenworth, asking the General Assembly to place the church of Denver City, Colorado Territory, now reporting to that Presbytery, "together with the other churches of that Territory, under the supervision and control of some Presbytery which they in their wisdom think may best promote the interest of the Master in that wide and interesting field."

The Committee find that there are but two ministers belonging to our Church within the Territory of Colorado, and although the organization of a Presbytery there is desirable as soon as practicable, yet at present it seems impossible, and the Committee would therefore recommend that the Assembly take no action upon the subject.

The report was adopted.

The Committee on Bills and Overtures also reported back a paper from the Synod of Wheeling, on the subject of Systematic Benevolence, and recommended that it be referred to the Standing Committee on that subject.

The recommendation was adopted.

The Rev. A. W. Loomis, from the Standing Committee on Foreign Missions, offered the report of that Committee, which was read.

Dr. J. C. Lowrie, Secretary of the Board of Foreign Missions, addressed the Assembly.

The report was accepted, and a recommendation for a meeting at a quarter to 8 o'clock this evening was adopted, to which meeting the further consideration of the report was referred.

The Rev. Charles J. Jones offered a paper as an amendment to the report. On motion, his paper was referred to the meeting to be held this evening.

On motion of Mr. Symmes, it was made the second order of the day for Friday forenoon, to hear the Report of the Standing Committee on the Religious Education of the Freedmen.

Mr. Farquhar offered resolutions designed to secure uniformity in the Statistical Tables of the General Assembly.

The resolutions were placed upon the docket.

Dr. H. J. Van Dyke and others presented a protest against the action of the Assembly in excluding the Commissioners of Louisville Presbytery, pending the consideration of their case.

It was read, and on motion of Dr. West, was admitted to record, and a special Committee appointed to answer it, as follows: N. West, D. D., W. T. Findley, F. T. Brown, D. D., H. K. Clarke, and J. C. Maxwell.

The unfinished business of yesterday was taken up, viz., the resolution offered by Dr. Boardman. The Hon. Samuel Galloway had the floor, and before he had finished his remarks the time fixed for an order of the day having arrived, the Rev. Ashbel Green Vermilye, D. D., delegate from the General Synod of the Reformed Protestant Dutch Church, addressed the Assembly, and was responded to by the Moderator.

Dr. Thomas, from the Committee on Union Devotional Exercises, reported a recommendation, which was adopted, that the Lord's Supper be administered in connection with the other General Assembly now sitting in the First Presbyterian Church in this city, on Wednesday evening, at the First Presbyterian Church. Also, that the Moderator preside, aided by the Rev. Drs. Gurley and West of this Assembly.

The Assembly adjourned with prayer by the Rev. A. Shiland.

TUESDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by the Rev. William T. Findley.

The Committee on Commissions reported that W. T. Cushing, ruling elder of the Presbytery of Rochester City, had presented his commission and been enrolled.

On motion of the Rev. Joel Stoneroad it was

Resolved, That the person having in charge the manuscript Minutes of the Synod of Missouri be directed to produce them and place them in the hands of the chairman of the Assembly's Committee on those records.

The unfinished business of this forenoon was taken up, viz., the consideration of the resolution yesterday offered by Dr. Boardman.

The Assembly adjourned after prayer by the Rev. Dr. Krebs.

TUESDAY EVENING, 7½ o'clock.

The Assembly met, and was opened with prayer by the Rev. Thomas W. Hynes.

The unfinished business of this morning was taken up, being a motion to adopt the report of the Standing Committee on the Board of Foreign Missions.

The report, and an accompanying paper offered this morning by the Rev. C. J. Jones as an amendment thereto, were read.

The paper of Mr. Jones was adopted, and, on motion, was ordered to be recorded as a separate paper. It is as follows:

Whereas, By the Redeemer's last command to his disciples, he has laid the Church under obligation to carry the gospel to every creature; and,

Whereas, The difficulties in the way of obedience to that command are so many and so great, and the labourers so few, as imperiously to demand that every agency adapted to the accomplishment of this work should be employed; and,

Whereas, The providence of God, his revealed word, and the example of

our Lord Jesus Christ, point most emphatically to the employment of the men both of the seas and the rivers in this good work; therefore,

Resolved, That this General Assembly urge upon the pastors and stated supplies of the churches within its bounds, the importance of calling the attention of their people to the religious claims of this interesting and useful class of our fellow-men, and of exhorting them to labour and pray that the abundance of the sea may be converted, in order that the forces of the Gentiles may be brought into the Church.

The fourth resolution of the report was then referred to the Board of Foreign Missions. It is as follows:

► *Resolved*, That this Assembly regards the whole Church as a missionary society, whose main work is to spread the knowledge of salvation; that individual Christians are not merely to enjoy religion themselves, but to be actively engaged in efforts to lead others to Christ; also, that this Assembly recognizes the right to be vested in Presbyteries to select and appoint to the foreign as to the domestic missionary work, any and all such of their number as they believe to be fitted for and needed in the foreign field; and that the persons so designated and called may not refuse to obey, unless God by his providence clearly shows his will to be that they remain at home; and that until we come up to this standard we cannot be satisfied that we can with entire sincerity ask, "Lord, what wilt thou have me to do?"

The remainder of the report was then adopted, and is as follows:

The Committee on the Board of Foreign Missions respectfully report to the General Assembly that they have carefully examined the Annual Report of this Board, which contains a brief but clear statement of the condition of the missions under its care, together with the report of the Treasurer. We recommend its approval and publication, as a document worthy to be studied by all the members of our Church.

From it we learn that our Church sustains missions in nine different countries, and at forty-six stations; that we have employed seventy-five ordained missionaries, nine of whom are natives, together with eight native licentiate preachers; we have seventeen lay-labourers from this country, and seventy-four female assistants; one hundred and forty-five native teachers, with other native helpers; four hundred and twenty-seven scholars are taught in boarding schools, and six thousand four hundred and thirty-eight in day schools; the mission churches have a membership of eleven hundred and ninety-three, of which about one hundred and seventy-six have been added during the year. Three deaths of missionaries have occurred during the year. The number of missionaries now employed is three more than were reported a year ago.

From the Report it appears that the receipts of the Board, from contributions and from legacies, is less by more than \$46,000 than the receipts from the same sources last year. The *total* receipts of the Board are \$207,526.65, the expenditures \$210,376.93, leaving a balance against the treasury of \$2849.93. The whole number of churches contributing is thirteen hundred and eighty against fifteen hundred last year, being a falling off of one hundred and twenty in the contributing churches.

The whole number of churches in our communion is twenty-six hundred and twenty-nine; of these, twelve hundred and forty-nine appear as having done nothing during the past year towards sending the gospel to the heathen.

We find that all the missions reported last year have been sustained, but with the exception of a few out-stations, no new ground has been occupied. The missionaries in nearly all these fields are calling, as

they long have been, for ministers and teachers to be sent to their assistance as well as to enter into other and needy fields, and in some of the missions new buildings are greatly needed, but cannot be furnished until the Church increases its contributions.

During the time in which our Board has been in operation, the Bible has been translated into many languages, and a great amount and variety of religious books have been printed, and thus the way has been prepared for the more rapid diffusion of religious truth in the future than in the past, if the men were ready to take these Scriptures and religious publications, and preach and distribute them among the people for whom they were designed.

In all this we find reason both for thankfulness and for sorrow; thankfulness that as a Church we have been able to hold the ground previously acquired, but great grief that our people have not, by largely increased contributions, enabled the Board both to enlarge its operations in the older missions, and to establish new stations in districts and countries which are accessible, and where they have long desired, as servants of the Church, to plant the standard of the cross.

In view of these facts, and in view further of the claims of the heathen upon us, and the command of our Lord to preach his gospel to every creature, we recommend the following action, viz.

Resolved, 1st. That this Assembly gratefully recognize the continued prosperity which the great Head of the Church has vouchsafed to the work of this Board during the past year, which favour has been especially manifested in the goodly number of converts gathered into the mission churches, and in the increase of native ministers and assistants.

Resolved, 2d. That the members of the Board of Foreign Missions, and especially its Executive Committee, are deserving the thanks of this Assembly for the wisdom, zeal, and untiring perseverance with which they have, from the beginning, conducted its affairs, and particularly during the past years of trial and perplexity.

Resolved, 3d. That in view of the lands yet to be evangelized, the many hundreds of millions of people yet in darkness, also in view of the low state of the missionary spirit in our churches, the small number of candidates for the foreign field, and the immediate necessity for a great army of native assistants, we will cry mightily unto God, till he revives pure religion in our hearts and among our people, and till he so bless the word preached among the gentiles as to give us our desire in raising up very many from among the heathen who shall soon be qualified to preach the gospel to their countrymen; nevertheless, the Assembly does not mean by this to be understood to say, that the Church at home may sit still until such converts are brought into the Church and educated for the ministry; it believes, rather, that no good reason can be shown for so unequal a division of the ministerial force as exists at present—two thousand four hundred and eighty-four ministers remaining here among a population of only five or six millions, nearly all of whom already know what they should do to be saved, while we give but eighty-three ministers, seventeen of whom are natives, to the many hundreds of millions who have never yet heard of Jesus and his salvation. The Assembly therefore recommends all its young ministers, as well as candidates for the ministry, to give a new hearing to the calls which are coming in for labourers for this wide-spread harvest field.

Resolved, 4th. That the falling off in the contributions to this Board during the past year, the present indebtedness of the Board, and the fact that so large a portion of the Church has given nothing at all, while the

ability to contribute has been greater, owing to the return of peace and general prosperity to the land, and the discontinuance of those calls for the gifts of the people which were so numerous during the war, are cause for deep humility and for searching of heart; therefore, the General Assembly commends this subject to the prayerful consideration of the churches, and reminds them again of her oft-repeated injunctions, that each church shall take up annual collections for the Boards, and where there is a failure to comply with this injunction, Presbyteries are directed to inquire into the cause of such delinquency.

Resolved, 5th. That we hold in tender regard those brethren and sisters who, instead of us, have left home and kindred, and are now labouring and suffering in unhealthy climes that they may win souls to Christ; and in order that they may be free from anxiety about the future provision for the support and education of their children, we call the attention of the churches to the statement in the Annual Report of the Board, that "The Fund for the Children of Missionaries should be largely increased;" and in order that all our members may be brought into closer sympathy with our missionary brethren, we urge upon all ministers and church officers the duty of spreading missionary intelligence, maintaining monthly concerts of prayer for missions, accompanying such prayers with contributions for the cause for which they have been praying.

Among the papers submitted to this Committee, was a copy of the records of the annual meeting of the Board of Foreign Missions, in which we find a resolution which was designed for this General Assembly, a copy of which we here present, hoping that the Assembly will entertain it. It is as follows, viz.

"On motion of the Rev. J. C. Rankin, it was

"Resolved, That inasmuch as a large increase in the funds is demanded for the necessary operations of the Board of Foreign Missions for the ensuing year, it be recommended to the General Assembly to solicit the churches to increase the donations to this Board by a sum not less than fifty thousand dollars."

In addition to the foregoing, there were referred to your Committee certain overtures from Northern India. No. 1, being an overture respecting the provision to be made for the support of the widows of missionaries; No. 2, an overture touching the subject of inadequate provision for the support and education of the children of foreign missionaries; and No. 3, an overture touching the sustentation and enlargement of the missionary work in India. Respecting these overtures, we recommend that inasmuch as the Board of Foreign Missions has long had these subjects under consideration, and has already made partial provision to meet the wants specified in Overtures 1 and 2, and inasmuch as Overture No. 3 refers to matters which peculiarly belong to the Board of Foreign Missions, therefore the General Assembly refer all these papers to said Board, with instruction to give them that attention which in their judgment the cases may require.

The Assembly adjourned, after prayer by the Rev. A. W. Loomis.

WEDNESDAY MORNING, May 23, 9 o'clock.

The Assembly met, and after spending a half-hour in devotional exercises, was opened with prayer by Dr. V. D. Reed.

The minutes of yesterday were read and approved.

A report was received from the Rev. W. H. Green, D. D., appointed by the last General Assembly to prepare and report to this Assembly upon a usage found on the records of the Synod of New Jersey, concerning the dismissal of ministers to Congregational Associations.

On motion, the report was accepted and referred to the Committee on Foreign Correspondence.

Dr. Gurley, Chairman of the Judicial Committee, reported Judicial Case No. 3, being an appeal of the Rev. Samuel Boyd against the Synod of Wheeling.

The report was accepted, and the case placed upon the docket. Also, Case No. 4, being a complaint of B. F. Avery against the Presbytery of Louisville.

This case was also placed upon the docket.

The order of the day for 10 o'clock A. M., was postponed to Monday next, at 10 o'clock A. M.

On motion of Dr. Krebs, Judicial Case No. 4 was made the second order of the day for this afternoon.

On motion of Dr. Patterson, the Assembly proceeded to the appointment of its next place of meeting.

Cincinnati, Baltimore, New York, Danville, Ky., and Buffalo, were nominated and voted for, with the following result: Cincinnati 124, Baltimore 36, New York 35, Danville, Ky., 2, Buffalo 61.

On motion, Cincinnati was chosen by a *viva voce* vote.

On motion of Dr. Humphrey, it was

Resolved, That the next meeting of the Assembly be held in the Central Church of Cincinnati on the third Thursday of May, 1867, at 11 o'clock, A. M.

The hour for the order of the day having arrived, the Rev. James McCosh, LL.D., of the Free Church of Scotland, Professor of Logic and Metaphysics in the Queen's College at Belfast, and connected with the Presbyterian Church in Ireland, was introduced by the Moderator, and addressed the Assembly. He was then responded to by the Moderator.

On motion of Dr. W. L. Breckinridge, the whole subject of Dr. McCosh's visit to this Assembly, and that of opening a correspondence between this General Assembly and the various Presbyterian bodies in Great Britain and Ireland, was referred to the Committee on Correspondence, with directions to report suitable minutes upon those subjects.

On motion, Dr. McCosh was invited to occupy a seat upon the platform, beside the Moderator, whenever it might suit his convenience to be present during the remaining sessions of the Assembly.

On motion of the Rev. D. J. Waller, so much of the first order of the day for this afternoon as relates to nominations of Directors of the several Theological Seminaries, was postponed.

On motion of the Rev. John Crozier, it was

Resolved, That Judicial Case No. 6, of the last General Assembly, which was referred to this Assembly, being a complaint of John Crozier and John Mack against the Synod of Illinois, be now taken up, and referred to the Judicial Committee, before whom the parties may appear.

The resolutions of the Rev. John Farquhar, relating to the Statistical Tables, were taken from the docket. The Rev. S. G. Law offered an amendment, pending the consideration of which, these papers, and the whole subject were, on motion of Dr. Krebs, referred to a special Committee, which Committee was directed to revise the whole system of Tabular Reports, as now

in use by the General Assembly, and report thereon. The Committee are Dr. Krebs, Rev. J. Farquhar, and ruling elder James Blake.

The Rev. D. J. Waller stated that the officers of the Presbyterian Historical Society had appointed a meeting at the First Presbyterian Church in this city, on Friday evening of this week, when the Rev. D. V. McLean, D. D., will deliver a lecture on the life of the Rev. Wm. Tennent, and that this Assembly is invited to attend.

On motion of Mr. Waller, this invitation was accepted.

The Assembly adjourned, with prayer by the Rev. Dr. James McCosh.

WEDNESDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by Dr. A. H. Hand.

The Committee on Leave of Absence reported that leave had been given to elder Edmund Buck.

The Committee on Commissions reported that the Rev. George Ainslie had presented his commission from the Presbytery of Southern Minnesota, and had been enrolled.

The first order of the day for the afternoon was taken up, and nominations to fill vacancies in the several Boards were called for and partially made.

The second order of the day was taken up, viz., the consideration of Judicial Case No. 4. The case being found not fully ready for trial, it was, on motion, recommitted to the Judicial Committee.

The unfinished business of yesterday was taken up, viz., the resolution offered by Dr. Boardman, Mr. Isaac D. Jones having the floor.

On motion of Mr. H. K. Clarke, the resolution was divided. The first part of the resolution, viz., that the Memorial of Dr. S. Robinson and others, be referred to the Committee of seven appointed to make inquiries in the matter of the Presbytery of Louisville, was adopted. The remainder of the resolution was then laid upon the table.

A letter was received from the Rev. R. L. Stanton, D. D., proffering to the Assembly a resignation of his Professorship in the Theological Seminary in Danville, Kentucky.

On motion, the letter was referred to the Committee on Theological Seminaries.

A memorial of the Rev. James Sinclair, missionary to the Freedmen in North Carolina, and certain petitions from Freedmen in that State, were referred to the Committee on the Freedmen.

It was made the third order of the day for to-morrow forenoon, to hear the report of the Committee of seven appointed to make inquiries in the matter of the Louisville Presbytery.

Mr. David Wills offered a paper respecting the union of the two branches of the Presbyterian Church, represented in the two General Assemblies now sitting in this city.

On motion of Dr. W. L. Breckinridge, it was referred to the Committee on Bills and Overtures.

On motion of Dr. J. P. Safford, the name of Dr. E. P. Humphrey was added to those of the persons already appointed to take part in the union exercises of this evening.

The Assembly adjourned, with prayer by Dr. J. P. Safford.

THURSDAY MORNING, May 24, 9 o'clock.

The Assembly met, and spent half an hour in devotional exercises. Opened with prayer by Dr. W. E. Schenck.

The minutes of yesterday were read and approved.

The Committee on Commissions reported that W. C. Hull, ruling elder from the Presbytery of Nassau, had presented his commission and been enrolled.

The Committee on Bills and Overtures, by Dr. J. C. Lowrie, its chairman, reported

Overture No. 6, from the Corresponding Secretary of the Board of Domestic Missions, asking that the Rev. Andrew Vance, D. D., Rev. Wm. Aiken, and Rev. Wm. B. Rankin, together with the churches of Old Salem, Baker's Creek, and Mount Bethel, in East Tennessee, be constituted a Presbytery, under the name of the Presbytery of Holston.

The Committee recommend that the request be granted, and that the first meeting be held on the of August, in the church of Old Salem; that the Rev. A. Vance, D. D., preach a sermon and preside until a Moderator is chosen; and that when the organization is officially reported to the Stated Clerk of the General Assembly, it shall be enrolled as one of our Presbyteries.

The report was accepted and adopted.

Also, Overture No. 7, respecting an enlargement of the boundaries of the Presbytery of Upper Missouri. After some discussion, this overture was recommitted.

The order of the day was taken up, viz., to hear the Report of the Standing Committee on the Board of Education. The Report was presented by Dr. Joseph T. Smith and was accepted. Pending a motion to adopt,

The Rev. Wm. Speer, Corresponding Secretary of the Board of Education, by invitation, addressed the Assembly.

The Report was amended and adopted, and is as follows:

The Committee on the Board of Education beg leave respectfully to report to the General Assembly, that the Annual Report of the Board, together with the books and minutes of proceedings, have been placed in their hands, and every opportunity has been afforded them for making a thorough investigation of its affairs. The Committee have great pleasure in reporting, as they do unanimously, that from the best attention they have been able to give the subject, the affairs of the Board have been faithfully and judiciously administered, and nothing has occurred to them as deserving of correction or censure.

The Report opens with the department of Ministerial Education, and shows, from a careful survey of the history of our country, and from the statistics of the Board since 1819, that periods of great national trial have been uniformly the Divine preparation for revivals of religion and enlarged spiritual prosperity, and calls upon the churches to recognize this fact, and to desire and expect great things for our Zion in the revival of God's work.

The statistics of the Board for the past ecclesiastical year are given as follows:

Number of new candidates received,	83
Whole number on the roll,	
in their Theological course,	168
in their Collegiate,	84
in their Academic,	44

Total, 296

Entire number received from the beginning, in 1819, 3400.

The state of the treasury is reported to be gratifying; that is, that enough probably of a balance from the collections of the months of March and April remains to meet the demands of the rest of the year. There has been received during the past year—I. For general education, \$43,616; paid out, \$41,027. In 1865, there was a balance of \$18,313; now of \$20,902. II. For schools and colleges, receipts, \$3,135; payments, \$3,807. Balance in 1865, \$3,498; now, \$2,826. III. For the African fund, receipts, *none*; payments, \$445. Balance in 1865, \$1,039; now, \$594. These balances, it is urged upon the attention of the church, are not an annual surplus of money not required, but are simply occasioned temporarily by the collections taking place, so far as the appointments of the Assembly are obeyed, just previous to the making out of the Report.

A table of Presbyterian Statistics is furnished, from which it is shown that large amounts of money are given to the work of education outside of the Board.

Special attention is directed to the two "Appointments of the General Assembly," in behalf of the youth of the church, and its work of education; namely,

I. "The Day of Prayer" on the last Thursday of February. It is said of the last observance of it: "The interest felt among the instructors and friends of the young from year to year has seemed this year to express itself more intensely than ever in entreaties to God for their salvation. And surely it must have filled the hearts of multitudes of believers with gratitude, to witness the extraordinary answers sent to their petitions. It would fill a volume to recount them. And it may be said, we think, without exaggeration, that never before in the history of the observance of the Day of Prayer, has it been so generally and so abundantly blessed and followed by revivals of religion among the young, as it has been this year. We anxiously hope for its renewed appointment by the Assembly, and for still more earnest efforts to secure the gifts promised in answer to united prayer, that the next year may be one of still greater blessing from on high."

II. "The Sabbath for the annual presentation of the objects of the Board," the first Sabbath of March. It is stated that: "The Board desires here solemnly to declare to the Church, its ministry and people, its conviction that a faithful and general observance of these two great appointments of the General Assembly—the seizing by the whole Church of an occasion, at a suitable season of the year, when the youth of the Church and its institutions of learning may be the subjects of special and earnest prayer, and the use then of means appropriate to the ends desired—is vitally important to the future progress of the Church's grand purpose in this Board, to raise up and qualify a gospel ministry, for the redemption of a lost world."

In the work of General Education, it is stated that but twenty-one, about *one-fifth* of the former number of parochial schools remain in connection with the Board. But it is remarked: "still it is evident, first, that there are particular localities, there are sober and Christian communities, there are openings for aggression upon the strongholds of error and vice, which specially call for the establishment of these primary schools. Second, the difficulties in the way of the parochial school are peculiar to that level, and do not interfere with the more elevated sphere of the academy and the college. Indeed, where the parochial school cannot be sustained, it is the duty of the faithful pastor and intelligent layman, to give his influence towards casting the salt of a Christian influence into the foun-

tains of juvenile education, and to labour to turn their converts into the larger channels of sanctified instruction."

Many interesting reports are given from academies and colleges, of which the most remarkable feature is the universal revivals in them.

Finally, under this head, special attention is called to the missionary work of the Board, in maintaining schools among the foreign population of the country, "a vast field which can be reached neither by the Board of Domestic Missions, nor by that of Foreign Missions." The earnest attention of the Church is directed towards the German, French, Portuguese, Norwegians, Swedes, Spaniards, &c., whose youth, in various parts of the land, lie within the reach of pastors, and congregations, and faithful individual effort. From the Germans there are now collected six parochial schools; and there has been put into our hands, at Dubuque, Iowa, most providentially, a work which has grown up into a Theological Seminary, which has already sent out quite a number of preachers to the vast and most influential German population of the West, and has now sixteen students. There is a most interesting missionary school among the French Belgians in Wisconsin. Yet these are but the beginnings of what might be done in various sections of the country to establish schools, &c., and thus reach those of whom it is said, "should our labours but raise up one Martin Luther, or one August Francke, or one Friedrich Krummacker, for the benefit of their countrymen in America, they would be all far more than repaid."

In conclusion, the Board seeks to encourage and stimulate the Church, "by reminding it of its *historic character and obligations*." Its eminent educational and missionary position in various countries and in the centuries past, is summoned to view. It is then reminded of the gigantic efforts now being made by other denominations. The Church, and individuals of wealth and piety in it, are besought to rise to the level of the occasion. The Church is called to "learn the meaning of her Lord in our chastisements," and address herself in earnest to those labours which tend towards "the conversion of the world." And individuals are urged to build "worthy and enduring monuments," like those of Leyden and Basle; institutions which shall stand like light-houses to many a storm-tossed soul, and be also an honour to their own coasts. And as so many thousands of the young men have given life for the liberties of our land, we are called to bring forward those who shall be "baptized for the dead," and fight in a holier war, for a kingdom which is not of this world, and its rewards on high. "Would that coming ages might point to us as the first nation of the world that truly fulfilled the prophecies of the word of God, and set up the standard of Christ to the people, and brought their sons in their arms and carried their daughters upon their shoulders, to bow down and serve Him as the Saviour and Redeemer, the Mighty King!"

The Committee also recommend the adoption of the following resolutions:

1. *Resolved*, That we see reasons for deep concern in the fact, that the number of candidates under the care of the Board and of the Presbyteries for the past year, and for several preceding years, has been so small (not more than half of the number of some past periods), yet are filled with gratitude and hope for the future, in view of the wide-spread revivals of religion, and the conversion of multitudes of young men.

2. *Resolved*, That in consideration of these revivals, Presbyteries are required to be specially careful in the examination of candidates, as to their character, motives, and general suitableness for the work of the ministry.

3. *Resolved*, That the attention of the ministry and churches is earnestly called to the great importance of the observance of the Day of Prayer for youth, schools, and colleges, on the last Thursday of February; and to the first Sabbath in March as a period for solemnly addressing parents and children as to their duties, and for offering petitions to God for the outpouring of his Spirit upon these several objects; and the Assembly urges a substantial remembrance of the wants of the Board, by taking up collections for its funds in its departments of general and of ministerial education.

4. *Resolved*, That in the present dispersed condition of Presbyteries in some portions of the land, aid may be granted by the Board to institutions and candidates requiring it on satisfactory recommendations from ministers known to it, and that no extra aid be given to any young man unless the same is reported to the Presbytery, and to the faculty of the institution in which the candidate is pursuing his studies.

5. *Resolved*, That the General Assembly desires the Board of Education to give all the encouragement and aid possible towards the permanent endowment of institutions of learning, centrally located, promising in results and under ecclesiastical supervision.

6. *Resolved*, That the objects of this fundamental Board are commended to the prayers as well as the contributions of the Church, having, as the final end in view, a general revival of religion, and the preaching of the gospel to all the world.

7. *Resolved*, That copies of the Report be sent to the sessions of churches, with a view to its facts and principles being brought more fully before parents and those interested in the young.

Dr. Gurley moved that the appeal of the Rev. Samuel Boyd, being Judicial Case No. 3, be taken from the docket, and made the first order of the day for this afternoon. Carried.

Dr. Gurley further moved, that it be a standing rule of this Assembly that all Judicial Cases be continued without interruption during the sessions of the day, after the Assembly shall have entered upon them.

The order of the day was taken up, viz., the calling for the reports of Committees on Synodical Records. The list of Synods was called with the following result.

The records of the Synods of Albany, Allegheny, Baltimore, Chicago, New Jersey, New York, Northern Indiana, Ohio, Philadelphia, and Southern Iowa, were approved.

The several committees upon the records of the Synods of Iowa, Kansas, Nashville, Pacific, and St. Paul, reported that no minutes from those Synods were present, and, on motion, these several committees were discharged.

From the Committees on the Synods of Buffalo, Indiana, Kentucky, Missouri, Northern India, Wheeling, and Wisconsin, no reports were received.

From the Committees on the Synods of Cincinnati, Illinois, and Pittsburgh, reports were received, which were recommitted to the same committees.

The Assembly adjourned, after prayer by the Rev. Robert Herron.

THURSDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by the Rev. J. L. Nevius.

On motion, the order of the day was postponed in order to hear the report of the Committee of seven, appointed to make inquiries respecting alleged acts of the Louisville Presbytery, and to report what action should

be taken in relation thereto. The report was presented and read by Dr. D. V. McLean, chairman of the committee. It is as follows:

The committee to whom was referred the case of the Presbytery of Louisville beg leave to report as follows:

Three subjects were committed to our consideration, viz.

First. To examine and report the acts and proceedings of the said Presbytery.

Second. To inquire whether said Presbytery, in view of its action referred to, is entitled to a seat in this General Assembly; and

Third. To recommend what action, if any, the General Assembly should take in the premises.

As to the first point your committee remark, that the acts of the Presbytery of Louisville come before this court in the way of review and control. We have not, indeed, before us, the original records of the Presbytery, yet our Book of Discipline provides (Chap. vii. Sec. i. v.) that if the superior judicatory be well advised by *common fame*, that irregularities have occurred on the part of the inferior judicatory, it is incumbent on them to take cognizance of the same, and to examine, deliberate, and judge in the whole matter as completely as if it had been recorded, and thus brought up by the review of the records.

We have before us a printed paper, entitled "Declaration and Testimony against the erroneous and heretical doctrines and practices which have obtained and been propagated in the Presbyterian Church in the United States, during the last five years," a copy of which is hereto appended. It is subscribed by three of the four Commissioners who represent the Presbytery of Louisville, and is further subscribed, as "adopted by the Presbytery of Louisville, at Bardstown, Sept. 2d, A. D. 1865," with the name of W. W. Duncan, Moderator, and Robert Morrison, Stated Clerk. This paper is widely circulated, and is acknowledged as authentic by the Commissioners referred to; your committee have no reason to doubt that it is a genuine transcript of the paper adopted by said Presbytery at the date above-mentioned. It will be readily admitted that such a document furnishes far more substantial grounds of proceeding than mere *common fame*.

This paper, considered as the declaration and testimony of the said Presbytery, furnishes the following facts: That Presbytery herein affirms that "for several years past" our "Church has been departing farther and farther from both the spirit and the plain letter of her commission to preach the gospel, and her charter as a kingdom not of this world." (p. 3.) It declares that "by the decisions of the supreme judicatory of the Church, at its recent meeting in Pittsburgh, the consummation seems to have been reached, and the seal finally set upon all previous unconstitutional and unscriptural acts of the body." (p. 4.) It describes these acts of the General Assembly as a "subversion of the law of Christ's kingdom, and surrendering the crown rights of Zion's King, on account of which the name and honour of our Lord are everywhere blasphemed." (p. 4.) It charges an "assumption, on the part of the courts of the Church, of the right to decide questions of state policy." (p. 5.) It characterizes the deliverances of the late Assemblies as a "sanction given by the Church to the perversion of the teachings of Christ and his apostles upon the subject of the duty of Christians as citizens." (p. 7.) It asserts that the Assemblies of 1864 and 1865 have "laid down a new doctrine upon the subject of slavery, unknown to the apostolic and primitive Church, a doctrine which has its origin in infidelity and fanaticism." (p. 8.) It represents certain language of the Assemblies of 1864 and 1865 as "an unjust and scanda-

lous contradiction of their own recorded testimony, and of well-known facts." (p. 8.) It teaches that the General Assemblies of 1861 and 1864, "countenanced the doctrine" that before a court of Christ ought to take action on important questions brought before them, it is right and fitting that they should inquire "what the Cabinet at Washington may wish them to do; and ascertain what effect their action may be likely to have upon the mind of the President and the army, or upon the price of the Government stocks abroad." (p. 10.) Of the Assembly's reference to the lessons of Providence it says, "A more total abandonment of God's written word for the uncertain light of dark and mysterious and yet undeveloped providences, and these to be expounded by men it may be having their understandings darkened and for not obeying the truth perchance given up to believe a lie, can scarcely be conceived of." (p. 10.)

It proclaims that "the usurpation by the secular and military power, of authority in and over the worship and government of the Church, has been sanctioned by *Sessions, Presbyteries, Synods, and the General Assembly, directly*, by various acts which are fully known to the world." And adds that the Theological Seminaries of Princeton and Danville have "endorsed in word and act such usurpation." (p. 11.)

It testifies that an "alliance has been virtually formed by the Church with the State, by which the State has been encouraged, and even invited to use the Church as an instrument for giving effect to its various schemes of a political character." (p. 11.)

It denounces the last five Assemblies as having practised "a relentless and malignant persecution," which "is sought to be justified by false statements and misrepresentations." (p. 12.) It charges the Assembly of 1865 with "basing an action upon an assertion of what the Assembly had the clearest evidence was not true." (p. 13.)

It declares that the deliverances of the late Assemblies "are contrary to the word of God, and subversive of its inspiration and supreme authority." (p. 15.) It assures the world that "our Synods and Assemblies have ceased to command even ordinary respect." (p. 19.) That the General Assembly has become the supporter of heresy, the abetter of injustice and despotism, the fomentor of discord, and the prime leader in promoting a great and destructive schism in the body of Christ. (p. 21.) It charges that "the infallible oracles of God have been abandoned" for "a shallow humanitarian philanthropy." (p. 21.) That "the plainest teachings of the holy Scriptures respecting the relation and duty of masters and servants, have been pronounced cruel and unjust." (p. 22.) That "the whole mediatorial glory and dignity of the Messiah has thus been tarnished, and all the offices of Prophet, Priest, and King, which he executes for the salvation of his people, are subverted and surrendered." (p. 23.) Finally, it sums up these weighty and serious charges with the declaration, that "if this be not an *apostacy*, surely it needs but little to make it so, *clearly, unmistakably, fatally*." (p. 25.)

In view of this alleged position of the Presbyterian Church, represented in this Assembly, within a *hair's breadth*, as they affirm, of utter and final apostacy from Christ, the Presbytery of Louisville adopt ten resolutions, of which the following are a specimen:

First. "That we refuse to give our support to *ministers, elders, agents, editors, teachers*, or to those who are in any other capacity engaged in religious instruction or effort, who hold the preceding or similar heresies;" that is, to all such as agree with our late Assemblies.

Sixth. "That we will not sustain or execute, or in any manner assist in the execution of the orders passed at the last two Assemblies on the subject

of slavery and loyalty, and with reference to the conducting of missions in the Southern States; and with regard to the ministers, members, and churches, in the seceded and border States."

Seventh. "That we will withhold our contributions from the Boards of the Church (with the exception of the Board of Foreign Missions), and from the Theological Seminaries, until these institutions are rescued from the hands of those who are perverting them to the teaching and promulgation of principles subversive of the system which they were founded and organized to uphold and disseminate. And we will appropriate the moneys thus withheld, in aid of those instrumentalities which may be employed for maintaining and defending the principles affirmed in this declaration, against the errors herein rejected, and in assisting the impoverished ministers and churches anywhere throughout the country, who agree with us in these essential doctrines, in restoring and building up their congregations and houses of worship."

Eighth. "We recommend that all ministers, elders, church sessions, Presbyteries and Synods, who approve of this Declaration and Testimony, give their public adherence thereto, in such manner as they shall prefer; and communicate their names, and when a church court, a copy of their adhering act."

To this document are appended *forty-one* names of ministers, and *seventy-eight* names of ruling elders—in all one hundred and nineteen; of whom eleven are ministers and members of the Louisville Presbytery.

Such is the tenor and spirit of the act which has been adopted, as we have no reason to doubt, by a majority of the said Presbytery, and which has been published and extensively circulated for months past. Its character lies upon its surface. It is not simply an expression of *disagreement*, with the vast majority of the Church to which this Presbytery belongs, on the subject of loyalty and slavery; nor a public *protest* against what they might regard as seriously erroneous or unconstitutional, in the teachings or decisions of the General Assembly. Such a right of protest, public or private, by individuals or ecclesiastical bodies, is the birth-right of Presbyterians. It is not even a *refusal to sustain* the General Assembly, and a renunciation of all obligation to support the organizations by which our Church seeks to maintain and extend the gospel among men. Nor is it an act of *rebellion*, simply, against the constituted ecclesiastical authorities, to which, in his ordination vow, every Presbyterian minister has solemnly "promised obedience in the Lord."

It is an organized conspiracy against the honour, the peace, and the unity of that part of the body of Christ in which they still claim the rights and privileges of membership. It is a *violent and studied* disruption of the Christian bonds which they desire to be yet unbroken; a bold denial of mutual obligations, by men who demand for themselves the full enjoyment of covenanted engagements, without the poor merit of a rebellion which scorns obedience, proudly defies power, and challenges authority to meet it in the field of deadly conflict; this is the act of men who wear the garb of friends that they may more efficiently do the work of enemies.

While claiming membership in the Presbyterian Church, and representation in this Assembly, they denounce that Church as *apostate*; its highest court as the support of *heresy*, the abettor of despotism, the fomentor of discord, the prime leader in a destructive schism! Under the form of refusing to *support*, they set themselves to *undermine* every living instrumentality of the Church in harmony with the Assembly, from the minister to the common-school teacher. They withhold their contributions from the Boards and Seminaries, that they may expend them in advancing the

ends of this conspiracy—in sustaining such ministers and churches as will coöperate in their conspiracy! Sitting as a court of our Church in connection with our Assembly, they organize themselves into a head-centre of treason to the Church, and invite other courts to send in their “adhering acts.”

The *second* subject submitted to the consideration of your Committee, is the bearing of this action of the Presbytery of Louisville upon its right to representation in this body.

Our Constitution prescribes (see *Discipline*, chap. v. ix), that “when a member of a church judicatory is under process, it shall be discretionary with the judicatory whether his privileges of deliberating and voting, as a member, in other matters, shall be suspended until the process is finally issued, or not.” The principle of this rule has been applied by former Assemblies to such cases as that now before your body.

Thus the Assembly of 1837 resolved, “That agreeably to a principle laid down, book ii. chap. v. sec. ix. of the *Form of Government*, the members of said judicatories be excluded from a seat in the *next* Assembly, until their case shall be decided.” (See *Assembly's Digest*, 2d ed., book vii., title 3, page 726.) A protest against this was entered on the records as follows: “This Assembly has no power, by their vote, to deprive commissioners duly elected, from a seat in the *next* Assembly, because *that Assembly has the exclusive right of judging of the qualifications of its own members, &c.*” Even this protest *admits* the right to exclude in the case in hand.

To this protest, (with reference to “the *next* Assembly,”) our supreme judicatory replied as follows: “The General Assembly, *by its very constitution*, is regarded as having a general control of the whole Church, and in its conservative character shall superintend all of its concerns. It is believed that the initiatory steps contemplated by the resolutions authorizing a committee to designate inferior judicatories who may have been guilty of irregularities, to cite them, and report as soon as practicable to this Assembly, do not infringe the spirit or letter of the inherent powers of the General Assembly. And the great principles of analogy would obviously dictate, that the members of the inferior judicatories upon whom these preparatory measures are supposed to operate, should not be permitted to sit in the *next* General Assembly until their cases should be decided. If there be any sound principle contained in the clause, and the uniform practice which excludes an interested judicatory from voting, that principle and that practice should be applied to the members of such inferior judicatories as may be affected by these resolutions. This view of the subject is exceedingly strengthened by the fact, that express power is vested in our judicatories to exclude *at will* their *own* members when on trial before them.” (See answer to protest, *Assembly's Digest*, sec. 127, p. 728.)

In all cases of appeal and complaint, it is a common-sense principle, as well as a constitutional law of our Church, that none of the members of the judicatory, whose act is complained of or appealed from, can vote in the superior judicatory on any question connected with their own case. (See *Discipline*, chap. vii. sec. iii., xii., and sec. iv. vii.) In cases of review and control, our Book prescribes no rule on this subject; commonly, perhaps, the question of *right* is not thought of; the exercise or neglect of it is immaterial. “But it may be,” as remarked in *Discipline*, chap. vii. sec. i. iii. “that, in the course of review, cases of irregular proceedings may be found so disreputable and injurious as to demand the interference of the superior judicatory.” In such circumstances, the principle adopted in cases of appeal and complaint must obviously be applied. The gravest questions, involving not merely constitutionality of proceedings, but the doctrinal soundness or

moral character of the body whose records are reviewed, may arise in the course of such review by a superior judicatory. In such cases, "it is incumbent on them," as our *Discipline* declares, "to examine, deliberate, and judge, in the whole matter."

The members of such subordinate judicatory are then "on trial" upon their records, or upon common fame. This judicatory, with its representatives, is "under process" from the moment the superior court has taken a step tending to the exercise of discipline. For what is "process" but that course of action, from beginning to end, which aims to secure the ends of discipline? Where citation is issued, the citation is, as the Assembly has said, "the commencement of a process involving the right of membership in the Assembly." (*Digest*, book vii., title 3, page 726.) But there may arise contingencies of such a character as to forbid citation.

The judicatory alleged to have offended is cited "to show *what it has done, or failed to do.*" (*Discipline*, chap. vii., sec. i. vi.) But the records themselves may sufficiently "show what it has done," and the circumstances of the case may require the earliest decision compatible with our constitution.

As a matter of course, a judicatory under process of trial retains unimpaired its right to be heard through its representatives, or otherwise, in self-defence. Though it cannot and should not claim a seat on the bench as an associate judge, it may and must be heard at the bar, in person or by counsel.

Third. This Committee is directed to "recommend what course of action, if any, the General Assembly should take with regard to the said Presbytery of Louisville."

Were the case before us one of ordinary character, the proper course of proceeding would be that prescribed in our *Book of Discipline*. (chap. vii. sec. i. vi.) "The judicatory next above," that which has offended (in this instance the Synod of Kentucky) should have cited the Presbytery to appear and answer; and should have issued the case. But it appears from an appeal and complaint against this Synod, now in the possession of this house, in reference to the very transactions of the Louisville Presbytery in question, that the Synod of Kentucky *refused* or *declined* to take action in the premises; or at least that it failed to "cite" the Presbytery before its bar.

There is reason to fear, that besides the injury to the churches in the infected region, resulting from undue delay in the settlement of so grave a question, additional complications might arise, and the leaven of rebellion become far more widely diffused. "A little leaven leaveneth the whole lump"—"purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened."

"To the General Assembly belongs the power," by the express provisions of our constitution, (chap. xii. v.) "of deciding in all controversies respecting doctrine and discipline," and "of suppressing schismatical contentions and disputations." In the General Assembly, "the whole Church is called to sit in judgment on the acts of a part." (*Discipline*, chap. vii. i.)

It possesses, therefore, whatever power belongs to the Church, being the highest instrumentality through which the Church acts. Its methods of action are conditioned only by such express limitations as the Church has imposed on herself in her constitution.

Hence, as our supreme court has decided, "any supposed restriction of the right of the General Assembly to cite any other inferior judicatories but Synods," for example, "is explained by the comprehensive character of the fifth part, (chap. vii. sec. i. v.) "which assigns to the superior

judicatory power to examine, deliberate, and judge in the whole matter as completely as if it had been recorded, and thus brought up by the review of the records." (*Assembly's Digest*, 2d edition, book vii. § 127, page 728.)

The power of the Assembly, then, to act *directly* and conclusively in the case before them, is *clear and unquestionable*. The necessity for prompt and decisive action is apparent in view of the position assumed by the Presbytery of Louisville in the paper under consideration, as well as in view of the fact that the Synod of Kentucky has failed to act in the premises. Your Committee therefore recommend the adoption of the following measures, viz.,

Be it Resolved by the General Assembly of the Presbyterian Church in the United States of America :

First. That the Presbytery of Louisville be, and hereby is, dissolved; and that the custody of its records, papers, and other property, be transferred as hereinafter ordered.

Second. That a new Presbytery be and is hereby constituted, to be known by the same name, occupy the same territory, and have watch and care of the same churches; said Presbytery to be composed of the following ministers, (together with so many elders as may appear,) viz., Rev. D. T. Stuart, W. W. Hill, S. Williams, W. C. Matthews, R. Valentine, B. H. McCown, J. H. Dinsmore, H. C. Sachse, T. A. Hoyt, J. L. McKee, J. P. McMillan, J. McCrae, H. T. Morton, J. C. Young, or so many of them, whether ministers or ruling elders, as shall, before their organization, subscribe the following formula, viz., "I do hereby profess my disapproval of the Declaration and Testimony adopted by the late Presbytery of Louisville, and my obedience in the Lord to the General Assembly of the Presbyterian Church in the United States," which formula, together with the subscribers' names, shall be subsequently entered upon these records. The said Presbytery shall meet in the Chestnut Street church in the city of Louisville, Kentucky, on the 20th day of June, 1866, at the hour of 11 o'clock, A. M., and shall be opened with a sermon by the Rev. J. P. McMillan, or in his absence the oldest minister present, who shall preside until a Moderator is chosen.

Third. That so many ministers belonging to the late Presbytery of Louisville as are not herein named, are hereby directed to apply for admission to the Presbytery now constituted, as soon after its organization as practicable, and they shall be received only on condition of acknowledging before the Presbytery their error in adopting or signing the Declaration and Testimony, and of subscribing the aforesaid formula on its records. If at the expiration of two months from the organization of the new Presbytery, these ministers shall not have made such application, or shall not have been received, their pastoral relations, so far as any may exist with the churches under our care, shall thenceforth be *ipso facto* dissolved.

Fourth. That the licentiates and candidates under the care of the dissolved Presbytery are hereby transferred to that now constituted, and the Stated Clerk of the late Presbytery is hereby directed to place the records and other papers of the said Presbytery in the hands of the Stated Clerk of the Presbytery now constituted, as soon as such clerk shall be chosen.

Fifth. That this General Assembly, in thus dealing with a recusant and rebellious Presbytery, by virtue of the plenary authority existing in it for "suppressing schismatical contentions and disputations," has no intention or disposition to disturb the existing relation of churches, ruling elders, or private members; but rather to protect them in the enjoyment of their rights and privileges in the Church of their choice, against men who would seduce them into an abandonment of the heritage of their fathers.

The Committee recommend the adoption of the following order:

That on the hearing of the matters presented by this report, the commissioners to this Assembly from the Presbytery of Louisville be heard, subject to the rules of order which govern this house.

On motion, it was

Resolved, That when the Assembly adjourns this afternoon, it be to meet at 7½ o'clock this evening.

The report just read by Dr. McLean was accepted, and, on motion of Mr. Waller, the consideration of it was made the first order of the day for this evening.

On motion, the above recommendation from the Committee of seven on the Louisville Presbytery was adopted, viz.,

That on the hearing of the matters presented by this report, the Commissioners from the Presbytery of Louisville to this Assembly be heard, subject to the rules of order which govern this house.

On motion, the Rev. Dr. Brookes was requested to inform the commissioners from the Presbytery of Louisville of the above action of this body.

On the Records of the Synod of Sandusky, the following Report was adopted:

The Committee on the Records of the Synod of Sandusky report as follows:

At the sessions of the last Assembly, the Stated Clerk of that Synod informed the Assembly that their Records had been lost, and asked direction. He was directed to procure a new book, and "to use his utmost diligence to restore the lost Records as far as possible, marking the place where they begin again in regular order." This he has done, and now presents to the Assembly a most beautiful book, with the Records restored complete from printed copies of each year's proceedings which have been preserved, except for the year 1861.

At the last meeting of Synod, a committee was appointed to reproduce the lost minutes of that year, as accurately as possible, and report at the next meeting. Blank pages are left for the insertion of those records in their proper place, after having been adopted by the Synod.

But as the reproduced minutes of that year cannot be examined and approved by the Assembly, until after their adoption by the Synod itself, the committee recommend that the book be returned to the Stated Clerk of that Synod, with directions to finish the copying that is still incomplete, and present it to the next Assembly, with a duly certified statement that the whole is correct. On that statement the signature of the Moderator of the Assembly, following the recommendation of its committee, can be properly based, as giving validity to all the preceding copied minutes. As they are, they are *only copies*, lacking all evidence of ever having been approved by any Assembly from the beginning in 1860. This evidence should be supplied as soon as the book is prepared for it.

Judicial Case No. 4 was taken up, when the Moderator announced to the Assembly that it was about to proceed to judicial business, and enjoined upon its members to remember their high character as a court of Jesus Christ.

The Assembly proceeded to take the first and second steps, as prescribed in the *Book of Discipline*, chap. vii. sec. iii. 8, and had entered upon the third, when the reading of the records of the inferior judicatory was interrupted by Dr. Boardman, who offered the following:

Resolved, That the further reading of the papers relating to this case be arrested, and the case be remitted to the Presbytery of St. Clairsville, on

the ground that its proceedings in this case were (as appears from the documents already submitted to the General Assembly) irregular and unconstitutional.

This resolution being yet under discussion, the Assembly adjourned, after prayer by elder Samuel Galloway.

THURSDAY EVENING, 7½ o'clock.

The Assembly met, and was opened with prayer by the Rev. W. M. Ferguson.

On motion, the standing rule to-day adopted, was suspended for this evening, in order to consider the report of the Committee of seven on the Presbytery of Louisville.

A communication was received and read, as follows:

The undersigned, Commissioners from the Presbytery of Louisville, who happen not yet to have left the city—overlooking, in the spirit of Christian forbearance, the insult and seeming mockery of the Presbytery and themselves, in a proposition to appear and be heard before a court which has already condemned them unheard—in response to the resolution of this afternoon, transmitted to them by the Permanent Clerk of the General Assembly, most respectfully refer the Assembly to their letter of May 19th, as containing very obvious and sufficient reasons why they could not, without further special instructions from their Presbytery, appear before the present Assembly in any capacity.

SAMUEL R. WILSON,
STUART ROBINSON,
C. A. WICKLIFFE,
by James H. Brookes.

St. Louis, Mo., May 24th, 1866.

The Report was then taken up and considered on a motion to adopt. While this motion was still pending, the Assembly adjourned with prayer by the Rev. Charles E. Robinson.

FRIDAY MORNING, May 25, 9 o'clock.

The Assembly met, and after spending half an hour in devotional exercises, was opened with prayer by ruling elder James Andrews.

The Committee on Leave of Absence reported that leave had been granted to the following ruling elders, viz., Charles W. Smith, after the sessions of yesterday; R. P. Davidson, and James Snyder, after the sessions of to-day; and Henry Hammond, during the sessions of Monday next.

The Rev. E. B. Raffensperger offered a resolution requesting the Presbytery of Toledo to change its name to the Presbytery of Jasper, which was, on motion, referred to the Committee on Bills and Overtures.

Dr. J. C. Lowrie, Chairman of the Committee on Bills and Overtures, reported back

Overture No. 7, from the Presbytery of Missouri River, asking this General Assembly, 1st. To extend the boundaries of said Presbytery northward so far as to include Woodbury county, Iowa, which county is at present included in the territory of the former "Sioux City Presby-

tery;" and 2d. To detach the Presbytery of Missouri River from the Synod of Southern Iowa, and unite it with the Synod of Kansas.

The Committee recommend that these requests be granted.

The report was adopted.

Overture No. 8. Memorials have been presented to the Committee from the Synods of New York and New Jersey, and from the Presbyteries of Lake, Elizabethtown, and Logansport, requesting this Assembly to devise measures for the more competent and uniform sustentation of those who are able and willing to engage in the work of the ministry; and also an overture from the Presbytery of Allegheny City concerning unemployed ministers and vacant churches.

The Committee recommend that in view of the highly important and closely related nature of these subjects, this Assembly appoint a special committee, consisting of the Rev. David Elliott, D.D., Rev. C. C. Beatty, D.D., Rev. J. I. Brownson, D.D., Rev. Loyal Young, D.D., Hon. William M. Francis, Hon. Robert McKnight, and D. C. Robinson, Esq., to prepare a special report on this subject, which so intimately concerns the growth and prosperity of our Church, to the next General Assembly, and that all the papers now before the Committee on Bills and Overtures on these subjects, be passed over to this special committee.

The report was adopted.

Overture No. 9, being a paper from the Rev. W. P. Carson, on the subject of licensing teachers or catechists.

The Committee recommend that, inasmuch as the subject is new and of great importance, and in order to its adoption may require some constitutional legislation; therefore,

Resolved, That the attention of the Presbyteries be called to it, and that a committee, consisting of the Rev. W. T. Findley, the Rev. T. E. Thomas, and ruling elder Samuel Galloway, be appointed to make a report on the whole subject to the next General Assembly.

The report was adopted.

Dr. J. C. Lowrie moved that a paper, signed by R. Morrison, Stated Clerk of Louisville Presbytery, having reference to a column in the Statistical Tables, be referred to the Committee yesterday appointed on that subject; which was done.

On motion of Dr. J. P. Safford, a committee of two ministers and one ruling elder was appointed to solicit from Dr. McCosh a copy of his sermon preached in this church on Sabbath morning last, so that it may be published in the pamphlet proposed to be issued by a publisher of this city, with the proceedings of this Assembly. The Committee are Dr. J. P. Safford, Dr. J. T. Backus, and ruling elder Henry Day.

The Assembly took up the first order of the day, viz: to hear the report of the Standing Committee on the Disabled Ministers' Fund. The report was presented and read by Dr. R. C. Matthews, Chairman of that Standing Committee.

Dr. Joseph H. Jones, Secretary of the Disabled Ministers' Fund, not being present, on account of sickness in his family, Dr. Boardman addressed the Assembly at Dr. Jones' request.

On motion, the report was recommitted.

The Judicial Committee also reported Case No. 5, being the Complaint of Alexander Guy against the Synod of Cincinnati. This case originated in the Presbytery of Oxford, and cannot be properly adjudicated without the records of that Presbytery, or a certified copy of its proceedings in the case, neither of which has been sent to the Assembly. The Committee recommend that it be referred to the next Assembly, and that the Synod

of Cincinnati be directed to send to that Assembly all the records required for adjudicating the case.

The report was accepted, and put upon the docket.

The same Committee reported

Judicial Case No. 6. The Judicial Committee to whom was referred the complaint of Messrs. Mack and Crozier against the Synod of Illinois, which was referred by the last Assembly to this Assembly, report that the parties in this case have appeared before the Committee and agreed upon a statement and presentation of all the facts which the Committee deem essential to the adjudication of the case, and on these facts they rest the case, and ask the decision of the Assembly. They recommend that this statement be read, and the case thereon decided.

The report was accepted, and put upon the docket.

Dr. Gurley moved that Judicial Case No. 1 be made the first order of the day for Monday next. Carried.

The second order of the day, viz., to hear the report of the Standing Committee on the Freedmen's Committee, was taken up, and, on motion, was postponed.

The unfinished business of yesterday, viz., the consideration of the report of the Committee of seven on the Louisville Presbytery, was taken up, Dr. T. E. Thomas having the floor.

On motion of Dr. J. T. Smith, the first order of the day for this afternoon was postponed, and it was made the first order of the day for the afternoon, to hear statements from the Rev. Dr. McCosh in reference to the Sustentation Fund of the Free Church of Scotland.

Rev. J. G. Symmes, from the Committee on Devotional Exercises, reported arrangements for religious exercises on the coming Sabbath, which were approved.

The Assembly adjourned with prayer, by the Rev. William M. Grimes.

FRIDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by the Rev. B. L. Agnew.

The Assembly took up the order of the day, and was addressed by Dr. James McCosh in reference to the Sustentation Fund of the Free Church of Scotland.

Dr. Boardman, from the Committee on Foreign Correspondence, offered the following paper, which was unanimously adopted:

1. The General Assembly records the high satisfaction it has experienced in receiving the Rev. James McCosh, LL.D., who, although not officially accredited to us by the Free Church of Scotland, bears credentials having the signatures of many of the prominent and influential ministers of that Church, assuring us that their General Assembly, if in session, would unquestionably, in their judgment, have given him a formal commission to meet this body.

2. Appreciating the valuable services our distinguished brother has rendered to the cause of revealed religion, by his learned and able disquisitions in moral philosophy and theology, we tender to him personally the tribute of our cordial respect and gratitude.

3. We welcome Dr. McCosh as the honoured representative of the Free Church of Scotland, and heartily reciprocate every sentiment of kindness and sympathy to which he has given utterance on behalf of that Church, and other sister churches abroad.

4. We share in the hope so eloquently expressed by our esteemed bro-

ther, that the various evangelical Presbyterian bodies of Europe and America may soon be brought into a closer and more beneficent fellowship.

5. Responding to the invitation now presented to us, we are prepared to enter into an arrangement with the General Assembly of the Free Church of Scotland for an annual interchange of delegates. On the assurance of our brother that such a measure will, as he believes, receive the prompt approval of that venerable body, we will send a representative to meet them at their next annual sessions, as we will welcome any delegate whom they may appoint to meet the Assembly of our own Church,—leaving all matters of detail pertaining to this correspondence to be adjusted hereafter.

6. This General Assembly again expresses the pleasure it has derived from the visit of the Rev. Dr. McCosh. We thank him for his fraternal and instructive addresses, and we affectionately commend him to the care of a gracious Providence, that he may be shielded from all peril on the land and on the sea, and that his life may long be spared to the Church of Christ.

Resolved, That a copy of this minute be furnished to the Rev. Dr. McCosh.

Dr. J. C. Lowrie, from the Committee on Bills and Overtures, reported Overture No. 10.

Pending a motion to adopt the report, Dr. H. J. Van Dyke moved that the report be so amended as to include the eight hundred and fifty ministers in the Southern States.

The amendment was laid upon the table, and the report was adopted. It is as follows:

The Committee of Bills and Overtures report Overture No. 10, on the subject of the reunion of the two branches of the Presbyterian Church, from the Presbyteries of Leavenworth, Muncie, New Lisbon, Madison, Erie, and Oxford. These Presbyteries ask the Assembly to take measures at this session to secure, at an early day, the organic union of the two bodies whose General Assemblies are now in session in this city.

The Committee recommend the adoption of the following resolutions:

Resolved, 1. That this Assembly expresses its fraternal affection for the other branch of the Presbyterian Church, and its earnest desire for reunion at the earliest time consistent with agreement in doctrine, order, and polity, on the basis of our common standards, and the prevalence of mutual confidence and love which are necessary to a happy union, and to the permanent peace and prosperity of the united Church.

Resolved, 2. That it be recommended to all our churches and church courts, and to all our ministers, ruling elders, and communicants, to cherish fraternal feelings, to cultivate Christian intercourse, in the worship of God and in the promotion of the cause of Christ, and to avoid all needless controversies and competitions adapted to perpetuate division and strife.

Resolved, 3. That a Committee of nine ministers and six ruling elders be appointed, provided that a similar Committee shall be appointed by the other Assembly now in session in this city, for the purpose of conferring in regard to the desirableness and practicability of reunion, and if, after conference and inquiry, such reunion shall seem to be desirable and practicable, to suggest suitable measures for its accomplishment, and report to the next General Assembly.

Dr. Van Dyke gave notice of a protest against the vote laying his amendment on the table.

The Standing Committee on Theological Seminaries presented its report, by the Rev. D. J. Waller, its chairman.

Dr. J. T. Backus moved to amend, by inserting in the last paragraph the words, "not impairing the three years' course as heretofore pursued," instead of "not including any portion of the branches heretofore taught in the three years' course."

The report was thus amended, and then adopted, and is as follows:

The Committee on Theological Seminaries would respectfully report to the General Assembly, that full reports from the Trustees and Boards of Directors of the four Seminaries under the care of the General Assembly have been placed in their hands, and found in order, and are recommended to be read and published in the Appendix to the Minutes.

Miscellaneous papers have also been placed in the hands of the Committee, and received appropriate consideration. The financial affairs of each of these institutions appear to have been carefully administered, and to be in a prosperous condition.

The *Danville Seminary* has been injuriously affected by the great national convulsion of the last five years, to such an extent as to awaken deep solicitude for its continued prosperity and usefulness. The number of students has become so small that three of the four Professors have resigned. The resignations of the Rev. Dr. E. P. Humphrey and the Rev. Dr. S. Yerkes have been accepted, and that of the Rev. Dr. R. L. Stanton has been tendered, and your Committee recommend its acceptance by the Assembly, while the Rev. Dr. R. J. Breckinridge has signified his readiness and wish to resign. Thus the question of the temporary suspension of the Seminary has become one of serious import. But after mature deliberation, and in view of possible litigation and loss, your Committee recommend to the Assembly that Dr. Breckinridge be requested to retain his Professorship, and look after the interests of the Seminary, and endeavour to prosecute its more perfect endowment. He is also authorized to confer with the Trustees of the College, and with the Synod of Kentucky, as to the conditions upon which they will agree to the removal of the Seminary from Danville, and report to the next General Assembly.

In view of the provision in the charter of this institution which empowers the General Assembly to elect Trustees, when sitting within the limits of the State of Kentucky, your Committee would call the attention of the Assembly to the importance of holding a session within that State, at the earliest practicable period.

The report of the Board of Directors of the *Western Theological Seminary* shows the reception of twenty-nine new students, and a total attendance during the year of eighty-four. Nineteen candidates have passed the required examinations, and received the diploma of the institution.

The request of this Board for a revision and reissue of "the plan of the Seminary," "under which all our Theological Seminaries have been organized," is commended to the consideration of the Assembly.

The report of the Trustees, that the sum of thirty thousand dollars has been added to the endowment fund of the Seminary, and two scholarships have been endowed, by the gross sum of five thousand dollars, deserves the grateful acknowledgment of the Assembly.

The Trustees of *Princeton Seminary* report, "the net sum of sixty-six thousand four hundred and five dollars and fifteen cents," as raised within the year for payment of debt and endowment. This cheering token of favour to this, the oldest Seminary of our Church, will be hailed with gratitude by the Assembly.

The Board of Directors report fifty-four new students within the year,

and an attendance of one hundred and fifty-seven. Of these, fifty-four sustained the usual examinations and received certificates of having completed the three years' course.

The Faculty of the Seminary afford the gratifying information that the Seminary has shared with the college and the churches in the town, in a special baptism of the Holy Spirit, while, at the same time, the regular studies have been prosecuted with increased punctuality and diligence.

The Directors of the *Theological Seminary of the Northwest* report the reception of fifteen new students during the past session, and the conferring of the usual certificate upon four young gentlemen who have completed their course in the institution. No return is made of the total number of students now in the Seminary.

The large addition to the library of the institution, through the liberality of the widow of the late Rev. W. W. Phillips, D. D., of New York City, consisting of his library, to the number of 854 volumes, is deserving of the special and grateful notice of this Assembly.

The Board of Directors resolved by a vote of eleven to nine, to request the Assembly to transfer Dr. Lord to the Cyrus H. McCormick professorship of Didactic and Polemic Theology, and also to fill the fourth professorship by an election. The Board, however, inform the Assembly that the opposition to these acts is very firm and weighty.

The friends of the Seminary present in St. Louis, from all parts of the Northwest, including a large number of the Directors of the Seminary, have had frequent conferences on this subject, and have arrived at a good degree of unanimity. Their views having been communicated to your committee, it has been our unanimous conclusion that both the comfort and usefulness of Dr. Lord will be best secured by retaining his valuable services in his present department.

Your Committee, therefore, recommend that this Assembly proceed to the election of a Professor of Didactic and Polemic Theology. And we would respectfully ask leave to nominate for this chair the Rev. E. D. MacMaster, D. D.

The term of service of ten members of the Board expires during the sessions of the present Assembly.

The subject of an additional year to the course in Princeton Seminary, which has been brought to the notice of your Committee, by the reference of the last Assembly, and by a modification of the request from the Faculty this year, and also by remonstrances from several Presbyteries, has been deliberately considered, and the committee recommend that the Assembly sanction the adoption by any or all of our seminaries, of a course of studies to be pursued, purely at the option of students, during a fourth year, not impairing the three years' course as heretofore pursued; provided no increase of the number of teachers shall be asked on this account. And no distinctive degree or title shall be conferred on those electing to pursue the fourth year's course, save a certificate similar to that now authorized for the three years' course.

Additional nominations to fill vacancies in the Boards of Directors of the several Theological Seminaries, and also nominations for the vacant chair of Theology in the Seminary of the Northwest were called for and made; after which the Moderator called upon Dr. Gurley to offer prayer for Divine guidance in the election of a theological Professor, which was done.

The Rev. J. G. Symmes offered a report in reference to devotional exercises on the coming Sabbath.

The report was approved.

It was made the order of the day for Monday next, at 12 o'clock, to attend to all elections to fill vacancies in the several Boards and Theological Seminaries, and elect a Professor in the Seminary of the Northwest, or as soon thereafter as the Judicial Case, which has been made the order of the day for Monday forenoon, be finished.

The Assembly, after prayer by Dr. A. Gosman, adjourned till Monday morning next at nine o'clock.

MONDAY MORNING, May 28, 9 o'clock.

The Assembly met, and after spending half an hour in devotional exercises, was opened with prayer by the Rev. James Allison.

The minutes of Friday last were read and approved.

Dr. J. C. Lowrie, from the Committee on Bills and Overtures, reported Overture No. 11, from the Synod of New Jersey, proposing the following query: "Is it the intent of chapter 17th, *Form of Government*, that a minister, desiring to resign his pastoral charge, shall in all cases first make his request known to the Presbytery?"

The Committee recommend that it be answered in the negative, for the reason that chapter 16, section 2, provides that where the parties are prepared for the dissolution of a pastoral relation it may be dissolved at the first meeting of Presbytery.

The report was adopted.

Overture No. 12.

Resolved, That in order to avoid the errors and misunderstanding constantly occurring by confounding the Presbytery of Toledo, in the Synod of Iowa, with the Presbytery of Maumee, in Ohio, this General Assembly, in accordance with the suggestion of the Commissioners from the Synod of Iowa and many others, hereby change the name of the Presbytery of Toledo to that of the Presbytery of Jasper.

This report was, on motion, referred to the next General Assembly. [Afterwards reconsidered.]

Overture No. 13, being a request of the Rev. Samuel C. McCune that the Assembly would answer various questions connected with judicial processes in the lower courts.

The Committee recommend the following answer. These questions pertain either to supposed, or to actual judicial processes. In either case it is not deemed proper that the Assembly should give specific answers to them.

The report was adopted.

The Rev. R. C. Matthews, D. D., Chairman of the Standing Committee on the Disabled Ministers' Fund, again presented that report with amendments. Other amendments were offered by Dr. C. C. Riggs, pending the discussion of which, the whole subject was placed upon the docket.

The order of the day, viz., to hear the report of the Standing Committee on the Board of Domestic Missions, was, on motion, postponed.

It was made an order of the day to hear the report of the Committee on the Narrative to-morrow morning, in connection with the devotional exercises.

The Moderator announced the Committee of fifteen, to be appointed

under Overture No. 10, on union with the other branch of the Presbyterian Church, as follows:

Ministers—J. M. Krebs, D. D., of the Synod of New York, C. C. Beatty, D. D., of the Synod of Wheeling, J. T. Backus, D. D., of the Synod of Albany, P. D. Gurley, D. D., of the Synod of Baltimore, J. G. Monfort, D. D., of the Synod of Cincinnati, W. D. Howard, D. D., of the Synod of Pittsburg, W. E. Schenck, D. D., of the Synod of Philadelphia, Villeroy D. Reed, D. D., of the Synod of New Jersey, F. T. Brown, D. D., of the Synod of Chicago. *Ruling Elders*—James M. Ray, of the Synod of Northern Indiana, Robert McKnight, of the Synod of Allegheny, Samuel Galloway, of the Synod of Ohio, H. K. Clarke, of the Synod of Sandusky, George P. Strong, of the Synod of Missouri, Ormond Beatty, of the Synod of Kentucky.

Judicial Case No. 1 was taken up. The Moderator being a party in the case, vacated the chair, and on motion, Dr. Krebs was requested to act as Moderator during the trial of the case.

The report of the Judicial Committee on the case was taken from the docket, and on motion adopted, as follows:

The Judicial Committee report to the Assembly Case No. 1, being an appeal and complaint of the Rev. Robert J. Breckinridge and others, against the several acts of the Synod of Kentucky, in the matters appearing on the records of the Presbytery of Louisville at its recent sessions, and in matters contained in a certain printed and published paper entitled, "Declaration and Testimony, &c." They also report in connection with this, a second appeal and complaint of R. J. Breckinridge and others, against certain acts of the same Synod in the matter of the appeal and complaint of J. P. McMillan against the Presbytery of Louisville. In these two cases the parties appealing and defending are the same, the subject matter involved in them is substantially the same, and three of the appellants and complainants, viz., Messrs. R. J. Breckinridge, Robert W. Landis, and R. L. Stanton, request that the Assembly will unite them and try them together. The Committee recommend that their request be granted, and that the two cases be taken up and considered together in the order prescribed in chap. vii. section iii., sub-section viii. of the *Book of Discipline*.

Dr. D. V. McLean moved that, 1st. Dr. R. J. Breckinridge and others, and 2d. the Synod of Kentucky, be regarded by this Assembly as the original parties in this case. Pending this resolution,

The Assembly adjourned, with prayer by the Rev. W. H. Hornblower, D. D.

MONDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by the Rev. J. W. Wightman.

Dr. Gurley presented the following report, which was approved:

The Committee appointed to convey the salutations of this body to the Assembly holding its sessions in the First Presbyterian Church, report that they have discharged the duty assigned them, that their reception by that Assembly was eminently kind and fraternal, and that the response made to the salutations of this Assembly was of a character suited greatly to encourage the hope that, at no very distant day, these two branches of the great Presbyterian family will become organically one.

Reports were presented from the Committees on the Records of the

Synods of Illinois, Indiana, Northern Indiana, and Buffalo, and all those records were approved.

The Committee on the Records of the Synod of Wisconsin reported a recommendation that the Records of that Synod be approved, with the exception that on pages 181, 186, and 195, there are three several adjournments noted without any record of prayer. The report was adopted.

The Assembly again took up Judicial Case No. 1, and Dr. McLean's resolution, offered this forenoon, was adopted.

The Assembly then proceeded with the trial of the case, according to the *Book of Discipline*, chap. vii., sec. iii., sub-section viii. The sentence appealed from was read; secondly, the reasons assigned by the appellants for their appeal, and thirdly, the record of the proceedings of the inferior judicatory in the case. The Assembly then called for the original parties in the case, when Dr. R. J. Breckinridge appeared to make a personal explanation, but declined to plead. (See subsequent minute.)

The Assembly adjourned, with prayer by the Rev. John Crozier.

TUESDAY MORNING, May 29th, 9 o'clock.

The Assembly met, and after spending half an hour in devotional exercises, in the progress of which the Narrative of the State of Religion was read by Dr. F. T. Brown, Chairman of the Committee on the Narrative, the Assembly was opened with prayer by the Rev. S. R. House, M. D.

The minutes of yesterday were read and approved.

The Narrative of the State of Religion was accepted and adopted, and ordered to be printed in the Appendix to the Minutes.

Dr. J. C. Lowrie, from the Committee on Bills and Overtures, reported Overture No. 14, being papers from the Synod of Ohio, the Presbyteries of Richland, Madison, and Chicago, and the Rev. Messrs. F. D. Harris, and S. J. Baird, D. D., relating to the general subject of Judicial Cases.

The Committee recommend,

1. That the General Assembly appoint a Committee of three ministers and three ruling elders, to whom shall be entrusted the duty of preparing a new *Book of Discipline*, to be submitted to the General Assembly at such time as its careful and thorough preparation may require. The reports of former Committees of the General Assembly on this subject, to be placed in the hands of this Committee for their consideration.

2. That in the mean time, until this new *Book of Discipline* shall have received the approval of the Presbyteries, provision be made for the adjudication of judicial cases by the General Assembly, by sending to the Presbyteries for their approval or otherwise, the following Overtures, viz.,

- (1.) The General Assembly, on the nomination of its Standing Judicial Committee, may appoint from the members of the Assembly a Judicial Commission, or Judicial Commissions, as may be required, to try during its sessions the judicial cases which may come before the Assembly—their proceedings and decisions to be subject to the approval of the Assembly.

- (2.) These Judicial Commissions shall, in their proceedings, be governed by the constitutional provisions respecting judicial process, in so far as these may apply.

- (3.) The change in the method of trying judicial cases heretofore in use, which this overture proposes, if adopted by a sufficient number of the

Presbyteries, shall govern the General Assembly of 1867, and its successors.

The report was adopted, and the Moderator appointed the following as the Committee:

Ministers—A. T. McGill, D. D., David Elliott, D. D., John M. Krebs, D. D. *Ruling Elders*—Hovey K. Clarke, Esq., Hon. H. H. Leavitt, Hon. George Sharswood.

Overture No. 15, from the Presbytery of Lake, asking

“What is the duty of a church session in a case where a member of the church has married and continues to live with a person who has been divorced from a husband, or wife, on grounds other than adultery or wilful desertion?”

The Assembly cannot give any other answer to this question than that contained in chap. xxiv. sect. vi. of the Confession of Faith, and chap. xix. 9, of the Gospel of Matthew, nor does it think any further answer necessary.

The report was adopted.

Also Overture No. 16, from a Committee of Church Extension within the bounds of the Presbytery of Potomac, asking the General Assembly to transfer the property of the proposed Metropolitan Church in that city to the Presbytery of Potomac, to be by said Presbytery applied to the purposes of Church Extension in the city of Washington.

The Committee recommend that this matter be referred to a committee of three members, to report to the next General Assembly.

The report was adopted.

The Moderator appointed as the Committee, the Rev. P. D. Gurley, D. D., the Rev. John Chester, M. D., and ruling elder Edward Myers.

Dr. Thomas, from the Standing Committee on the Board of Domestic Missions, read its report, which was accepted and placed upon the docket.

The Committee on the Records of the Synod of Pittsburg reported thereon, and the Records were approved.

The Committee on the Records of the Synod of Cincinnati reported as follows:

That they have examined the records, and move they be approved as far as written, with the following exceptions, that on page 36, the minute is defective in that a complaint was received, referred, and decided, without any statement with regard to the subject matter of said complaint.

2d. This defect in the record disables this Assembly from deciding as to the validity of the recorded reasons given for the decision of the Synod in the case on page 37.

3d. This defect in the minutes is the more to be excepted against, inasmuch as it records the implied censure of the complainant, while the Assembly is deprived of the opportunity to pass upon the case.

And whereas the complaint on pages 36 and 37, reported by the Judicial Committee, was put upon the docket, to be referred to the next General Assembly, this Committee recommend that this report take the same course.

The report was adopted.

On motion of Mr. Herron, it was

Resolved, That the action of this Assembly fixing the hour of adjournment at 5½ o'clock, P. M., be reconsidered, and that 6½ o'clock, P. M., be fixed as the hour for afternoon adjournment during the remaining sessions of the Assembly; also that the Assembly meet daily at 8½ instead of 9 o'clock every morning.

Mr. Jagger, from the Committee on Leave of Absence, reported that

leave had been granted to the following, viz., *Ministers*—Robert A. Davison, after the sessions of yesterday; J. C. Caldwell, after the sessions of to-day. *Ruling Elders*—Robert Lyle, Lincoln Clark, A. G. Brown, L. B. Wells, William L. Orr, after the sessions of yesterday; S. T. Brown, J. K. Duncan, after the sessions of to-day; W. H. Pierson and Moses Coe, after this morning's session; H. Hammond, after the sessions of Wednesday; and Robert Porter, optional attendance during the remaining sessions of the Assembly

The report was approved.

Dr. Thomas moved to postpone the further consideration of Judicial Case No. 1, in order to take up the report of the Committee of seven on the Louisville Presbytery.

The motion was carried, and the consideration of the report was taken up, Dr. W. L. Breckinridge having the floor.

The Assembly adjourned, with prayer by the Rev. R. K. Smoot.

TUESDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by Dr. M. J. Hickok.

Dr. H. J. Van Dyke presented a protest against the vote, laying on the table his amendment to the report on Overture No. 10, on Friday afternoon last.

The protest was admitted to record, and, on motion, it was declared to be the sense of the House that no answer is necessary. It is as follows:

PROTEST.

The undersigned respectfully protest against the action of the General Assembly in rejecting a proposal to extend to the Presbyterian ministers and churches in the Southern States the same expressions of fraternal affection, and of desire for organic union, which have been so freely extended to that other branch of the Presbyterian Church commonly known as the New-school. Without expressing any opinion as to the practicability of consummating the proposed re-union with the last-named body, "upon the basis of a common standard," the undersigned desire to declare their solemn conviction that the commands of our Divine Master, and the exigencies of the times in our country, forbid the continuance of division and strife between brethren who maintain a common faith, and upon whom Providence has imposed a common work for the extension of the gospel. And we are further persuaded that every consideration which can render Christian union desirable in any case, has a peculiar and preëminent force in the relations we sustain to the Presbyterian ministers and churches in the Southern States. We are, therefore, constrained by our regard for charity, truth, and peace, to protest against the aforesaid action of the Assembly, upon the ground of its manifest inconsistency. This inconsistency appears to us the more glaring in view of the following incontestable facts:

1. The soundness of the Presbyterian ministers and churches in the Southern States, in regard to the distinctive doctrines of the gospel and the fundamental principles of ecclesiastical order, has never been questioned by us; and, indeed, their title to our confidence and affection on these high grounds, cannot be impugned by this Assembly without denying notorious facts, revoking our own most solemn testimonies in their favour, and involving ourselves in condemnation for having so long and so persistently held communion with them.

2. The questions in regard to civil government and domestic servitude which have separated them from us during the continuance of the late civil war, (questions which, in the opinion of the undersigned, ought ever to be held subordinate and inferior to the great doctrines of the gospel,) have been practically decided by the result of the war, in accordance with the views of this Assembly, and to that decision they have unanimously submitted. Slavery has been abolished; and, so far as we have any information on the subject, there is not a man in the Presbyterian churches at the South who expects or desires its reestablishment. In regard to the duty of Christians to "obey civil magistrates, to submit to the powers that be, and to be subject to every ordinance of man not only for wrath, but for conscience' sake," there never has been any fundamental difference of opinion between them and us. The only ground of dispute between them and us in reference to this subject has been the practical and political question, "Who are the powers that be, having jurisdiction over the Southern States?" This question, also, has been practically decided by the results of the war in accordance with the views of this Assembly; and to this decision the Presbyterian ministers and churches in the Southern States have unanimously submitted. Their representatives, in General Assembly met, have solemnly declared and published to the world that "the higher powers now bearing rule over us are confessedly the Government of the United States, and those existing in the States wherein we reside." To these higher powers they solemnly profess their allegiance, and exhort all under their care to submit "with scrupulous fidelity." There is, therefore, no practical difference between them and us, even in regard to the subordinate questions of freedom and loyalty.

3. The inconsistency of the Assembly's action is further apparent when we consider the relation which the Presbyterian ministers and churches in the Southern States sustain to the great unsolved problem in regard to the evangelization and elevation of the negro population. The fidelity with which they have prosecuted this good work in former years, and the blessed fruits of their labours in this field, are fully set forth in the Narrative on the State of Religion adopted by the Assembly in 1854, an extract from which document may be found on page 818 of the *Assembly's Digest*. That the same spirit of love and fidelity to the spiritual welfare of the negro, which, according to the testimony of our Assembly, actuated them in 1854, still animates them, and is greatly increased in view of the peculiar miseries and temptations to which the negro is now exposed, there is abundant and notorious proof. It is the firm conviction of the undersigned that the Presbyterian ministers and churches in the Southern States have done, and, if they shall be left free to cultivate their own field without interference from strangers, that they will still do, more for the conversion and salvation of the negro than can ever be done by any body of Christians not residing in the Southern States. And in this good work, if for no other reason, they are entitled preëminently to the expression of our fraternal confidence and affection.

4. The inconsistency of the Assembly's action is further apparent, in the opinion of the undersigned, when we consider the influence which it is likely to exert in retarding the permanent pacification of the country, and the restoration of good will among all the people. And our apprehensions on this point are rendered stronger by the fact that the representatives of the Southern churches have "declared concerning other churches, in the most explicit manner, that we would willingly hold fellowship with all who love our Lord Jesus Christ in sincerity; and especially do we signify to all bodies, ministers, and people of the Presbyterian Church, struggling to

maintain the true principles of the same time-honoured Confession, our desire to establish the most intimate relations with them which may be found mutually edifying and for the glory of God." (See Pastoral Letter of the General Assembly which met at Macon, Georgia, December 14th, 1865.)

HENRY J. VAN DYKE,
S. J. P. ANDERSON,
R. K. SMOOT,
W. M. FERGUSON,
P. THOMPSON,
L. P. BOWEN,
J. M. TRAVIS,
J. L. YANTIS,
R. L. MCAFEE,
T. A. BRACKEN,
GEORGE W. BUCHANAN,
R. S. CLARK,

GLASS MARSHALL,
R. BUCHANAN,
G. C. SWALLOW,
A. P. FORMAN,
J. T. HENDRICK,
EDWARD BREDELL,
JAMES H. BROOKES,
G. W. JARRETT,
ISAAC D. JONES,
AUGUSTUS T. DOBSON,
R. W. ALLEN,
D. C. BROWN.

Mr. Day moved to reconsider the vote of this morning adopting the minute in regard to the appearance of Dr. R. J. Breckinridge yesterday as an appellant in Judicial Case No. 1.

The motion was carried, when

On motion of Mr. Day, the following was adopted as the minute in reference to that matter, viz.

The Assembly then called for the original parties in the case, when Dr. Stanton appeared and declined to proceed with the case. Dr. Breckinridge thereupon declined to proceed, and gave as a further reason for declining to plead, that the Assembly had confined the case to Dr. Breckinridge and the other appellants, and the Synod of Kentucky, as the original parties.

The Assembly resumed the consideration of the report of the Committee on the matter of the Louisville Presbytery, when

Dr. Humphrey moved to amend the report by striking out all the latter part of the report beginning with the words, "the power of the Assembly then to act directly and conclusively in the case, is clear and unquestionable," and inserting a substitute, which he read. [Inserted on a subsequent page.]

Pending the consideration of this amendment, the Assembly adjourned, after prayer by the Rev. Joel Stoneroad.

WEDNESDAY MORNING, May 30, 8½ o'clock.

The Assembly met, and after spending half an hour in devotional exercises, was opened with prayer by Dr. E. P. Humphrey.

The minutes of yesterday were read and approved.

Mr. David Mitchell, from the Committee on Mileage, reported the following, which was adopted:

That there has been \$193.85 paid to the Treasurer for the Commissioner's Fund; that there have been eight thousand five hundred and seventy-nine miles travelled by the commissioners who claim mileage in coming to this Assembly; which, at two and three-quarter cents per mile, will make the sum of \$193.03, leaving a balance in the hands of the

Treasurer of eighty-two cents. The Committee recommend that the Assembly direct the Trustees to draw on their Treasurer for the said amount of \$193.03, and that he pay it out in sums as herein specified; provided, that no commissioner shall receive more than his expenses in coming to and going from this Assembly.

The Committee on Leave of Absence reported, and the report was re-committed.

Dr. J. C. Lowrie, from the Committee on Bills and Overtures, reported Overture No. 17, from the Presbytery of Bloomington, asking, 1. Has any church, or any part of a church, in our connection, the constitutional right to withdraw from a Presbytery, without its consent, and to unite with another body? 2. Can any communing member of the church be rightfully debarred from voting in such a case by a vote of the congregation, without some measure of discipline regularly administered by the session of the church?

The Committee recommend that the first of the queries be answered in the negative; as to the second, that no vote of the congregation of a Presbyterian church can affect the rights of a communing member as such; all such power is vested in the session.

The report was adopted.

Also, Overture No. 18, from the Presbytery of Palmyra, asking the Assembly to authorize the Trustees of the Van Rensselaer Academy in Missouri to sell and convey certain property.

The report was accepted and put upon the docket. Also,

Overture No. 19, from the Rev. F. J. Collier, asking the General Assembly to decide whether it is right for a Clerk of Presbytery in recording the licensure of a candidate to use any other form than that prescribed in the Book?

The Committee recommend that an answer be made in the affirmative. (See *Form of Government*, chap. xiv. sec. viii.) "And record shall be made of the licensure in the following or like form."

The report was adopted. Also,

Overture No. 20.

The Committee on Bills and Overtures, to whom were referred the petition and memorial of Benjamin F. Avery, D. McNaughton, James A. Lynch, and Thomas J. Hackney, ruling elders in the Walnut Street Church in Louisville, praying for such redress as in the wisdom of the General Assembly may seem just and necessary to redress the grievances of said church, as set forth in said memorial and petition, report, that they have considered the matter referred, and recommend the adoption of the following:

Whereas, on the second day of January last, D. McNaughton, Benjamin F. Avery, and James A. Lynch, were elected ruling elders by the congregation of said church, and on the ninth day of January, the said D. McNaughton was installed, and Benjamin F. Avery, and James A. Lynch were duly ordained and installed ruling elders in said church:

And *whereas*, the Presbytery of Louisville, after the election of said ruling elders, with the apparent design of discrediting said election, denied to one of their number a seat in said Presbytery, notwithstanding he had been duly elected to represent said church at a meeting of said Presbytery:

And *whereas*, it is evident that the peace of said church and their congregational rights are in great danger unless this Assembly shall interpose its authority, therefore this General Assembly by virtue of its authority and obligation to give advice and instruction in all cases submitted to them, does truly declare that the said D. McNaughton, Benjamin F.

Avery, and James A. Lynch are to be recognized and acknowledged as ruling elders in the said church, and all church courts and sessions subject to or under the care of this Assembly are solemnly enjoined to respect and sustain their authority as such.

The report on this overture was adopted. The Rev. B. L. McAfee was excused from voting. The Rev. T. A. Bracken gave notice of a protest against the vote adopting the overture.

Dr. R. B. Walker, chairman of the Standing Committee on the Freedmen's Committee, presented the report of that Committee, which was accepted, and placed upon the docket.

Dr. Boardman from the Committee on Foreign Correspondence, reported that the Rev. W. T. Wylie was present as a Corresponding Delegate from the General Synod of the Reformed Presbyterian Church, and recommended that it be made the first order of the day for this afternoon to hear him.

The report was adopted.

• On motion of the Rev. D. J. Waller, it was

Resolved, That the Assembly proceed, immediately after finishing the first order of the day this afternoon, to fill vacancies in the several Boards and Theological Seminaries, and to elect a Professor in the Seminary of the Northwest.

On motion of Dr. Safford, it was

Resolved, That an order be drawn upon the Treasurer of the Assembly for fifteen dollars to pay for copies of Dr. McCosh's published sermon, to be furnished to him.

On motion, the unfinished business of yesterday, viz., the consideration of the report on the Louisville Presbytery, was taken up, Mr. H. K. Clarke having the floor.

The Assembly adjourned, with prayer by the Rev. J. B. Davis.

WEDNESDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by the Rev. John Burrows.

The Committee on Leave of Absence reported that leave had been granted to the following, viz.

Ministers—R. Conover and J. P. Carter, after the session of this morning; Charles P. French after the sessions of to-morrow, and R. K. Smoot optional attendance after to-morrow morning. *Ruling Elders*—William E. Withrow, after the sessions of yesterday; David McMaster, J. C. Maxwell, A. V. Balch, and B. Van Pelt, after the session this afternoon; W. D. Hiltz and Rogers Birnie, after the sessions of this morning; Andrew Boyd after the sessions of to-morrow, and James Andrews optional attendance during the remaining sessions of the Assembly.

The Committee on Leave of Absence beg leave respectfully to report—That they have reconsidered the report referred back to them this morning, and find no change in it to be practicable. They have also granted leave to the following, viz., *Ministers*—R. C. Matthews, after the session of to-morrow morning; J. B. Lindsley, after the session of to-morrow afternoon. *Ruling Elders*—H. T. Walker and James Gray, after the session of this afternoon; and Edward Myers after the session of to-morrow morning.

Your Committee would add that they have carefully weighed the reasons of all applicants for leave of absence, and have only granted their requests where the case was clearly one of necessity. And if the Assem-

bly cannot confide in their judgment, and must judge each case itself, they would ask respectfully to be discharged from this duty.

The report was adopted.

The Rev. J. P. Bringle offered the following, which was adopted:

Resolved, That so much of Overture No. 7 as relates to the detaching the Presbytery of Missouri River from the Synod of Southern Iowa, and uniting it with the Synod of Kansas, be, and is hereby recommitted to the Committee on Bills and Overtures.

The Rev. T. W. Wylie, delegate from the Reformed Presbyterian Church, addressed the Assembly, and was responded to by the Moderator.

The Assembly entered upon the election to fill vacancies in the Boards and Theological Seminaries, and to elect a Professor in the Seminary of the Northwest.

The Moderator appointed the Rev. William T. Findley, the Rev. A. W. Loomis, and ruling elder Joseph A. Strawbridge, to act as tellers to collect and count the votes cast to fill vacancies in the Seminaries.

He also appointed the Rev. S. R. House, M. D., the Rev. John Crozier, and the Rev. Myron Barrett, tellers to collect and count the votes to fill vacancies in the Boards.

The tellers collected the votes, and retired to count them.

The Rev. E. B. Raffensperger moved the following, which was adopted:

Resolved, That so much of the action of this Assembly as relates to the change of a name of a Presbytery in the Synod of Iowa be reconsidered, and that in order to avoid all future errors and misunderstandings, the name of the Presbytery of Toledo is hereby changed to the Presbytery of Vinton.

The unfinished business of the morning was taken up, viz., the consideration of the report on the matter of the Louisville Presbytery, Mr. H. K. Clarke having the floor.

Dr. P. D. Gurley offered a substitute for the resolutions contained in the report, and also for Dr. Humphrey's amendment.

Pending the consideration of this substitute, the Assembly adjourned with prayer by the Rev. G. D. Stewart.

THURSDAY MORNING, May 31, 8½ o'clock.

The Assembly met, and after spending half an hour in devotional exercises, was opened with prayer by the Rev. John Burrows.

The minutes of yesterday were read and approved.

The tellers of votes to fill vacancies for the Boards reported that the following persons had been elected, and the report was adopted.

For members of the Board of Foreign Missions:

MINISTERS.

William C. Anderson, D. D.
Charles Hodge, D. D.
Robert J. Breckinridge, D. D.
John C. Backus, D. D.
Henry A. Boardman, D. D.

LAYMEN.

Alanson Trask,
David Olyphant,
Thomas W. Smyth,
Jonathan Woodruff,
Robert McKnight,

Job F. Halsey, D. D.
 David Irving, D. D.
 Samuel Wilson, D. D.
 Wm. D. Howard, D. D.
 Wm. G. T. Shedd, D. D.
 Wm. M. Paxton, D. D.
 Benjamin F. Stead,
 James G. Ralston,
 J. E. Rockwell, D. D.
 Charles C. Beatty, D. D.

Walter Lowrie,
 Jasper Corning,
 John D. McCord,
 H. H. Leavitt,
 James Donaldson,
 William Baird,
 W. P. Van Rensselaer,
 Robert McFarlane,
 James Bayless,
 Henry Day.

In the Class of 1868.

R. K. Rodgers, D. D., in place of George W. Janvier, D. D., deceased.
 Henry R. Wilson, D. D., in place of Robt. C. Grundy, D. D., deceased.
 Stephen Lockwood in place of C. C. Lathrop, deceased.

In the Class of 1869.

David Hotchkiss, in place of Ebenezer Platt, deceased.

For members of the Board of Education:

MINISTERS.

Morris C. Sutphen,
 George Hale, D. D.
 Joseph H. Jones, D. D.
 Loyal Young, D. D.
 William H. Green, D. D.
 Daniel Stewart, D. D.
 Jonathan Edwards, D. D.
 A. A. E. Taylor,
 V. D. Reed, D. D.

LAYMEN.

James Lenox,
 John F. Loy,
 M. Ryerson,
 Stephen Colwell,
 W. P. Van Rensselaer,
 Edwin B. Miller,
 Wilfred Hall.

For members of the Board of Publication:

MINISTERS.

Alfred H. Kellogg,
 George Hale, D. D.
 Willard M. Rice,
 F. R. Harbaugh,
 Wm. C. Roberts,
 M. B. Grier,
 R. W. Henry, D. D.
 George Junkin, D. D.
 Alexander Reed, D. D.
 Wm. M. Paxton, D. D.
 Abram Gosman, D. D.
 R. W. Dickinson, D. D.
 P. D. Gurley, D. D.

LAYMEN.

George Sharswood,
 David A. Sayre,
 George Junkin, Jr.
 James Ross Snowden,
 Joseph Henry,
 Samuel S. Spencer,
 Daniel L. Collier,
 Aaron B. Belknap,
 David Olyphant,
 Wm. T. Lewis,
 T. Charlton Henry,
 Fulton W. Hastings,
 Jesse L. Williams.

Rev. Roger Owen, in place of G. W. McPhail, D. D., resigned.
 Barton H. Jenks, in place of James Dunlap, deceased.
 James M. Ray, in place of Ebenezer Platt, deceased.
 Samuel Galloway, in place of Thomas B. Dwight, resigned.

For members of the Board of Church Extension :

MINISTERS.

Henry R. Wilson, D. D.
H. C. McCook,
W. H. Parks,
James O. Murray,
William Willson.

LAYMEN.

David Keith,
John S. Thompson,
James S. Knowlson,
E. A. Moore,
Wylls King.

Mr. Galloway rose to a question of privilege, and read an article from the *Ohio Statesman*, reflecting severely upon his character and that of the General Assembly, which article he attributed to the Rev. W. M. Ferguson, a member of this House.

Dr. Krebs offered the following :

Resolved, That unless the Rev. William M. Ferguson forthwith retract the offensive publication, and make an ample apology, to the satisfaction of this House, he be immediately expelled.

The Moderator having waited a suitable length of time for an explanation or retraction, and Mr. Ferguson having declined to speak, the Moderator took the vote, and the resolution was adopted, when the Moderator declared Mr. Ferguson to be expelled from the Assembly.

Mr. Ferguson having declared that he had not understood that an explanation was at that time demanded, the vote was, on motion of Dr. Krebs, reconsidered, in order to renew to Mr. Ferguson the opportunity he had failed to use before the resolution to expel him was adopted. Mr. Ferguson then rose and explained, after which Mr. McKnight offered the following as an amendment to the motion of Dr. Krebs.

Resolved, That the Rev. William M. Ferguson, a Commissioner to this General Assembly, because of a gross, abusive, and scandalous libel, published in the *Ohio Statesman*, on members of this body, which he has now qualified in the presence of the Assembly, is entitled to, and does hereby receive the grave censure of this Assembly.

Various resolutions to substitute, to amend, and to commit, were proposed, which were all laid upon the table in order that, by general consent, Dr. Krebs might offer the following resolution, viz.,

Resolved. That whereas the Rev. W. M. Ferguson, a Commissioner to this General Assembly from the Presbytery of Zanesville, is, by his own acknowledgment, guilty of writing and publishing in the *Ohio Statesman*, a gross, abusive, scandalous, and slanderous libel against members of this Assembly, and against this Assembly itself, and although he has qualified it in the presence of this Assembly, this morning, his explanation is not deemed satisfactory; therefore,

Resolved, That the Rev. Wm. M. Ferguson be forthwith expelled as a member of this house.

On these resolutions the previous question was called for, and the call was sustained. The main question was then put, and the resolutions were adopted, when the Moderator again announced that the Rev. W. M. Ferguson, a Commissioner from the Presbytery of Zanesville, had been expelled from membership in this General Assembly.

The Assembly took up the unfinished business of yesterday, viz., the consideration of the report in the matter of the Louisville Presbytery.

The Assembly adjourned, with prayer by the Rev. C. A. Munn.

THURSDAY AFTERNOON, 3½ o'clock.

The Assembly was opened with prayer by the Rev. James Gardner.

Dr. Hand moved that after the gentleman now occupying the floor shall

have finished, some member of the House who has signed the "Declaration and Testimony," be fully heard, after which each speech shall be limited to fifteen minutes, and that the vote on this business be taken at six o'clock this afternoon. The motion was carried.

The Committee on Leave of Absence reported that they have given leave to the following, viz.,

Ministers—J. H. Barnard after this morning, J. T. Umsted after to-morrow morning. *Ruling Elders*—Wm. L. Terhune and J. D. Sharon after the sessions of to-day, and Thomas Muir after the session of to-morrow morning. The report was approved.

The Assembly took up the unfinished business of the forenoon, viz., the consideration of the report on the matter of the Louisville Presbytery, Dr. Boardman having the floor.

On motion of Dr. F. T. Brown, the motion to take the vote on this business at 6 P. M., was reconsidered, and it was determined to take the vote at 11 A. M., to-morrow, the speakers to be limited to fifteen minutes each, except such of the signers of the "Declaration and Testimony" as may desire to speak.

On motion, it was

Resolved, That when the Assembly adjourn, it be to meet at 8 o'clock this evening.

The Assembly adjourned, with prayer by the Rev. George F. Cain.

THURSDAY EVENING, 8 o'clock.

The Assembly met, and opened with prayer by ruling elder James Blake.

The unfinished business was taken up, viz., the consideration of the report on the Louisville Presbytery, the Rev. T. M. Cunningham having the floor.

The Assembly adjourned, with prayer by the Rev. Sidney G. Law.

FRIDAY MORNING, June 1, 8½ o'clock.

The Assembly met, and after half an hour spent in devotional exercises, was opened with prayer by the Rev. William Bishop.

The minutes of yesterday were read and approved.

The unfinished business of last evening was taken up, viz., the consideration of the report concerning the Louisville Presbytery, Dr. Yantis having the floor.

Mr. Day presented a paper, and moved its adoption as a substitute for the paper offered by Dr. Gurley on Wednesday afternoon last. The motion of Mr. Day was laid upon the table.

Dr. Thomas moved to lay upon the table the resolutions of the report, and the amendment of Dr. Humphrey. Carried.

Dr. Boardman moved to postpone the resolutions offered by Dr. Gurley in order to the adoption of a paper offered by him. The motion was laid upon the table.

The vote was then taken upon the adoption of the resolutions offered by

Dr. Gurley. The yeas and nays were called for, and the call was sustained, with the following result:

YEAS.—Ministers—David Lyon, J. P. Bixley, C. E. Robinson, S. R. House, W. M. Johnson, R. B. Walker, J. M. Smith, J. Allison, C. C. Riggs, G. F. Cain, J. W. Wightman, S. S. Mitchell, P. D. Gurley, J. Remington, C. Ray, J. Gardner, E. D. Yeomans, S. T. Wilson, R. G. Thompson, F. T. Brown, E. C. Sickels, J. T. Bliss, J. G. Monfort, W. W. Colmery, T. E. Thomas, W. T. Findley, A. O. Patterson, W. Greenough, W. T. Adams, T. W. Hynes, J. F. Magill, J. Crozier, G. C. Heckman, G. D. Archibald, J. P. Safford, F. R. Morton, R. F. Patterson, J. D. Mason, J. Allen, J. S. Dunning, Wm. Bishop, J. G. Reaser, D. A. Wilson, John Giffin, G. Van Eman, V. D. Reed, E. Kempshall, J. C. Edwards, M. J. Hickok, A. M. Lowry, D. V. McLean, M. Barrett, A. H. Hand, J. G. Symmes, W. H. Hornblower, J. Burrows, H. Armstrong, C. Wood, A. Shiland, L. Littell, N. West, C. J. Jones, J. M. Krebs, J. C. Lowrie, J. L. Nevius, S. H. Jaggard, R. Irwin, Jr., C. A. Munn, H. L. Vannuys, J. C. Irwin, J. A. Campbell, C. W. Finley, J. H. Pratt, C. H. Perkins, A. Scott, J. C. Gillam, A. W. Loomis, J. A. Skinner, J. Farquhar, L. C. Rutter, D. W. Moore, C. H. Park, D. J. Waller, W. E. Schenck, J. A. Henry, T. M. Cunningham, J. B. Davis, R. Owen, B. L. Agnew, J. Mateer, F. J. Collier, J. W. Hazelette, J. Stoneroad, J. Caruthers, J. Frothingham, G. Ainslie, W. K. Brice, E. B. Raffensperger, B. F. Murden, S. Cook, J. P. Bringle, D. V. Smock, G. D. Stewart, R. J. Burtt, T. P. Speer, R. Herron, G. Fraser, W. M. Grimes, D. W. Fisher, J. Fleming, C. P. French, J. W. Dinsmore, C. L. Thompson, A. A. Dinsmore. *Ruling Elders*—J. Newland, G. W. Campbell, G. Fort, V. C. Glenn, R. McKnight, J. Way, Jr., Wm. M. Francis, A. H. Caughey, W. G. Reed, R. G. McCreary, H. Howard, A. Chaney, W. T. Cushing, T. Muir, W. Thomas, T. McGechin, A. E. Chamberlain, G. S. Ormsby, W. Curry, S. Hover, J. B. McKinley, R. M. Tate, J. C. Grier, T. Buchanan, J. Blake, W. P. Inskeep, J. H. McCampbell, S. M. Archer, W. Blanchard, T. Elder, J. W. Scott, A. M. McPherson, J. D. Reinboth, C. E. Webster, J. S. Labar, W. P. Vail, G. S. Green, W. Rust, A. De Hart, H. E. Warford, A. Wickham, H. B. Ware, W. P. Van Rensselaer, L. Mulford, J. R. Rolph, E. P. Ketchum, W. P. Hull, J. Stewart, J. Bayless, W. N. Belcher, H. S. Banks, J. G. McMechan, H. A. Gillette, J. M. Ray, S. Galloway, J. J. Turner, J. Reasor, D. Mitchell, W. W. Watson, T. F. McCoy, J. A. Strawbridge, M. C. Grier, J. Rankin, J. Andrews, W. W. Caldwell, B. H. Jenks, D. W. Shyrock, C. Orr, S. McMaster, S. Rea, W. S. Caldwell, B. Baldwin, J. Dobbins, S. D. Chamberlin, H. K. Clarke, D. Wills, W. Mason, J. Russell, W. M. Nicoll, T. McKean, L. T. Stowell, J. Ogden. *Ayes* 196.

NAYS.—Ministers—J. T. Backus, J. T. Smith, L. P. Bowen, R. W. Allen, J. E. Spilman, R. K. Smoot, W. L. Breckinridge, E. P. Humphrey, T. A. Backen, J. L. Yantis, R. L. McAfee, J. M. Travis, S. J. P. Anderson, A. P. Forman, A. Gosman, A. T. Dobson, S. G. Law, H. J. Vanddyke, D. M. Halliday, J. H. Clarke, J. T. Umsted, H. A. Boardman. *Ruling Elders*—J. Dickson, J. D. Jones, D. C. Brown, C. A. Marshall, O. Beatty, G. Marshall, G. W. Buchanan, G. C. Swallow, E. Bredell, J. Conway, H. Day, R. Buchanan, I. F. Vanarsdale, J. S. McClellan, R. S. Clark. *Nays* 37.

Declined to vote, J. H. Brookes.—1.

So the paper of Dr. Gurley was adopted and is as follows:

1. *Resolved*, That this General Assembly does hereby condemn the Declaration and Testimony as a slander against the Church, schismatical

in its character and aims, and its adoption by any of our church courts as an act of rebellion against the authority of the General Assembly.

2. *Resolved*, That the whole subject contemplated in this report, including the report itself, be referred to the next General Assembly.

3. *Resolved*, That the signers of the "Declaration and Testimony," and the members of the Presbytery of Louisville who voted to adopt that paper, be summoned, and they are hereby summoned, to appear before the next General Assembly, to answer for what they have done in this matter, and that until their case is decided, they shall not be permitted to sit as members of any church court higher than the Session.

4. *Resolved*, That if any Presbytery shall disregard this action of the General Assembly, and at any meeting shall enroll, as entitled to a seat or seats in the body, one or more of the persons designated in the preceding resolution and summoned to appear before the next General Assembly, then that Presbytery shall *ipso facto* be dissolved, and its ministers and elders who adhere to this action of the Assembly are hereby authorized and directed, in such cases, to take charge of the Presbyterial Records, to retain the name, and exercise all the authority and functions of the original Presbytery, until the next meeting of the General Assembly.

5. *Resolved*, That Synods, at their next stated meetings, in making up their rolls, shall be guided and governed by this action of the General Assembly.

In support of this paper, Dr. Gurley read the following reasons for adopting it, which were ordered by the Assembly to be here inserted.

1. Because it condemns in strong, yet just and appropriate terms, the Declaration and Testimony, pronouncing it "a slander against the Church, schismatical in its character and aims;" which it manifestly is.

2. Because it declares the adoption of the Declaration and Testimony by any of our Church courts, to be an act of rebellion against the authority of the General Assembly; which it manifestly is.

3. Because it summons the signers of this Declaration and the members of the Presbytery of Louisville who voted for its adoption, to appear and answer for their conduct before the General Assembly, the body against whom they have offended, and the only body which, in the present circumstances of the Church, can properly and without embarrassment consider and adjudicate the case.

4. Because it summons them to appear before the *next* Assembly, thus giving them ample time for reflection, for repentance, and for making up their reply.

5. Because, in the mean time, it forbids their sitting in any church court higher than the Session—an abridgment of privilege which we are bound to make in fidelity to our erring brethren and to the peace of the Church.

6. Because it saves us from even the appearance of taking action in this case which is too summary and severe. Though we might lawfully dissolve the Presbytery of Louisville at this time, no such great or perilous exigency has arrived as makes such an extraordinary proceeding necessary—nor is it expedient. It is better for the Assembly, better for the Church, and better for all the interests in any way concerned in this case, that justice should be secured and administered in the ordinary way and by the ordinary methods.

7. I urge the adoption of this substitute, because it provides that in case any Presbytery shall disregard this action of the Assembly and permit the signers of the Declaration and Testimony or those who voted to approve it, to sit in the body as members, that act of rebellion, according to an authoritative declaration of the Assembly, dissolves the Presbytery, and

causes its powers to pass at once into the hands of those who respect the highest Court of the Church, and are willing to submit to its authority.

8. Finally, in answer to the objection, that the General Assembly has no right to pass beyond the lower courts and deal with individuals, I would say, our *Form of Government* expressly gives to the General Assembly the power "of suppressing schismatical contentions and disputations;" and this clearly implies the power of dealing directly with the persons or parties who are engaged in such contentions and disputations.

Dr. Monfort moved that it be the sense of the Assembly that the above paper take effect at the close of the sessions of this Assembly, and that the signers of the "Declaration and Testimony" continue until then to occupy their seats.

On motion of Dr. F. T. Brown, the Rev. A. T. McGill, D.D., was requested to lead the Assembly in prayer for the blessing of God to attend the action just taken, which he did.

The Rev. A. P. Forman, Dr. Yantis, and others, gave notice of protests against the vote adopting the paper of Dr. Gurley.

Mr. Galloway moved that the papers of Dr. Humphrey, Mr. Day, and Dr. Boardman, be spread upon the Minutes, and that any persons who had preferred those papers be permitted to sign them.

The paper of Dr. Humphrey is as follows:

Be it *Resolved*, That the Declaration and Testimony adopted and published by the Presbytery of Louisville is, in the terms, spirit, and intent thereof, derogatory to the just authority of the General Assembly; hostile to the institutions of this Church; destructive to the peace of our people, and fruitful in schismatical contentions and disputations.

Wherefore, this General Assembly expresses its grave disapprobation of this proceeding of the Presbytery, as unbecoming in a lower judicatory of the Church.

The Assembly also enjoins upon the Presbytery to forbear whatever tends to further disturbances and agitation, to support the institutions of the Church, and especially to take such order at its next stated meeting as will show that it does not intend to defy the authority of the General Assembly, or to disparage the institutions of the Church.

Furthermore, the Assembly does hereby require the Presbytery of Louisville to appear by its Commissioners before the next General Assembly, on the second day of its sessions, to show what it has done or failed to do in these premises, and the next Assembly is requested to take up and issue the business.

Furthermore, the Assembly directs the other Presbyteries to confer with those ministers under their care who have signed the Declaration and Testimony, and to urge these brethren to disavow the intention of setting the authority of the General Assembly at defiance. These Presbyteries are also directed to report hereon in writing to the next Assembly. All this to the end that the whole Church may have quietness and repose.

Preferred by E. P. HUMPHREY,
D. W. FISHER,
O. BEATTY.

The paper of Mr. Day is as follows:

Whereas, This General Assembly has had brought to its notice a certain paper called a "Declaration and Testimony," which it is alleged was adopted by the Louisville Presbytery, September 2, 1865, and which imports to be signed by ministers and ruling elders belonging to other Pres-

byteries; and whereas, in the judgment of this General Assembly, the said paper is a most flagrant and unwarranted attack on the dignity and authority of the General Assembly, derogatory to its character, tending to bring odium and disrepute on the highest judicatory of the Church, and to increase agitation and alienation in the bosom of the Church, schismatical in effect, contumacious in spirit, unjust and untrue in its statements; now, therefore, this General Assembly, in defence of its authority, in the exercise of its high prerogative to suppress schismatical contentions and disputations, reproving, warning, and bearing testimony against error in doctrine and immorality in practice, and in the fulfilment of its sacred duty to secure the union, peace, and mutual confidence of all our churches, does *Resolve*,

1. That this General Assembly considers the alleged action of the Louisville Presbytery, and of the ministers and ruling elders who have signed, published, and disseminated the said paper called the "Declaration and Testimony," as worthy of the gravest censure of this body, and as an offence against the authority, peace, and harmony of the Church, and as a sin against the Lord Jesus Christ, the great Head of the Church.

2. That the Synod of Kentucky is hereby required, at its next meeting, to proceed in an orderly manner to try the Louisville Presbytery for the said alleged offence of adopting, publishing, and disseminating, the said "Declaration and Testimony," and that they by their Records at the next General Assembly do show what it has done in the premises.

3. That this Assembly does hereby require and enjoin on the said Louisville Presbytery to reconsider its action in adopting said "Declaration and Testimony," to cease from disseminating the same, and from all agitations and contentions which tend to disturb the peace and harmony of the Church, and to submit themselves to the lawful authority of the Church of Christ as exercised by the General Assembly, and that by their Commissioners they report their action in the premises to the next General Assembly.

4. That each and all the Presbyteries with whom any of the subscribers to said Declaration and Testimony are connected, are hereby required at their next meeting to proceed against such subscribers, and try them for said alleged acts in signing and giving publicity to said document, and if it is found that they have been guilty of offence in so doing, that each of said Presbyteries respectively do censure their conduct, and require such members to confess their error, and to cease from their agitations; and such Presbyteries are hereby required by their Commissioners to appear at the next General Assembly and report their action in the premises, and while such persons are under process as aforesaid, to suspend their privilege of deliberating and voting as members, until the process is finally issued; and it is further ordered that the members of said Presbyteries, who have not subscribed said "Declaration and Testimony," shall have the authority of such Presbyteries respectively, shall exercise its proper functions, and shall have charge of the Presbyterial Records and all property.

Preferred by

HENRY DAY,
D. M. HALLIDAY,
A. GOSMAN,
JOHN DICKSON,
SIDNEY G. LAW,
JOHN M. KREBS,
E. D. YEOMANS,

WILLIAM H. HORNBLLOWER,
E. B. RAFFENBERGER,
S. D. CHAMBERLIN,
W. T. CUSHING,
J. R. ROLPH,
D. V. SMOCK,
JOHN L. NEVIUS.

The paper of Dr. Boardman is as follows:

The attention of the General Assembly has been called to a pamphlet entitled, "A Declaration and Testimony," purporting to have been adopted by the Presbytery of Louisville, on the 2d day of September, 1865. This pamphlet contains various statements, which, if taken in their literal import, we regard as disrespectful to the General Assembly, pregnant with schism, and adapted to foster a spirit of insubordination throughout our bounds. The Assembly is unwilling to believe that the Presbytery of Louisville designs to place itself in an attitude of rebellion against the just authority which Christ has established in his Church, or that it will deliberately sanction the use of words and phrases which seem to set at defiance the higher judicatories of the Church. Willing to give the members of that Presbytery time for reflection, the Assembly contents itself, for the present, with admonishing them of their grievous error, and directing them to review their whole procedure in this matter, and to make a full report of their action in the premises to the Synod of Kentucky at its next stated session, and also to the next General Assembly.

The Synod of Kentucky is instructed to take such order in the case as may, in their judgment, best conduce to the purity and harmony of the Church, and the interests of true religion. And since this case has manifestly excited much feeling, and threatens to disturb still further the peace of our communion, we exhort all concerned to cultivate a spirit of forbearance and conciliation, to merge all private and personal aims in a paramount devotion to the interests of truth and righteousness, and humbly to invoke for themselves and the churches with which they are connected the healing, reviving, and sanctifying influences of the Holy Spirit.

Preferred by

H. A. BOARDMAN,
R. W. ALLEN,
J. S. MCCLELLAN,
D. C. BROWN,
JOHN H. CLARKE,
JUSTUS T. UMSTED,
I. F. VANARSDALE,

R. J. CLARK,
JOSEPH T. SMITH,
J. E. SPILMAN,
CHARLES A. MARSHALL,
WILLIAM T. ADAMS,
WILLIAM M. GRIMES.

Mr. Waller moved the following, which was adopted:

Resolved, That a Committee of five, consisting of three ministers and two ruling elders, of which Dr. Krebs shall be chairman, shall be appointed to take into consideration all unfinished business upon the docket, report the order for its consideration, and make such suggestions thereupon as shall tend to facilitate the despatch of business.

The Moderator appointed the following as the Committee, viz., Drs. Krebs, Gurley, and Schenck, and ruling elders H. K. Clarke and William Thomas.

The tellers appointed to count the votes cast to fill vacancies in the Theological Seminaries, reported that the following persons had been elected:

For Directors of Princeton Theological Seminary for three years:

MINISTERS.

Joseph H. Jones, D.D.,
John Maclean, D.D.,
Wm. B. Sprague, D.D.,
John M. Dickey, D.D.,
N. L. Rice, D.D.,
J. E. Rockwell, D.D.,
W. M. Paxton, D.D.

LAYMEN.

James Donelson,
Henry Day,
Thomas U. Smith.

For Directors in the Western Theological Seminary for four years:

MINISTERS.

Samuel Wilson, D.D.,
George Marshall, D.D.,
Wm. D. Howard, D.D.,
Elliott E. Swift,
Thomas E. Thomas, D.D.,
Robert Dickson,
David H. Riddle, D.D.

LAYMEN.

James Laughlin,
Francis G. Bailey,
B. Rush Bradford.

The Rev. D. J. Waller, to fill the vacancy occasioned by the death of the Rev. D. D. Clark, D.D.

Alexander Donaldson, D.D., to fill the vacancy occasioned by the resignation of the Rev. Samuel McClung.

For Directors of the Seminary of the Northwest for four years:

MINISTERS.

S. T. Wilson,
F. N. Ewing,
J. P. Safford, D.D.,
F. T. Brown, D.D.,
J. G. Monfort, D.D.,
J. D. Mason.

RULING ELDERS.

Samuel Howe,
John Woodbridge, Jr.,
Henry Phelps,
J. McKee Peeples,
J. C. Walker,
James M. Ray.

For Professor of Didactic and Polemic Theology in the Seminary of the Northwest,

E. D. MacMaster, D.D.

For Directors in the Danville Theological Seminary for three years:

MINISTERS.

W. L. Breckinridge, D.D.,
J. F. Coons,
G. P. Hendricks,
N. C. Burt, D.D.,
J. B. Condit,
H. H. Allen,
R. W. Landis, D.D.,
R. J. Breckinridge, D.D.,
S. D. Crothers,

LAYMEN.

B. M. Penick,
O. Beatty,
William Prather,
Glass Marshall,
James Barbor,
A. F. Avery,
T. T. Alexander,
John G. Barret,
A. E. Chamberlain.

D. D. Dickey, in place of J. A. Lyle, deceased.

E. Anson Moore, in place of G. W. Lowes, deceased.

Mr. Waller, from the Standing Committee on Theological Seminaries, offered a supplementary report, which was amended and adopted, and is as follows:

The Committee on Theological Seminaries recommend the following resolutions:

1st. *Resolved*, That the thanks of the General Assembly are due, and are hereby tendered, to the Rev. Willis Lord, D.D., for the able and faithful manner in which he has discharged the duties of the Chair of Didactic and Polemic Theology, in addition to the regular duties of his own department, during the vacancy in that chair, in the Theological Seminary of the Northwest.

2d. *Resolved*, That a copy of this resolution be transmitted to Dr. Lord by the Stated Clerk of the General Assembly.

On motion, it was ordered that a Committee be appointed to inform Dr. MacMaster of his appointment as a Professor in the Seminary of the Northwest. The Committee are the Rev. Thomas E. Thomas, D. D., the Rev. R. G. Thompson, and ruling elder John C. Grier.

On motion of Mr. McKnight, it was made the first order of the day for this afternoon to take up and consider the Report of the Standing Committee on the Board of Domestic Missions, and the second order of the day to take up and consider the Report of the Standing Committee on the Freedmen's Committee.

The Committee on Correspondence reported back to the Assembly the report of Dr. W. H. Green, which was accepted, and ordered to be printed in the Appendix to the Minutes.

The same Committee reported reports from several Delegates appointed by the last Assembly to visit other bodies, and recommended that all of them be approved, as follows:

The report from the Rev. I. N. Candee, D. D., delegate to the Cumberland Presbyterian Church; from the Rev. S. McC. Anderson, delegate to the Assembly of the United Presbyterian Church; from the Rev. M. W. Jacobus, D. D., and the Rev. Matthew Newkirk, delegates to sundry ecclesiastical bodies on the Continent of Europe; from the Rev. Samuel Steel, D. D., delegate to the General Synod of the Reformed Presbyterian Church; from the Rev. R. L. Stanton, D. D., delegate to the General Synod of the Reformed Protestant Dutch Church; and from the Rev. Milo J. Hickok, D. D., and ruling elder T. Charlton Henry, delegates to the General Assembly of the Presbyterian Church then sitting in Brooklyn, New York.

The report was adopted.

The Assembly adjourned, after prayer by the Rev. J. P. Bringle.

FRIDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by the Rev. T. A. Bracken.

Mr. Kempshall offered the following, which was adopted:

Resolved, That a Commission of nine persons, members of this Assembly, consisting of the following persons, viz., Rev. E. D. Yeomans, of the Synod of Buffalo; Rev. J. P. Safford, D. D., of the Synod of Indiana; Rev. W. H. Hornblower, D. D., of the Synod of New Jersey; Rev. D. V. Smock, of the Synod of Southern Iowa; Rev. Sydney G. Law, of the Synod of New York—*Ministers*; and George S. Green, of the Synod of New Jersey; J. M. Ray, of the Synod of Southern Indiana; A. M. McPherson, of the Synod of Missouri; and Henry Day, of the Synod of New York—*Ruling Elders*; be and is hereby appointed to hear the testimony and the appeal case of the Rev. Samuel Boyd against the Synod of Wheeling, and to report to this General Assembly their opinion upon the merits of the case for its review and final action.

The Rev. T. A. Bracken offered a protest against the action of this Assembly in the matter of the elders of the Walnut Street Church of Louisville, Kentucky, which was read, and admitted to record, and is as follows:

PROTEST.

The undersigned do most respectfully and earnestly protest against the decision of this Assembly in regard to the Walnut Street Church, under the care of the Presbytery of Louisville, for the following reasons:

1st. This decision is in its nature and effect a judicial decision, made upon

the report of a Committee, without the least regard to any of the forms of procedure laid down in the *Book of Discipline*, and as appears to us, in violation of every principle and requirement of the *Form of Government* of the Church. The case was not before the Assembly either upon complaint, appeal, reference, or review and control—in one or other of which ways only could it be regularly brought under their jurisdiction. The parties were never before the Assembly at all; the Presbytery could not be, because it had been previously excluded from the body. Nothing of the nature of evidence touching the matter involved, was heard by the Assembly. It was, therefore, impossible for the Assembly to know whether or not the ruling elders were, or were not, duly elected and ordained.

2d. The decision is, in our judgment, subversive of all the rights of all the lower courts, and of the private members of the Church. It breaks down all the safeguards of the Constitution, and lays prostrate at the feet of any casual majority of the General Assembly the Christian immunities and liberties of presbyteries, sessions, ministers, and people. No one can be safe under a government administered in such a manner. It must have the effect to give a license to the disorderly, and make victims of those who would endeavour to maintain the integrity of the constitution, and enforce, in a regular manner, the discipline of the Church. It sanctions the principle that the General Assembly, *mero motu*, may take up a case of discipline pending before a church session, and upon the *ex parte* petition of the party under trial, turn out the members of the court—put the accused in the place of the judges—and practically require the court to submit to the criminal; that when a question of privilege, and that, too, involving the vital question of the legality of an election and ordination to the eldership, is pending in a Presbytery, the General Assembly may interfere to decide that question, without having the parties whose claims are to be determined, before them, and whilst the Presbytery itself is precluded from the possibility of being heard; that when a Synod has appointed a committee to attend to business brought before it, and report to Synod, before that committee have had time to report, and therefore before their action can have become of binding force, or be subject to the review of the Assembly in any constitutional manner, the Assembly may, upon the *ex parte* report and recommendation of an *ex parte* committee, declare the acts and doings of the aforesaid committee of Synod to be final and binding, even to the extent of quashing process of discipline regularly instituted—practically constituting a new session, and setting aside one already existing.

3d. The charge against the Louisville Presbytery of having denied to one of these persons, at whose instigation this matter has been pressed upon this Assembly, a “seat in said Presbytery,” and “with the apparent design of discrediting” his election and ordination as a ruling elder, contains a most injurious imputation upon the motives of that Presbytery, and that based upon an assertion of what we have reason to believe is contrary to fact. It appears from evidence, both printed and oral, that the Presbytery has not denied any one of these persons a seat in that body. That question is still under consideration by them, upon the report of a Committee, to whom the whole matter was referred, at the motion of the party claiming the right to a seat, and the Committee was composed of members of the Presbytery named by said party. This report was prepared with due diligence, and presented at the earliest possible moment; but it being impracticable for the Presbytery to continue longer in session at that time, and they having previously determined to hold an adjourned

meeting, said report was laid over to that meeting, then to be fully considered and acted upon. So far, therefore, as the action of the Presbytery is to be taken as evidence of its design, it would seem to be apparent that they designed to do nothing hastily, or to the prejudice of the rights, ecclesiastical or civil, of any of the parties to this case.

4th. The plea of "necessity," under which this decision was pressed to a vote, is dangerous and delusive—no necessity existed for the intervention of the Assembly in this business, at this time, but such as the party urging the plea of necessity had himself created. That necessity consists, as is apparent from the paper adopted by the Assembly itself, in an anxiety to bring the decision thus obtained to bear upon and control the civil court, in a case now pending before that court, in which the said party is the plaintiff. And the Assembly have thus, both by their action and by the very terms of it, rendered it impossible to prevent the injurious impression that this venerable body has gone out of its way, and set aside the fundamental laws of the Church, and the essential forms of procedure, in order to reach a decision, with the express purpose of prejudicing the property-rights of one of the parties, in a case now under litigation. It is the Assembly, therefore, not the Presbytery, who, by their action, are imperilling the rights of the members of the congregation of the Walnut Street Church. Against the perversion of this high court of the Church to such a use, we do most earnestly and solemnly protest.

5th. The General Assembly has no power, under the vague pretext of "redressing grievances," or "by virtue of its authority and obligation to give advice and instruction in all cases submitted to them," upon a mere memorial or petition, to override the constitutional prerogatives of the lower courts—to confirm or reverse their decisions—to interfere with their proceedings, or to anticipate their action in matters regularly before them, and in which they have primary jurisdiction.

THOMAS A. BRACKEN,
S. J. P. ANDERSON,
J. L. YANTIS,
A. P. FORMAN,
R. L. McAFEE,
EDWARD BREDELL,
GEO. W. BUCHANAN,
GLASS MARSHALL,
ISAAC D. JONES,
G. C. SWALLOW,
JAMES H. BROOKES,
HENRY J. VAN DYKE,
L. P. BOWEN.

Dr. Krebs submitted an answer to the above Protest, which was adopted, and is as follows:

ANSWER.

In answer to the protest of Mr. Bracken and others, in the case of the Walnut Street Church of Louisville, the Assembly declare that the election of new ruling elders in that church was ordered by the Synod of Kentucky, on a review of the whole case, upon memorial from the congregation, and was conducted and consummated by the Committee appointed by the Synod with plenary powers, all of which is established by the attested records of the Synod of Kentucky, and of the Committee appointed by that Synod—the premises meeting all the circumstances and requirements of the case.

The Committee on Leave of Absence report that leave has been granted to the following, viz. *Ministers*—J. P. Bixley, G. D. Archibald, F. R. Morton, and Luther Littell, after the session of this morning; Charles L. Thompson, A. A. Dinsmore, and R. W. Allen, after the session of this evening. *Ruling Elders*—Samuel Galloway, J. H. McCampbell, J. J. Turner, H. Howard, W. P. Inskeep, D. C. Brown, Allen Chaney, Benjamin Baldwin, Thomas McKean, and H. A. Gillett, after the session of this morning; J. W. Scott, J. B. McKinley, and H. S. Banks, after the session of this evening.

The report was approved.

Mr. Blake presented the report of the Committee on Finance, which was accepted, adopted, and the accompanying papers were ordered to be printed in the Appendix to the Minutes. The report is as follows:

The Finance Committee, to whom was referred the accounts of the Treasurer of the General Assembly, respectfully report:

That they have carefully examined the report of the Treasurer, and compared in full all the statements and accounts with his general ledger, and find the same correct.

The amount received from all sources during the fiscal year ending May 1, 1866, was \$59,711.08. Balance in the Treasury May 1, 1865, \$12,382.24, making a total of \$72,093.32.

The expenditures during the year have amounted to \$57,837.96, leaving a balance in the hands of the Treasurer at the close of the year of \$14,255.36.

Whole receipts and balance,	\$72,093.32
Expenditures,	57,837.96
Balance,	\$14,255.36

Accompanying the report of the Treasurer, were the following papers:

1. Abstract of receipts and payments.
2. Balance sheet of ledger.
3. Items composing cash balance.
4. Statements of income derived from investments.
5. Statement of permanent funds, showing balance uninvested.
6. Statement of investments held by the Trustees of the Assembly, amounting to \$135,038.53, being an increase of \$4,030.

The securities of the General Assembly, representing the above sum of \$135,038.53, were not presented to the Committee, but the certificate of the Finance Committee of the Trustees was, and from this it appears that the sum of \$135,038.53 is invested in various securities, all which are deemed good and sound. [See Tabular Statement of Investments.]

Mr. Symmes offered the following:

Resolved, That in thankful remembrance of that mercy which God has displayed towards his Church in times past in answering prayer, this Assembly would recommend the observance of the second week in January, 1867, including the first and second Sabbaths, as a week of prayer for such an outpouring of the Spirit of God upon all flesh as will speedily result in the conversion of the world. And the Assembly would exhort the people of all our churches to a general and earnest attendance upon prayer during that period.

The resolution was adopted.

The order of the day was taken up, viz., the Report of the Standing Committee on the Board of Domestic Missions, when the Rev. T. L. Janeway, D. D., Secretary of the Board, by invitation, addressed the Assembly.

Dr. Krebs moved to strike out all that part of the report which proposes the removal of the seat of the Board to Cincinnati, with all the provisions dependent on such removal, except the requirement to revise the plan of the Board with a view to its greater efficiency.

Dr. Monfort moved to amend, by referring to the next General Assembly all that part of the report relating to the removal of the Board to Cincinnati.

Rev. J. G. Symmes moved to lay the amendment of Dr. Monfort on the table. Carried.

Dr. Gurley moved to amend Dr. Krebs' resolution by referring the whole subject of the removal of the Board to a Committee of five, who shall report thereon to the next Assembly.

Dr. Gurley's amendment was carried.

The Committee are the Rev. Drs. Gurley and Thomas, and the Rev. J. Addison Henry, and ruling elders A. E. Chamberlain and R. McKnight.

Dr. Krebs' resolution, as thus amended, was adopted.

The consideration of that portion of the report relating to the Freedmen's Committee was postponed until the report of the Standing Committee on the Freedmen's Committee shall have been considered.

Mr. H. K. Clarke moved, and it was carried, that wherever the words "Board of Home Missions" occur in the report, the words "Board of Domestic Missions" be inserted in their place.

The third and fifth resolutions of the report were then adopted.

After several verbal amendments in the report had been adopted, the whole paper as thus amended, except the portions referred and postponed, was adopted, and is as follows:

The Committee, to whom was referred the Annual Report of the Board of Domestic Missions, respectfully present to the General Assembly the result of their inquiries into the great interest intrusted to their consideration.

This sixty-fourth Report suggests reflections and awakens emotions of a mingled character. On the one hand, it occasions gratitude to God that he has given us such an agency for spreading the glorious gospel throughout our country; that he has permitted it to reach the sixty-fourth year of its operations; that he has allowed us so large a measure of success in the prosecution of our work; and especially that he has graciously revived many of our mission churches.

The Board, its officers, and missionaries, seem to have discharged their duty according to the standard of former years. To the 838 missionaries in commission in March, 1865, 201 co-labourers have been added; making the whole number of domestic missionaries 539; or 36 more than in the former year. These missionaries supply nearly 800 churches, or mission stations; embracing 22,500 communicants; of whom 2330 were added during the year by letter, and 1602 on examination; 379 Sabbath-schools are connected with these churches, including 3260 teachers, and 23,000 scholars. The aggregate receipts for the year are,

From church collections,	\$68,034 20
From legacies,	65,263 38
From individual donors,	10,993 76

Total, \$144,291 34

or \$20,915 16 above the receipts of any former year.

These facts afford matter of sincere thankfulness; yet, on the other hand, the aspect and results of our Domestic Missionary work, when compared with the ability of the Presbyterian Church, and with the singularly

inviting and important fields which Divine Providence has called her to occupy, cannot but occasion sorrow and humiliation. This Sixty-fourth Annual Report exhibits the sad and shameful fact that our Church collections for so noble a cause amount only to the paltry sum of \$68,000; that is, to an average contribution of *twenty-nine cents* (29) a member, per annum. If we add the almost \$11,000 received from individual donors, the average is still but *thirty-four cents* a year for each communicant. Of the 2630 churches in our connection, 1208, or nearly *one-half*, contributed nothing to this Board during the last year. Well may the Report say, in view of such statistics, that the resources of our denomination are as yet very imperfectly developed.

Another surprising and painful fact is this, that of our 800 mission churches, or stations, fewer than half—379—report the existence of Sabbath-schools; and 45 of these churches report that they have made no contributions to any of our Boards. We may add in this connection, that the average increase of our mission churches, notwithstanding reported revivals, is lamentably small. The aggregate additions of the last year were 3932 communicants; 2330 on profession, and 1602 on certificate. Dividing these figures by 539 domestic missionaries, we have an average of *seven* persons brought into the Church by a year's labour of each missionary—*four* on profession, and *three* by transfer of membership.

This result, indeed, must be modified by another statement of like painful character; namely, that one hundred and forty-three of our missionaries, or considerably *more than one-fourth* of the whole number, send the Board no report whatever of their yearly labours. Surely this is an evil which demands a very prompt and decisive remedy.

The last Assembly directed special efforts to be made in behalf of the Freedmen, and to secure a footing among our seceded southern churches. The Board may have done all that was in its power in accordance with this direction; but the result is far from satisfactory. *Thirteen* missionaries are reported as commissioned during the year to labour in the South; whether among Freedmen, the white population, or both, this report does not enable us to say. Nine of them are employed in North Carolina, Tennessee, and Florida; two in Louisiana; two in Mississippi and Texas. Apparently, the only direct effort to reach our southern churches was made in Tennessee; but the attempt was a complete failure.

Your Committee therefore recommend,

1. That the Board be directed to revise our whole system of Domestic Missions, and devise and adopt such measures as shall redouble the efficiency of our operations.

2. We recommend, that during the coming year all the churches under the care of the General Assembly endeavour to raise for this Board a sum amounting to at least fifty cents for each member; and we most earnestly recommend that each pastor and stated supply shall not only see that an opportunity is afforded every member of his church to contribute, but that he also urge upon every member the *duty* of bearing his part.

On motion of Dr. Schenck, it was made the first order of the day for tomorrow morning to make nominations and elect members to fill vacancies in the Board of Domestic Missions.

The second order of the day was taken up, viz., the consideration of the report on the Freedmen's Committee.

On motion, the Rev. S. C. Logan, Secretary of that Committee, began to address the Assembly.

The Committee on Devotional Exercises reported arrangements for services on Sabbath next. The report was approved.

The Assembly adjourned, with prayer by ruling elder W. P. Van Rensselaer.

SATURDAY MORNING, June 2, 8½ o'clock.

The Assembly met, and after half an hour spent in devotional exercises, was opened with prayer by ruling elder A. E. Chamberlain.

The minutes of yesterday were read and approved.

In the absence of Dr. Hickok, Temporary Clerk, through indisposition, the Rev. E. Kempshall was chosen to act in his place.

The Moderator announced the reception of letters from the General Assembly of the Presbyterian Church in Ireland, and from the General Assembly of the Free Church of Scotland, which were referred to the Committee on Correspondence.

Dr. J. C. Lowrie, from the Committee on Bills and Overtures, reported back Overture No. 7, which had been recommitted to it, and renewed the recommendation that the Presbytery of Missouri River be transferred from the Synod of Southern Iowa to the Synod of Kansas; and they further recommend that the Synods of Iowa and Southern Iowa should take into consideration the subject of union with each other.

On motion, this report was referred to the next General Assembly.

Also Overture No. 21, relating to an appeal of the Rev. L. R. Lockwood, presented by his counsel, the Rev. James Remington.

This appeal against the Synod of Iowa, for not sustaining his appeal from the Presbytery of Dubuque, was dismissed by the last Assembly, on the ground that no reason accompanied the complaint, and there was no evidence that any notice of complaint was given to the Synod. Mr. Lockwood now memorializes this Assembly, and alleges that the required notice of appeal was given to the Synod, and that he was then, and still is, prevented from attending the Assembly during its last and present sessions, and he asks that his appeal may be reinstated, and referred to the next Assembly for trial.

The Committee recommend that his request be granted. He further asks that the Assembly direct the Presbytery of Dubuque to grant him a new trial, on the ground of new testimony.

The Committee recommend that this application be referred to the Presbytery of Dubuque, to the end that if the new testimony be found of sufficient importance to justify, that Presbytery may afford Mr. Lockwood the relief he asks. But if, in their judgment, a new trial ought not to be granted, that then the appeal shall stand for trial on the record as now existing, before the next General Assembly.

The report was adopted.

Also Overture No. 22.

Resolved, That the Trustees of the General Assembly be, and they are hereby authorized to release all their interest in lot No. 3, block No. 26, in the city of Winona, in the State of Minnesota, on which is erected the church edifice now or lately occupied by the Presbyterian Church in that city; provided that a deed of trust shall be executed by the proper legal parties to the said Trustees of the General Assembly, vesting in them an interest in the property on which the new edifice for the use of said church shall be erected, with the same covenants and conditions expressed in the deed by which they now hold their interest in said lot No. 3, block No. 26, in the city of Winona.

The report was adopted.

Dr. F. T. Brown, from the Committee on the Narrative, presented the following paper which was adopted.

Whereas, The General Assembly of 1865 adopted the following resolution:

That in order to awaken the attention of the churches to the importance of the subject of manse, the Stated Clerk of each Presbytery be instructed to inquire, at the semi-annual meetings of the Presbytery, of each church under its care, what they have done in times past, what they are now doing, and what they propose to do, towards building a manse, thereby securing a comfortable home for their minister, therefore

Resolved, That the Presbyteries be enjoined to continue these inquiries, and that they appoint a committee to address a pastoral letter to the churches under their care, pressing upon the people the great importance and necessity of providing manses and libraries for their ministers.

A report was received from Dr. McGill, Stated Clerk of the Assembly, in reference to the decision of the Presbyteries respecting Courts of Appeal, which was recommitted.

The unfinished business of yesterday, viz., the consideration of the report of the Standing Committee upon the Freedmen's Committee, was resumed, and the Rev. S. C. Logan, Secretary of that Committee, concluded his address.

On motion, the Rev. Willis L. Miller of North Carolina was invited to address the Assembly, in reference to this subject, and did so.

The resolutions were taken up *seriatim*, and the first, second, and third resolutions of the report were adopted.

Dr. Humphrey offered the following as a fourth resolution.

Resolved, That this General Assembly, deferring to what appear to be the manifest indications of the will of Providence in the matter, assure the Southern churches and ministers lately in connection with us of our desire to assist and co-operate with them in any judicious measures for the spiritual good of their coloured population.

After discussion, it was laid on the table.

The Assembly adjourned, with prayer by the Rev. J. C. Edwards.

SATURDAY AFTERNOON, 3½ o'clock.

The Assembly was opened with prayer by the Rev. John A. Campbell.

A memorial from the Rev. Samuel Boyd, a party in Judicial Case No. 3, remonstrating against the appointment of a Commission to hear and report on the testimony in that case, was received and read.

Dr. Yeomans, chairman of the Commission to hear and report on the evidence in Judicial Case No. 3, presented the report of that Commission, which was read.

Dr. Gurley moved that the recommendation of the Committee be adopted as the judgment of this Assembly.

Mr. H. K. Clarke moved to remit the case to the Presbytery of St. Clairsville, with directions to proceed in an orderly way to try the case.

Mr. McKnight moved to amend, by referring the case to the next Assembly.

The previous question was called for, and the call was sustained. Messrs. Anderson, Bringle, and McAfee, were excused from voting.

The main question was then put, and the motion of Dr. Gurley was adopted.

The report of the Commission is as follows:

The Commission of this Assembly, to whom was referred the appeal of the Rev. Samuel Boyd against the Synod of Wheeling, and to report to this General Assembly their opinion upon the merits of the case, do respectfully report, that before proceeding with the testimony the appellant appeared before them and made the following statement:

I decline pleading before this Commission on the following grounds:

1. That the appeal to the Assembly was mainly on the ground of no charge, and that the Assembly had under its consideration this part of the appeal, and had not yet decided that there was any charge, but, on the contrary, a motion was under the consideration of the Assembly to send the case back to the Presbytery on account of its informality and unconstitutionality.

2. That the motion to appoint a Commission was obtained at a moment of confusion in the Assembly, when many were not present; and the motion authorizes the Commission to hear the testimony. Now this was the point under discussion in the Assembly, whether any testimony could be heard, as it was yet undecided whether there was any charge.

3. The minute of authority to the Commission directs them to hear the testimony. This takes it for granted that there was a charge, and moreover, that this was decided by the Assembly, which was not done, but the Assembly would no doubt have made a decision in the farther progress of the case.

4. This hearing of testimony without a charge, is the repetition of what has been already done, and therefore the true ground of the appeal to the Assembly has not been decided by that body.

The main objection made by the appellant is that there were not written charges made against him as part of the process.

It appears from the testimony and records,

1. That Mr. Boyd was living separate from his wife on account of domestic difficulties between them—that this was brought to the notice of the St. Clairsville Presbytery by common fame—that Mr. Boyd by common fame was charged with unkindness and severity towards his wife—that he requested the Presbytery to take the case and investigate it, after an ineffectual attempt had been made by the Presbytery to settle the difficulty.

2. That witnesses were cited; that the trial was commenced by the Presbytery, Mr. Boyd being present; that the written charge on the records on which the trial proceeded was, "that common fame charges the Rev. Samuel Boyd with living in a state of separation from his wife;" that a number of witnesses were examined on the part of Mrs. Boyd, and in the presence of Mr. Boyd; that he cross-examined said witnesses; that Mr. Boyd also cited and examined a number of witnesses on his own behalf; that it nowhere appears on the records that he objected to proceeding without more formal charges.

The Commission are therefore of the opinion that Mr. Boyd waived, by his own acts, and led the Presbytery to believe that he waived, all informalities in the proceedings antecedent to the trial.

The Commission are also of the opinion that the record and the defence of Mr. Boyd show plainly what the charges were. They are also of the opinion that the testimony sustains fully the sentence of the Synod of Wheeling, which was unanimous.

The Commission are therefore of the opinion that the appeal should be dismissed, and the decision of the Synod of Wheeling confirmed. This report is agreed upon unanimously by the Commission.

Mr. H. K. Clarke and others presented and read a dissent from the action of the Assembly in this case, which was admitted to record, and is as follows:

DISSENT.

The undersigned dissent from the judgment of the Assembly in the appeal of the Rev. Samuel Boyd against the Synod of Wheeling, for the following reasons:

1. The only charge alleged by *Common Fame* against Mr. Boyd before the Presbytery of St. Clairsville is that he was "living separate from his wife." No specification of the character of this separation whether for sufficient reasons or not, or whether involving immorality or not, appears on the record; nor has any such specification been brought to the notice of this Assembly.

2. No evidence of the charge has been read in the presence of the Assembly. This court was therefore called to pronounce upon the issue of the guilt or innocence of Mr. Boyd in entire ignorance of the testimony by which that guilt or innocence may be determined.

3. The *Book of Discipline* prescribes the order of proceeding in the trial of appeals in judicial cases, chap. vii., section iii. and sub-sections viii. and ix. This order confers substantial rights upon parties, and prescribes specific duties to this court.

It requires the "reading of the whole record of the proceedings of the inferior judicatory in the case, *including all the testimony*"—to hear the original parties—to hear the members of the inferior judicatory—and that the roll of the court shall be called, that every member may have an opportunity to express his opinion in the case. The record has not been read; the original parties have not been heard; nor has any opportunity been offered for the purpose. The inferior judicatory has not been called, nor was the roll of this house called as required by the *Book of Discipline*.

For these reasons the undersigned dissent from the judgment in this case.

HOVEY K. CLARKE,
JOHN OGDEN,
J. W. WIGHTMAN,
R. G. MCCREARY,
J. G. REASER,
CHARLES RAY,
ROBERT S. CLARK,
WM. MASON,
JACOB REASOR,
J. T. MAGILL,
JAMES REMINGTON.

On motion of Mr. McKnight, all speeches hereafter to the end of the session, were limited to five minutes each, except in judicial cases.

The unfinished business of the forenoon was taken up, viz., the Report on the Freedmen's Committee, Dr. Thomas having the floor.

Resolution No. 1, of the second series, was referred to the next General Assembly. It is as follows:

That as soon as practicable, the work of the Assembly's Committee on Freedmen be transferred to the Board of Domestic Missions, with the special injunction that that Board give immediate and earnest attention to this department of labour, employing such additional executive force as may be necessary to render it efficient and successful.

Resolution No. 2, of the second series, was laid on the table.

Resolution No. 3, of the second series, was amended, and then adopted

Mr. Allison moved an addition to the report, with a list of nominations to fill vacancies. The addition was adopted, and the persons nominated were elected.

The whole report, as thus amended, was then adopted, and is as follows:

The Committee to whom was referred the First Annual Report of the Assembly's Committee on Freedmen, respectfully submit the following report:

The minutes of the Committee and of the Executive Committee have been submitted for inspection, and with these, certain papers asking for the action of the Assembly. The minutes are full and well kept. The Committee have done a good work. They have raised funds to the amount of \$25,000—have fifty-five missionaries in commission, over three thousand pupils in their schools, and over two thousand in Sabbath-schools. Their field of labour is one of paramount importance and of deep interest. The condition of those whom they seek to benefit is one of depression and dependence, and, in many instances, of deep degradation. If they are not to become a disturbing and dangerous element in society, they must be educated to take care of themselves. They must have the Bible, the school, and the gospel with all its purifying and elevating influences. They imploringly appeal to our sympathies, as the weaker to the stronger and wiser race. We cannot neglect them without guilt before God. They are immortal beings. We must do what we can to save them, or God may require their blood at our hands.

One of the papers referred to, relates to the occupancy of Zion Presbyterian Church in Charleston, South Carolina, under the adjudication of the Post Commander, and asks for the approval, or for instructions from the Assembly.

Your Committee recommend this answer: The General Assembly regard the avoidance, as far as possible, on the part of the Committee, of all unpleasant collision with the Southern churches, as wise and judicious, and inasmuch as the jurisdiction of the civil authorities has been reestablished in South Carolina, the question as to the occupancy of said house in the future is a question of law, and must be left to the adjudication of the civil courts.

Two other papers are overtures referred to the Committee on Freedmen by the last Assembly, to be reported upon at the present Assembly.

The first of these overtures is from the Synod of Kansas, and has regard to the establishment of a chair of Biblical Instruction for the recognized ministers of the Freedmen. The Committee, in their report, state that an effort to give such a course of instruction had been made, but entirely failed.

Your Committee, therefore, recommend that nothing more be done in the case.

The second overture relates to the establishment of a "Memorial University," in honour of the fallen President.

Upon this the Committee report that, inasmuch as by an act of the Legislature of Pennsylvania, the charter of the Ashmun Institute has been enlarged, and its name changed to that of Lincoln University, and as the institution is under the care of one of our own Presbyteries, no effort should be made to forestall it, or hinder its usefulness. In this judgment your Committee recommend the concurrence of the Assembly. The Committee, in their Annual Report, bring to the notice of the Assembly the establishment of the Freedmen's College of North Carolina—intended for the education of Freedmen, and for training a Calvinistic ministry for the coloured race. By the limitation of the charter, all the members of the Board of Trustees are required to be members of some branch of the Pres-

byterian Church. Your Committee recommend that the Rev. Willis L. Miller, of North Carolina, the General Agent of this institution, be heard by the Assembly in its behalf.

Upon the memorial referred to your Committee by the present Assembly, they report that it consists of a paper from the Rev. James Sinclair, of North Carolina, stating his suspension and excommunication, on political grounds, by the Presbytery of Fayetteville, and asking assistance for the people of colour; and also of a petition from some twenty-eight persons of colour in North Carolina, declaring their adherence to the Presbyterian Church, setting forth their grievous wrongs and persecutions, and asking the Assembly to assist them in securing for themselves and their children schools and the means of grace. Your Committee recommend that these papers be referred to the Assembly's Committee on Freedmen.

Your Committee respectfully offer for adoption the following resolutions, viz.,

Resolved, 1. That the report be approved, and printed for circulation in all our churches.

Resolved, 2. That in the success which has attended the labours of the Committee, the General Assembly recognizes the good hand of God, and the tokens of his favour towards the four millions of human beings from whose necks He, in his wonder-working providence, has broken the yoke of bondage.

Resolved, 3. That the Assembly commends this blessed cause to the sympathies, prayers, and benefactions of all our churches, and asks for their liberal contributions; that thus our people may share in the happiness of that "man that considereth the poor," and that upon them may come "the blessing of Him that was ready to perish."

Your Committee also offer for adoption the following paper, prepared at their request by the Rev. Dr. Reed:

Your Committee cordially bear testimony to the fidelity, zeal, and efficiency of the Assembly's Committee on Freedmen, and especially to the faithful and successful work of their Secretary during the past year. The thanks of this Assembly are due, and are hereby tendered to these brethren, for the successful prosecution of the work to the present time.

From no want of confidence in their ability to carry it forward, but on account of the great importance of simplifying, as far as possible, our benevolent operations, and ultimately reducing the number of appeals to our congregations for pecuniary contributions, and believing that this is a legitimate part of the work of one of our Boards—it being understood, also, that the change contemplated is favoured, or cordially acquiesced in by those who have heretofore had this matter in charge—the Committee recommend the adoption of the following resolution, viz.,

Resolved, That in view of the magnitude and importance of the work among the Freedmen, and the immediate demand for the expenditure of large sums on their behalf, the Assembly renews the injunction that an annual collection be made for this specific object, and that the first Sabbath in October be designated for such collection, or such other time as may be convenient to the churches.

Resolved, further, That six members be added to the Committee, and that it be empowered to conduct its business by an Executive Committee.

The Committee nominate the following as the additional members: *Ministers*—E. E. Swift, S. F. Scovel, and John Gillespie. *Ruling Elders*—David Robinson, A. G. McCandless, and Robert C. Totten.

And for re-election the following persons, whose term of service expires during the sessions of the present Assembly: *Ministers*—W. M. Pax-

ton, D.D., W. P. Breed, D.D., and J. O. Murray. *Ruling Elders*—S. Galloway, and W. Bakewell; A. B. Belknap in the place of James Lenox, resigned, and G. B. Lyon in place of R. McKnight, resigned.

That part of the Report of the Standing Committee on the Board of Domestic Missions relating to the Freedmen's Committee, which had been postponed, was then laid upon the table.

Dr. Patterson, from the Committee on Foreign Correspondence, presented a report containing nominations of delegates to various corresponding bodies.

The nominations were approved, and the report adopted as follows:

To the General Assembly of the Free Church of Scotland, the Rev. E. P. Humphrey, D.D., of the Presbytery of Transylvania; Rev. M. J. Hickok, of the Presbytery of Luzerne; Rev. N. C. Burt, D.D., of the Presbytery of Cincinnati; Rev. Richard Lea, D.D., of the Presbytery of Ohio; ruling elder Alexander Cameron, of the Presbytery of Allegheny City.

The Assembly also commends these brethren to the Church confidence and fellowship of any other evangelical and ecclesiastical bodies whose sessions they may attend.

To the General Assembly of the other branch of the Presbyterian Church, the Rev. E. D. Yeomans, D.D., of the Presbytery of Rochester City; Rev. Duncan Kennedy, D.D., of the Presbytery of Troy; ruling elders W. P. Van Rensselaer, of the Presbytery of Connecticut; E. A. Raymond, of the Presbytery of Rochester.

To the General Synod of the Reformed Dutch Church, the Rev. John Hall, D.D., of the Presbytery of New Brunswick; Rev. Joseph Smith, D.D., of the Presbytery of Baltimore; ruling elder M. C. Grier, of the Presbytery of Northumberland.

To the General Assembly of the United Presbyterian Church, the Rev. R. C. Matthews, D.D., of the Presbytery of Warren; Rev. W. T. Findley, of the Presbytery of Miami; ruling elder George S. Green, of the Presbytery of New Brunswick.

To the General Synod of the Reformed Presbyterian Church, the Rev. S. J. Wilson, D.D., of the Presbytery of Washington; Rev. D. R. Campbell, of the Presbytery of Steubenville; ruling elder S. D. Sharon, of the Presbytery of Miami.

To the Cumberland Presbyterian Church, the Rev. A. O. Patterson, D.D., of the Presbytery of Oxford; Rev. James Sloan, D.D., of the Presbytery of Washington; ruling elder Josiah Scott, of the Presbytery of Oxford.

To the Associate Reformed Synod of New York, the Rev. E. D. Smith, D.D., of the Presbytery of New York; Rev. J. E. Rockwell, of the Presbytery of Nassau; ruling elder Alexander Cameron, of the Presbytery of Allegheny City.

Mr. Jagger, from the Committee on Leave of Absence, reported that leave had been granted to the following, viz., *Ministers*—John Frothingham, D. J. Waller, J. G. Symmes, V. D. Reed, John Burrows, after the sessions of yesterday; and C. E. Robinson, after the session of this evening. *Ruling Elders*—William Blanchard, James Blake, L. T. Stowell, J. D. Reinboth, after the sessions of yesterday; and I. F. Vanarsdale, after the session of this morning.

The report was approved.

Mr. Farquhar, from the Special Committee on the Statistical Tables, presented a report, when, on motion, the whole subject was referred to the next General Assembly.

Dr. Thomas moved that a committee be appointed, of which the Moderator shall be chairman, to prepare a Pastoral Letter to the churches.

Carried.

On motion, the Moderator was requested to appoint the other members of the Committee. They are as follows: Drs. Gurley, Thomas, and Krebs, ministers; and George T. Green, James M. Ray, and Henry Day, ruling elders.

It was

Resolved, That when this Assembly adjourns this afternoon, it be to meet at 8½ o'clock on Monday morning.

Dr. W. E. Schenck offered the following paper:

Whereas, There is reason to believe that among the ministers and members of the Presbyterian Church in the South, there are many who disapproved of the late rebellion against the Government of the United States and of the separation of those churches from this body, and who did not of their own free will and consent lend their aid or countenance thereto, but bowed before what they believed to be an irresistible necessity; therefore,

Resolved, That this Assembly, without expressing any opinion in regard to the propriety of the course adopted by such persons, will still cherish a kindly and fraternal regard for them, and whenever any of them shall desire to return to their former connection with us, they will receive a cordial welcome.

And in regard to those who have voluntarily aided and countenanced the said rebellion and separation, this Assembly disclaims all vindictive feelings, and all disposition to exercise an undue severity, and reiterates its readiness to receive them back whenever they shall have complied with the conditions laid down by the last General Assembly on page 563 of its printed Minutes.

After discussion, the previous question was called for and sustained, when the main question was put, and the paper was adopted.

Dr. Thomas, Chairman of the Committee on the Board of Domestic Missions, reported the following persons to fill vacancies in that Board:

MINISTERS.

W. C. Anderson, D.D.,
J. Addison Henry,
W. T. Findley,
R. L. Stanton, D.D.,
O. A. Hills,
J. E. Rockwell, D.D.,
V. D. Reed, D.D.,
P. O. Studdiford, D.D.,
A. Donaldson, D.D.,
G. C. Heckman,
S. M. Irvin,
E. A. Mutchmore,
M. A. Hoge,
J. B. Spottswood, D.D.,
C. W. Shields, D.D.

RULING ELDERS.

S. Galloway,
J. L. Williams,
James M. Ray,
James Bateman,
Matthew Newkirk,
John M. Harper,
H. D. Gregory,
C. Falconer, M.D.,
Thomas McGechin.

The report was adopted, and the persons named were elected.

The Committee on the Records of the Synod of Wheeling reported, recommending their approval.

The report was adopted.

Dr. Krebs offered the following, which was adopted:

Resolved, That the paper presented by Dr. Gurley, containing reasons why the Assembly should pass the substitute by him proposed for the resolutions reported by the Committee on the Louisville Presbytery and for Dr. Humphrey's paper, and which was adopted, be approved, and printed in the Minutes in connection with the substitute adopted as aforesaid. [See page 61.]

Dr. Lowrie, from the Committee on Bills and Overtures, reported

Overture No. 23. Memorials from the Presbyteries of Washington, Donegal, New Lisbon, Redstone, and Southern Minnesota, and from Mr. S. E. Parsons, concerning the new book of chants, psalms, and hymns, with music, called "The Hymnal," mostly expressing opinions adverse to its adoption by the General Assembly, and some of them making valuable suggestions for its improvement.

The Committee make no recommendation concerning these memorials, inasmuch as the subject to which they refer has come before the General Assembly in another way.

The report was adopted.

Also, Overture No. 24, an inquiry concerning Synodical Correspondence, from the Rev. S. C. Jennings, D.D., by the Rev. F. J. Collier, in view of our *Form of Government*, chap. xii., sec. 5, which says, "To the General Assembly belongs the power—of corresponding with foreign churches, on such terms as may be agreed upon by the Assembly and the corresponding body;" and in view of the exception taken by the Assembly to the records of the Synod of Tennessee in 1827, p. 134; and as found recorded in full in the *Assembly's Digest*, p. 506,—has any Synod a right to institute a correspondence, by delegation, with the Synod of another denomination or branch of the church?

The Committee recommend as an answer to the particular question contained in this overture, that no legislation is necessary on the subject.

The report was adopted.

Also, Overture No. 25, memorials and papers from the Synods of New Jersey and Philadelphia; from the Presbyteries of Newton, Lewes, Northumberland, Oxford, Toledo, and Palmyra; from a Convention of Ministers and Ruling Elders which met in this city on the second evening previous to the meeting of the General Assembly; and from the Rev. Drs. T. L. Janeway and H. J. Van Dyke: all having reference to the deliverances of the General Assembly for the last five years on the rebellion and slavery, and to the relations of our Church with the ministers and churches in the Southern States formerly under the care of the General Assembly.

The Committee recommend the adoption of the following minute, viz.,

That the Memorial of the Convention be approved, and printed in the Appendix to the Minutes of the General Assembly.

As the General Assembly, at its present session, has considered substantially the matters embraced in said memorial, and expressed by its action its judgment, it is deemed unnecessary to suggest any additional measure for rebuking the spirit of rebellion against the authority of our highest Court in a few sections of our Church. The dissatisfaction and discontent consequent upon the deliverances of the Assembly of 1865 are abating with increased knowledge of the design and purport of those decisions, and it is confidently believed that maturer reflection will produce a fuller acquiescence in the authority of the Church. It is alike the past and present purpose of our Church, to preserve within its fold all who sincerely and earnestly love its order and doctrines, and to fan into life and energy every lingering spark of genuine attachment to our faith and order which may exist in those portions of our country where the spirit and un-

relenting power of the rebellion drove many true and loyal Presbyterians into a hostile attitude towards the Church and country. With this enlarged and Christian view, it is appropriate to declare that whilst the testimonies and authority of our Church are to be obeyed, the fullest Christian liberty of opinion is tolerated and protected, and no enforcement of the deliverances of our Church is expected or demanded—except that which will debar from our communion and church courts all those who refuse to submit to the “powers that be,” and remain in wilful antagonism to the manifestations of God’s providence and the authoritative decisions of our Church.

The report was adopted.

Also, Overture No. 26, from the Synods of Northern Indiana, and Wheeling; and the Presbyteries of Madison, Lewes, Lake, and Monmouth, respecting the removal of the Board of Domestic Missions.

The Committee recommend that inasmuch as a Committee has already been appointed to report to the next Assembly on this subject, no further action is necessary.

The report was adopted.

Also, Overture No. 27, a request of the Board of Church Extension, that the Trustees of the General Assembly be required to take charge of certain deeds, mortgages, &c.

The Committee recommend that the Assembly adopt the following resolution, viz.

Resolved, That the “Trustees of the General Assembly of the Presbyterian Church of the United States of America” are hereby authorized and required to accept and take charge of any estate, real or personal, which may be granted, conveyed, or assigned to said Trustees, at the request of the Board of Church Extension of this Church; and whenever the said Board of Church Extension shall request the said Trustees to grant, convey, or release, any right, title, or interest in any estate, real or personal, which has been, or may hereafter be, vested in said Trustees, by reason of or in consideration of any grant or appropriation made by said Board in aid of the erection of any church edifice, then the said Trustees shall make such grant, conveyance, or release, to such parties, and upon such condition or conditions as the said Board of Church Extension shall by resolution direct; provided, that the covenants contained in any such grant, conveyance, or release, so executed by said Trustees, shall be such only as said Trustees shall approve.

The report was adopted.

Dr. Joseph T. Smith offered the following, which was adopted:

Resolved, That the members of the next General Assembly, to convene in Cincinnati, be requested to meet in the Central Presbyterian Church of that city, on the evening previous to the meeting of the Assembly, and that the evening and morning preceding the opening be spent in devotional exercises.

The Committee on Devotional Exercises reported arrangements for services on the coming Sabbath, which were approved.

The Assembly adjourned, with prayer by the Rev. R. F. Patterson.

MONDAY MORNING, June 4, 8½ o'clock.

The Assembly met, and after spending half an hour in devotional exercises, was opened with prayer by the Rev. J. Allison.

The minutes of Saturday were read and approved.

The Moderator, as Chairman of the Committee appointed to prepare a Pastoral Letter to the churches, reported and read such a letter.

On a motion to adopt, the yeas and nays were called with the following result:

AYES.—*Ministers*—D. Lyon, C. E. Robinson, S. R. House, W. M. Johnson, R. B. Walker, J. M. Smith, J. Allison, C. C. Riggs, G. F. Cain, J. W. Wightman, S. S. Mitchell, P. D. Gurley, J. Remington, C. Ray, J. Gardner, S. T. Wilson, R. G. Thompson, F. T. Brown, E. C. Sickels, J. T. Bliss, J. G. Monfort, W. W. Colmery, T. E. Thomas, W. T. Findley, A. O. Patterson, W. Greenough, W. T. Adams, T. W. Hines, J. F. Magill, J. Crozier, G. C. Heckman, J. P. Safford, R. F. Patterson, J. Allen, J. S. Dunning, W. Bishop, J. G. Reaser, I. M. Pryse, D. A. Wilson, J. Giffin, G. Van Eman, J. C. Edwards, M. J. Hickok, A. M. Lowry, D. V. McLean, M. Barrett, A. H. Hand, W. H. Hornblower, H. Armstrong, C. Wood, A. Shiland, S. G. Law, N. West, C. J. Jones, J. M. Krebs, S. H. Jagger, R. Irwin, Jr., J. C. Irwin, J. A. Campbell, C. W. Finley, J. H. Pratt, C. H. Perkins, A. Scott, J. C. Gillam, A. W. Loomis, J. A. Skinner, J. Farquhar, D. W. Moore, W. E. Schenck, T. M. Cunningham, J. B. Davis, B. L. Agnew, J. Mateer, F. J. Collier, J. W. Hazelette, J. Stoneroad, J. Caruthers, J. Frothingham, G. Ainslie, W. K. Brice, E. B. Raffensperger, B. F. Murden, S. Cook, J. P. Bringle, D. V. Smock, T. P. Speer, R. Herron, G. Fraser, D. W. Fisher. *Ruling Elders*—J. Newland, G. W. Campbell, G. Fort, V. C. Glenn, W. M. Francis, A. H. Caughey, W. G. Reed, R. G. McCreary, W. T. Cushing, W. Thomas, T. McGechin, A. E. Chamberlain, W. Curry, S. Hover, R. M. Tate, J. C. Grier, S. M. Archer, A. M. McPherson, J. S. Labar, W. P. Vail, G. S. Green, W. Rust, A. De Hart, H. E. Warford, A. Wickham, H. B. Ware, W. P. Van Rensselaer, L. Mulford, J. R. Rolph, E. P. Ketchum, John Stewart, J. Bayless, J. M. Ray, J. Reaser, D. Mitchell, W. W. Watson, T. F. McCoy, M. O. Grier, J. Rankin, W. W. Caldwell, B. H. Jenks, D. W. Shryock, C. Orr, S. McMaster, S. Rea, W. S. Caldwell, J. Dobbins, S. D. Chamberlin, H. K. Clarke, D. Wills, W. Mason, J. Russell, W. M. Nicoll, J. Ogden. *Ayes* 142.

NOES.—*Ministers*—J. T. Smith, L. P. Bowen, J. E. Spilman, W. L. Breckinridge, E. P. Humphrey, S. J. P. Anderson, A. P. Forman, R. A. Davison, H. J. Vandyke, H. L. Vannuys. *Ruling Elders*—I. D. Jones, O. Beatty, G. Marshall, J. S. McClellan, R. S. Clark. *Noes* 15.

NON LIQUET.—*Ministers*—J. T. Backus, E. D. Yeomans, J. D. Mason, A. Gosman, D. M. Halliday, J. H. Clarke, G. D. Stewart, R. J. Burt, W. M. Grimes. *Non liquet* 9.

EXCUSED.—J. L. Nevius, G. D. Stewart.—2.

So the pastoral letter was adopted, and is as follows:

The General Assembly of the Presbyterian Church in the United States of America, in session in St. Louis, Missouri, A. D., 1866, to the churches and people under its care.

Beloved Brethren—Under a sense of the solemn responsibilities which rest upon us as ministers and elders composing this highest judicatory of the Presbyterian Church, we greet you in the bonds of Christian fellowship. The circumstances under which we are met, the state of the church at large which we represent, the important business which has come before us, the results which we have reached, and the duty we owe to all the churches and people under our care, as well as to the world without, combine to render it incumbent on us, at the close of an Assembly whose ses-

sions have been unusually protracted, to lay before you our views upon certain matters of great moment to the welfare of Christ's kingdom.

The position of the Presbyterian Church towards our brethren in the South who were formerly in the same ecclesiastical connection with us, is one of the subjects demanding special attention. That position has been misapprehended by some, and by others perverted.

The General Assembly of 1865 met a few weeks after the last battles of a gigantic civil war, which had continued four years. That war originated in rebellion against the government of the United States. During its progress, the Church of our fathers became divided, and in December, 1861, some ten Synods and forty-four Presbyteries, with the churches under their care, organized a separate church under another General Assembly. Four General Assemblies—namely, those of 1861, 1862, 1863, and 1864—had deliberately and solemnly pronounced this rebellion a heinous offence, in the light of both human and Divine law, and had enjoined upon the people under their care the duty of upholding the government against which the rebellion was waged. When, therefore, the Assembly of 1865 convened, recognizing these doctrines upon rebellion and loyalty as true, and recognizing the well-known fact that many persons lately of our ecclesiastical household, some of them ministers and elders, had been prominently concerned in instigating and aiding the rebellion, that body simply designed to apply, as a logical and righteous necessity, the principles laid down by the four preceding Assemblies. As they had successively declared the rebellion to be a sin and gross offence, the last Assembly made provision that those in the Southern church who had been guilty of willingly aiding the rebellion, should acknowledge their sin and profess repentance as a condition precedent, provided they should wish to return to their former relations with us. It is impossible to see what could have been done less than this, without, on the one hand, totally ignoring the solemn deliverances of the four previous Assemblies, and in effect treating their doctrines upon the rebellion and loyalty as erroneous; or, on the other hand, while admitting these doctrines to be true, allowing the men who had been guilty of setting them at nought to come back into our fellowship without inquiry into their conduct, and thus making us partakers of their sins.

We regard it as completely within the province of the General Assembly to make these provisions. Rebellion against lawful civil authority is a gross sin by the word of God, and is so declared, in terms, by our standards. These standards also make it the duty of the General Assembly to "bear testimony against error in doctrine and immorality in practice, in any church, presbytery, or synod." Four Assemblies had borne testimony against the "immorality" of the rebellion; the fifth simply enjoined upon Sessions, Presbyteries, and Synods, the duty of requiring repentance of the "immorality," in any who might apply for admission who had willingly aided the rebellion. In this, the last Assembly but called the attention of the lower courts to what was their obvious duty, without any injunction; but such injunction became necessary for two reasons; *first*, because some Presbyteries were in doubt as to their duty, and had overtured that Assembly for direction; and, *secondly*, because it was feared that in some portions of the Church the lower courts would not act, except under an express injunction of the Assembly. Beyond this, it was manifestly essential that there should be a uniform rule of procedure for all the courts, touching the offence of rebellion, applicable to all who should apply for admission from the Southern church. Such rule the last Assembly provided. In this provision there was nothing new. It was but a direction

to deal with gross offenders, should they seek to join the church from which they had separated. If they should not make application, they would not be disturbed. Not only our standards, but those of every church in Christendom, deem rebellion against lawful authority an offence cognizable by church courts. The Presbyterian Church of Scotland has many times deposed from the ministry those who have been guilty of rebellion; and it was the unanimous opinion of the members of the General Assembly of our Church in 1864, that disloyalty to "the powers that be," in our civil war was an ecclesiastical offence. It is thus too clear to admit of doubt, that the Assembly of 1865 was not only fully competent to make the provisions in question, but that, had it failed to do so, it would have fallen short of its duty. The only feature in these provisions which can be called new, arises from the fact that the Presbyterian Church in this country had never before been called to deal with such an offence.

While, therefore, the last Assembly but fulfilled its duty in issuing these injunctions, it left their application to the persons concerned, entirely to the lower courts. In its directions to them, it showed that it was actuated by conciliation and kindness. It "gave counsel to the several church courts," that, in "discharging the duties enjoined, due regard be paid to the circumstances of the case, and that justice be tempered with mercy." It directed that "tenderness" should be exercised especially towards the young, who had been led astray by "unprincipled and ambitious leaders;" and it expressed the hope, that "by kind and faithful instruction and admonition, and by the presence of the Holy Spirit, most of them would be reclaimed from the error of their ways, and become loyal citizens and valuable members of the Church."

The injunctions and counsels of the last Assembly were thus kind and fraternal towards those who were guilty of having willingly aided the rebellion. Any concession touching the offences of such persons would have been the height of unkindness. It would have been a connivance at their sin, and would have brought down upon them, and upon us alike, the displeasure of God.

In regard to our brethren throughout the South who did not aid the rebellion, or who aided it from the force of circumstances, or under protest of conscience, the General Assembly has ever felt the deepest concern. That of 1862 spake to such, as follows: "To those in like circumstances who are not chargeable with the sins which have brought such calamities upon the land, but who have chosen, in the exercise of their Christian liberty, to stand in their lot and suffer, we address words of affectionate sympathy, praying God to bring them off conquerors. To those in like circumstances, who have taken their lives in their hands, and risked all for their country and for conscience' sake, we say, we love such with all our hearts, and bless God such witnesses were found in the time of thick darkness." The Assembly of 1863 thus said to the same class: "We tender our kind sympathies to those who are overtaken by troubles they could not avoid, and who mourn and weep in secret places, not unseen by the Father's eye." The present Assembly, in a paper adopted with entire unanimity, says of the same persons, that we "still cherish a kindly and fraternal regard for them, and whenever any of them shall desire to return to their former connection with us, they will receive a cordial welcome." And the present Assembly further says: "In regard to those who have voluntarily aided and countenanced the said rebellion and separation, this Assembly disclaims all vindictive feelings, and all disposition to exercise an undue severity, and reiterates its readiness to receive them back when.

ever they shall have complied with the conditions laid down by the last General Assembly, on page 563 of its printed Minutes."

It thus appears that six General Assemblies in succession, including the present, have, with remarkable unanimity, maintained the same position concerning the rebellion, and concerning those engaged in it. After carefully reviewing the whole course of these years of strife and alienation, we find nothing to recall or modify in the deliverances which have been made. We have taken our position upon the clearest principles of the word of God, as set forth in our standards. We have aimed to reclaim offenders by demanding only what Christ requires of us as rulers in his house. We have repeatedly expressed our solemn judgment regarding their offences, but we have uniformly done it in faithfulness and kindness only, as our duty required. While to these our brethren, who have thus offended against the law of Christ, we would reiterate the language of the Assembly of 1862, and "earnestly address words of exhortation and rebuke," we still extend to them the hand of kindness, and desire that our former ecclesiastical fellowship may be restored, whenever it can be done upon those principles which six General Assemblies have announced. To form a union upon any other basis, would only serve to bring together those who could not act in harmony, and to perpetuate strife and alienation.

Another matter embraced in the acts of former Assemblies requires notice. We allude to the deliverances upon American negro slavery. Much misapprehension exists respecting the action of the last Assembly upon this subject. We may say, in passing, that from the origin of our Church in this country to the present moment, slavery, as it existed in the Southern States, has been, as a system, regarded with disapprobation. The higher judicatories of our Church, embracing many of its General Assemblies and Synods, have repeatedly condemned the system as contrary to the word of God, and fraught with evil to all classes in the church and the state. Some of the most severe of these condemnations were expressed in a formal manner by church courts, and by leading men in the Presbyterian church, within the States where the system existed; as, for example, in the Synod of Kentucky, as long ago as 1834 and 1835, when the system was not only condemned, but when the Presbyterians of that State were exhorted to seek its termination among them during the generation then commenced. Besides the condemnation of the system by several General Assemblies, many of these Assemblies, from the earliest times, earnestly exhorted the people to seek the entire removal of the system at the earliest practicable moment consistent with the interests of all concerned. When, therefore, the Assembly of 1864 met, three years of war had been waged against the United States Government, for the purpose of establishing an independent government, under which Southern slavery should have perpetual protection and unlimited expansion. The Government of the United States was putting forth its energies to maintain its existence, and the issue was trembling in the balance of fearful war. To give greater assurance to its efforts, the supreme executive authority had long before decreed the destruction of slavery in the States in rebellion, while some of the loyal slave States were themselves taking measures for the removal of the system; and thus the loyal masses were encouraged to believe that these measures promised success in their aims to maintain the Government and the integrity of the Union, under the great sacrifice of life and treasure which they were expending. What, then, could have been more natural and proper—in view of the frequently expressed desire of the General Assembly that the system of Southern slavery might be removed, and in view of the testimony of the three preceding Assemblies,

upon the duty of sustaining the Government against the rebellion—than for the General Assembly of 1864, with a unanimity unprecedented, to interpret the signs of the times, (which the result has shown that it did correctly,) as calling upon the people to pray and labour for the anticipated consummation,

“Which kings and prophets waited for,
And sought, but never found,”

and which many of our fathers “desired long,”

“But died without the sight,”

namely, the complete removal of slavery from the country, not only that this withering curse upon the people might cease, but that through its destruction the Government might be maintained? The Assembly of 1864 has not only been vindicated by the providence of God in thus attempting to “discern the signs of the times,” but no deliverance of any General Assembly since the war began has been passed with so great unanimity, or has been more widely approved by the Church.

When the Assembly of 1865 convened, actual war indeed was over, but slavery still existed in some parts of the country; and as nothing but the military power had affected the system in the rebellious States, many persons, both North and South, believed that its legal existence throughout the South was as secure as ever, and some believed that it would be reinstated in all its power and extent.

This was the hope and prayer, and with many the expectation, among Presbyterians in some of the Border and in the Southern States, while it was well known that the leading men of the Presbyterian Church in the South still cherished the same views under which the people had been led into rebellion, that the system of Southern negro slavery was a “divine institution” as truly as was the Mosaic system of servitude, and was “an ordinance of God” in the “same category with marriage and civil government.” Even as late as the year 1865, a person commissioned to this Assembly from the Presbytery of Louisville, published a work which has been extensively circulated and commended, both North and South, designed to justify and shelter the system of Southern slavery, “slave codes” and all, under the scriptural sanction of the Mosaic system of servitude.

It was under these circumstances that the Assembly of 1865 took its action upon slavery. That action has been greatly misrepresented. It has been frequently asserted in high places that it conflicts with previous testimonies of the General Assembly, which declares that slave-holding is not a bar to Christian communion. It is a sufficient reply to this, to say, that the action of the last Assembly conflicts with no former testimony; nor does it make the remotest allusion to slave-holding being, or not being, a bar to Christian communion. The main points of its action upon slavery—indeed the only points referring to those who may apply for reception into our Church from the churches of the South—are, that such applicants shall renounce the errors, which assert “that the system of negro slavery in the South is a divine institution,” that it is “an ordinance of God” in the sense above stated, and that “it is the peculiar mission of the Southern churches to *conserve* the institution of slavery” as it was maintained in the South. That these doctrines are not only heresy, but blasphemy, is plainly seen from the word of God; and if the General Assembly is not competent to declare them so—when “to the General Assembly belongs the power of deciding in all controversies respecting doctrine and discipline, of reproof, warning, or bearing testimony against error in

doctrine or immorality, in any church, Presbytery, or Synod"—then it is not competent to interpret the word of God on any subject whatever.

It is thus evident that the position of the last Assembly upon slavery is impregnable. It in no way contradicts any former deliverance. It is indeed admitted that it demands a renunciation of errors on that subject which no former deliverance required; but this is justified from the consideration that until the late rebellion these errors were comparatively harmless. They were held as mere opinions with which the Church did not choose to interfere; tenets which excited amazement rather than alarm. But when they had been sown broadcast over the South, and like the fabled dragon's teeth had brought forth myriads of armed men, and when the question was, how to deal with those who had led the van in publishing opinions whose legitimate consequence was to fill the land with blood—provided they should seek admission into the Church they had left in the interest of these heresies—then that Assembly had the right, and it was clearly its duty, to require a renunciation of these gross errors, as truly as to demand repentance of the terrible crimes which they had so naturally begotten.

It has been often said, and even reiterated upon the floor of the present Assembly, that it is upon the General Assembly of 1865 rather than upon a small class of men in the Church, that the responsibility rests for reviving this dead issue of slavery. But when that Assembly met, slavery was not a dead issue. As before remarked, it legally existed in some parts of the country, and its legal extinction in the rebellious States was denied by some of the ablest jurists in all parts of the land. Since then, however, the system has been fully terminated throughout the entire country by an amendment to the Constitution of the United States. Had this been the case when the last Assembly met, it is possible that no action would have been taken upon the subject. But be this as it may, there are manifest reasons why that action should stand. The tenets which that action condemned, and a renunciation of which it demanded, are both heretical and blasphemous. It is essential to the honour of our common Christianity that they should be renounced, in those coming to us from the South who hold them, both for the truth's sake, and for the sake of the evil they have wrought in the land. Their renunciation should also be required by reason of their possible influence hereafter. What that influence may be no mortal can tell. When men embrace and hold such doctrines with the tenacity of religious convictions, and when they illustrate their sincerity in holding them during four years upon a hundred hard-fought battle-fields, it need surprise no one who is acquainted with human nature and human history, if similar illustrations of sincerity and valour shall be again exhibited upon a fitting opportunity. These opinions have once enkindled the fires of revolution, to the surprise of all mankind, under the best popular government of the world. Whether they will ever do it again, none but God can tell. All this is worthy of the more grave consideration, in the light of the Pastoral Letter put forth by the General Assembly of the Southern Presbyterian Church, sitting in Macon, Georgia, in December last. That Letter says of the Southern system of slavery, that "the lawfulness of the relation, as a question of social morality, and of scriptural truth, *has lost nothing of its importance*;" and that Assembly fervently thanks God, as set forth in that Pastoral Letter, that it had nothing to do with the emancipation of the slaves, saying, "that it may hold up its hands before heaven and earth, washed of the tremendous responsibility involved in this change in the condition of four millions of bond-servants, and for which it has hitherto been generally conceded they

were unprepared." When such sentiments are put forth by the General Assembly of the Southern Presbyterian Church, at this time of day, after the tremendous judgments of God have overthrown the system, it is too clear to admit of argument, that we have no occasion at present to abate one jot or tittle of the action of the last General Assembly touching its demands upon slavery.

Upon both branches of the deliverances of the last Assembly—loyalty and freedom—we therefore arrive at the same conclusion, that they should be maintained in their integrity.

One other topic demands our consideration. In consequence of the rebellion and slavery, and of the deliverances of the five preceding Assemblies thereupon, one Presbytery in the Church, and some one hundred or more ministers and elders, have set themselves up against these deliverances, by ecclesiastical action or formal organization, and have published their schismatical doctrines to the world. The disapprobation by ministers and members of the acts of the General Assembly, when expressed in proper terms and spirit, and with due acknowledgment of subordination to its authority, is a right which belongs to every one under its jurisdiction. The General Assembly claims no infallibility. But it possesses a clear authority derived from the Lord Jesus Christ, and its acts resulting from such authority are to be respected. No combination of ministers or members may properly be formed, within the bosom of the Presbyterian Church, for the purpose of openly resisting the authority of the General Assembly, and of setting at nought and contemning its solemn decisions, while the individuals composing such combination still claim all the rights and privileges of ministers and members; much less may any lower court of the Church thus repudiate the Assembly's authority, and still claim and exercise all the powers of a court in good standing. The principle which would admit this, would prove destructive to any government, secular or religious, for it is the essence of anarchy. Notwithstanding this, several Presbyteries have openly declared that they will not regard the Assembly's authority, especially the acts of the last Assembly concerning the terms of receiving ministers and members from the Southern Presbyterian Church. We trust that upon further reflection they will reconsider such action, and again show a proper subordination. One Presbytery, however, that of Louisville, in the Synod of Kentucky, adopted a paper in September last, called a "Declaration and Testimony," &c., which arrays itself against all the deliverances of the five Assemblies from 1861 to 1865, enacted upon slavery and the rebellion. This paper has been signed by certain ministers and ruling elders in other Presbyteries and Synods, chiefly in the Synod of Missouri. The present Assembly felt called upon to take decisive action in the premises. This paper exhibits organized rebellion and schism within the bosom of the Church, whose design is to resist the authority of the General Assembly. It pronounces the last five Assemblies guilty of heresy, schism, and virtual apostacy. Such an organization, with such aims, bringing such charges, and animated by such a spirit as the said paper exhibits, the Assembly could not overlook. The simple question presented was, whether a single subordinate court, with such individuals of other Presbyteries as might join it, should be allowed to carry on its schismatical and rebellious schemes with impunity, and still claim and exercise all the rights of a court, and the individuals concerned have all the rights of office-bearers in the Church accorded to them, while openly defying the General Assembly, or whether the Assembly, which represents the whole Church, should

require due subordination and respect to its authority. The signers of the said paper openly avow their determination to continue agitation against the solemn acts of the last five Assemblies, until they shall bring the Church, through action of the General Assembly, to their views; or, failing in this, they declare that they may feel called upon to abandon the Church.

In this posture of affairs, the Assembly could not hesitate in its duty. It censured all the persons who have signed the "Declaration and Testimony," deprived them of the right to sit in any church court above the session, and cited them to the bar of the next General Assembly. This measure was clearly justified, and was demanded for the purity, peace, and order of the Church.

We have now, beloved brethren, set before you a few of the important matters which have engaged the attention of the General Assembly at its present sessions. It is cause for lamentation that while the country has passed triumphantly through the war, and the Government and the Union have been preserved, that the Church should still be troubled with questions which have grown out of the civil strife. We trust the day is not distant when these dregs of rebellion shall be purged from the Church, and when it shall stand forth as a compact body, in purity, righteousness, and peace. To this end we exhort you to labour and pray, as God shall give you grace. And may the blessing of God rest upon you, the presence of Christ sustain you, and the Holy Spirit richly dwell within you.

Dr. Krebs offered the following as an addition to the Pastoral Letter, which was adopted:

In regard to the deliverances of the last and five preceding Assemblies, as well as this, and especially the requisitions to examine applicants from the South touching their views of slavery and rebellion, the Assembly would observe, that although the war is over, secession effectively quashed, and slavery abolished,—yet in view of the spirit of these dead issues which, it must be admitted, still survives, rampant and rebellious, perhaps more virulently in the religious form than elsewhere, it was necessary to guard the Church from being disturbed by this element, which has asserted itself so rebelliously, and continues to be so vehemently proclaimed, and therefore to require satisfactory evidence of the practical repudiation of these heresies.

Nor does the Assembly deem it needless to observe, that while manifestly the views put forth by these deliverances, and the views which it was proposed to elicit from applicants for admission to our churches and presbyteries, have regard only to those more recent opinions concerning the system of Southern slavery, out of which secession and the war grew for its perpetuation and extension, the Assembly considers that there is no contradiction between these latest expressions of the Assembly, needed by a new state of case, and the whole current of consistent deliverances on the subject of slavery, which the Church has from the beginning and all along uttered—especially from 1818 to 1846.

The Assembly in these things has desired to impose no new terms of communion; it has but pointed out the appropriate treatment of the rebellious and disobedient; and, in the language of no less an authority than the illustrious Calvin, it did but make "a genuine and simple application of the *lex Dei* to the times and manners for which it was designed." In this special application it has only, in the still further language of the great Reformer, "guarded against offences which are most expressly forbidden by the Lord," without "taking away one *punctum* of Christian liberty." *Instit.*, lib. iv., cap. x., sec. iv. 21, 22.

And in regard to our deliverances on these subjects, the Assembly here contents itself, as sufficient, with declaring that it has but exercised the constitutional right and duty of the Assembly, which has been constantly exercised from the time of the fathers who made the constitution of our Church, to utter its sentiments, warnings, and exhortations, on all points and questions, which, while we are properly restrained from invading the jurisdiction of civil tribunals, do nevertheless belong to that class of things which we may handle, viz., those moral and religious questions, which, even although they may embrace points in which *politics*, whether in their larger or lesser sense, are involved, because they relate to civil and political affairs, are also questions of *religious* duty, and cannot be thrown out of the religious jurisdiction.

Dr. Gurley offered the following addition, which was also adopted:

It having come to the knowledge of this body that some of the ministers under our care are not able to subscribe to the recent testimonies of the General Assembly on the subjects of loyalty and freedom, and that some who have not signed or formally approved the Declaration and Testimony, do nevertheless hesitate to comply with the requirements of the last Assembly touching the reception of members from the South, known or supposed to have been in sympathy with the rebellion; therefore,

Resolved, That while we would treat such ministers with kindness and forbearance, and would by no means interfere with the full and free discussion on their part of the testimonies and requirements referred to, we deem it a solemn duty, which we owe to them and to the Church, to guard them against giving countenance in any way to declarations and movements which are defiant of the Assembly's authority, and schismatical in their tendency and aim, and we do earnestly exhort them in the name and for the sake of our common Lord and Master, to study and pursue the things which make for peace.

The Rev. F. J. Collier moved that the Board of Publication be instructed to print the Pastoral Letter, with the additions of Drs. Krebs and Gurley, just now adopted, in a pamphlet, for circulation among the churches.

Carried.

Dr. Krebs, from the Committee to examine the docket and digest the remaining business for action, reported various items of business, which were successively taken up.

Judicial Case No. 1, being that of Dr. R. J. Breckinridge, and others, against the Synod of Kentucky, was referred to the next General Assembly.

The Report of the Judicial Committee on Case No. 2, being the complaint of the Rev. S. J. Niccòllo, and others, against the Synod of Missouri, was taken up, and, on motion of Dr. Van Dyke, the whole case was referred to the next Assembly.

The Rev. Dr. McGill, Stated Clerk, presented the following report, which was approved:

The Stated Clerk reports to the General Assembly, that the Overture on Courts of Appeal, referred by the last General Assembly to the Presbyteries, with instructions to report their decisions on it to this General Assembly, has not been adopted. According to his reckoning, it requires *sixty-six* Presbyteries to signify in writing their approbation of this change. But only the following *nineteen* have as yet communicated such a decision, viz., The Presbyteries of Bloomington, Burlington, California, Carlisle, Cincinnati, Indianapolis, Kaskaskia, Lane, Miami, Muncie, Northumberland, Palestine, Passaic, Potomac, Sidney, Southern Minnesota, Schuyler,

Topeka, and Troy. On the other hand, the following *fifty-eight* Presbyteries have communicated in writing their rejection of said overture, viz., Albany, Allegheny, Allegheny City, Baltimore, Beaver, Blairsville, Buffalo City, Bureau, Cedar, Chicago, Chillicothe, Clarion, Columbus, Donegal, Ebenezer, Elizabethtown, Erie, Fairfield, Genesee River, Huntingdon, Iowa, Leavenworth, Lewes, Long Island, Louisville, Luzerne, Marion, Maumee, Monmouth, Muhlenberg, Nassau, New Albany, New Brunswick, New Lisbon, Newton, New York, New York 2d, Ohio, Philadelphia, Philadelphia 2d, Philadelphia Central, Redstone, Raritan, Rochester, Rock River, South-western Missouri, St. Clairsville, St. Louis, Saline, Saltsburg, Steubenville, Toledo, Vincennes, Warren, Washington, West Jersey, West Lexington, and Western Reserve.

The Report of the Committee to prepare a Book of Psalms and Hymns was taken up, and Dr. Krebs offered a series of resolutions respecting the book entitled "The Hymnal," which had been prepared by the Committee.

Pending the consideration of these resolutions the Assembly adjourned, with prayer by the Rev. J. B. Davis.

MONDAY AFTERNOON, 3½ o'clock.

The Assembly met, and was opened with prayer by ruling elder Isaac D. Jones.

Mr. Jagger, from the Committee on Leave of Absence, reported as follows:

The Committee on Leave of Absence report that leave has been granted to the following, viz., *Ministers*—James Fleming, J. Farquhar, and J. C. Lowrie, after the sessions of Saturday; S. R. House, J. P. Bringle, A. O. Patterson, R. J. Burtt, H. Armstrong, John Caruthers, James Gardner, J. W. Wightman, George Ainslie, D. W. Fisher, Sydney G. Law, and T. M. Cunningham, after the session of this morning. *Ruling Elders*—James H. Strawbridge, I. F. Vanarsdale, W. N. Belcher, Henry Day, and Robert McKnight, after the sessions of Saturday; Wm. Mason, J. S. McClellan, Wm. Curry, M. C. Grier, John C. Grier, and David Wills, after the session of this morning.

The report was approved.

Dr. West reported an answer to the protest of Dr. Van Dyke and others, against the action of the General Assembly in regard to the Commissioners from the Presbytery of Louisville. The protest and answer are as follows:

PROTEST.

We, the undersigned, respectfully protest against what we deem to be the mischievous and erroneous judgment of the General Assembly, in suspending the Commissioners from the Presbytery of Louisville, from the exercise of their rights and privileges as members of this body, for the following reasons:

1. By this act the Assembly has violated the fundamental principles of its own organization, and vitiated its own integrity as the highest judicatory of the Presbyterian Church. It is declared in chap. xii. of the *Form of Government*, that the General Assembly "shall represent in one body ALL the particular churches of this denomination;" and again, the General Assembly "shall consist of an equal delegation of bishops and elders from EACH Presbytery." It cannot be denied that at the time their representatives were excluded from the Assembly, the churches composing the Presbytery

of Louisville *were, and still are an integral part of the Presbyterian Church.* And yet the Assembly, by a simple resolution, adopted under the operation of the previous question without debate, excluded these churches from all participation in its proceedings at a time when the business under consideration was of vital importance to the said churches. For such a course of action there is no warrant in the constitution, and no precedent in the history of the Church. The attempt to justify it by the usage of legislative and other political assemblies is, in the judgment of the undersigned, utterly futile: because, in the *first* place, there is no proper analogy between legislative bodies or other secular assemblies, acting under rules of human invention, and this court of Jesus Christ organized under, and bound by, the law of Christ as expounded in its own written constitution. And because, *secondly*, if such an analogy did exist, it has been violated in this case in the following essential particulars: (1.) By the action of its own Committee on Commissions, and the formal adoption of their report, the Assembly had already decided that the commissioners from the Presbytery of Louisville were entitled to their seats. (2.) In legislative and other secular assemblies, when the right of members to the seats they have obtained is contested, they are always allowed to retain their place in the body, and to participate in its proceedings, until the case is fully decided.

2. By this act the Assembly has virtually pronounced a judicial condemnation upon the Presbytery of Louisville, without observing any of the forms of trial so carefully prescribed by the constitution, and so essential to the due administration of justice. And in the opinion of the undersigned, this proceeding is rendered the more irregular and unjust, in view of the fact that by the operation of the previous question on the adoption of the resolution excluding them, the commissioners were denied a hearing before the Assembly, either in their own behalf, or in the behalf of the Presbytery they represent. And this disregard of judicial forms is further aggravated by the fact, that in the resolution excluding the commissioners from their seats, the Assembly endorsed unsustained public rumours against the ministerial character and standing of one of the said commissioners, and made these rumours thus endorsed, without any judicial proof, a ground of condemnation against the Presbytery.

3. The facts alleged against the Presbytery of Louisville do not involve any heresy or crime, nor justify the exclusion of the churches comprising said Presbytery from the fellowship of the church of Christ. Inasmuch as "all synods or councils, since the days of the apostles"—being composed of uninspired and fallible men—"may err, and many have erred," the right publicly to discuss, dispute, and protest against the deliverances of such synods and councils, belongs to every other ecclesiastical body, and to every, even the humblest, member of the church. This right has been exercised from the foundation of the church till the present time, and has never been disputed except by the Church of Rome. Moreover, the deliverances and orders of the General Assemblies, against which the Presbytery of Louisville have protested, and which they have refused to obey, not having been transmitted to the Presbyteries for their approbation (according to the requirement of the *Form of Government*, chap. xii. sec. vi.), are not "established as constitutional rules," neither are they "obligatory upon the churches." To exclude the churches of the Presbytery of Louisville from representation in this body for refusing to do that which, according to express provisions of the constitution, was not obligatory upon them, is, in the judgment of the undersigned, an unwarranted and alarming usurpation of power.

For the foregoing and other reasons, in the name of Jesus Christ, and by virtue of the right secured to them in the constitution, and in the discharge of their covenant obligations to study the purity and peace of the church, the undersigned do solemnly protest against this whole proceeding as being unconstitutional and revolutionary, as calculated to bring the lawful authority of this Assembly into contempt, to enkindle strife and produce alienation, and to defeat the end for which the Assembly was originally organized, viz., that it might "constitute the bond of union, peace, correspondence, and mutual confidence among all our churches."

HENRY J. VAN DYKE,

R. K. SMOOT,

J. L. YANTIS,

A. P. FORMAN,

L. P. BOWEN,

R. L. MCAFEE,

ISAAC D. JONES.

G. C. SWALLOW,

S. J. P. ANDERSON,

GLASS MARSHALL,

GEORGE W. JARRETT,

JAMES H. BROOKES,

JOHN M. TRAVIS,

THOMAS A. BRACKEN,

J. W. PRYOR,

GEORGE W. BUCHANAN,

J. T. HENDRICK,

P. THOMPSON,

W. M. FERGUSON.

ANSWER TO THE ABOVE PROTEST.

The paper upon which the General Assembly acted, in the exclusion of the Commissioners of the Louisville Presbytery from their seats in this body, until their case should be decided, indicates sufficiently the true ground of that action. It is no other than the constitutional right of the Assembly to protect its own dignity, and vindicate its own authority, as the supreme tribunal of our Church, in view of open insult to that dignity, and open defiance of that authority, by an inferior court subject to its jurisdiction.

1. The argument of the protestants, that the Assembly has, by this action, violated the fundamental law of its organization, in this respect, that no Assembly can be constitutionally valid unless "*all*" the particular churches and presbyteries under its care are actually represented in the body, is an utter misinterpretation of the constitution, and the assertion of a principle that would vitiate the validity of nearly every meeting of the Assembly, and render the organization of any Assembly almost an impossibility. So conspicuous a fallacy as that of confounding the fundamental law and right of representation with the actual presence of the whole company of representatives themselves, needs only the simplest statement of the fallacy in order to furnish its own refutation, not to mention the various accompanying clauses of the fundamental law which evince its glaring absurdity. *Form of Government*, chap. xii. sec. iii.

2. In reply to the protestants' assertion that there is no warrant in the constitution, no precedent in the history of the Church, and no sufficient analogy to be found in any secular assemblies, for such exclusion, the General Assembly simply utters the counter assertion. The protestants, moreover, err greatly in supposing that the Assembly is organized by any "formal adoption" of a report of the Committee on Commissions, or that the *ex-officio* organization of the Assembly by the clerks of the House, as the ministerial officers of the Assembly, renders impossible any subsequent action of the Assembly in reference either to the commissioners themselves bearing formal certificates from their Presbyteries, or to the Presbyteries which are the electors of those commissioners. The power of the Assembly to determine claims of membership in its body, involves the power to

decide whether the electors have, by any act, or acts, so far disqualified themselves as, *pro tempore*, to forfeit their right of representation in the supreme tribunal of the Church. *McElroy's Report of the Presbyterian Church Case*, 1889, p. 171; *Assembly's Digest*, revised ed., p. 726, § 126.

3. The protestants, moreover, utterly misrepresent the action of the Assembly in the exclusion of the Commissioners of the Louisville Presbytery, by denouncing it as a "judicial condemnation" of the "Presbytery" without a regular trial. So far from this being the case, the truth is that the action of the Assembly was only the suspension of the functions of the commissioners, interdicting their participation in the deliberations of this body until their case should be decided, in the consideration of which case the commissioners were not only allowed, but particularly invited, by formal vote, to appear, discuss the case, and defend the action of their Presbytery to the fullest extent. The allegation that the Assembly decided the case of the commissioners of the Louisville Presbytery merely upon public rumours, without competent proof, is entirely untrue.

4. It is unnecessary to enter upon any detailed denial of the protestation that the Louisville Presbytery has done nothing that can, by any possibility, justify the Assembly in the suspension of the privileges of the commissioners. The Presbytery, according to its own "Declaration and Testimony," is in admitted, open, and persistent defiance of the authority of the General Assembly, by its lifting up a standard of revolt in the Church, and by its call upon Presbyterians everywhere to send in "adhering acts," and thus engage in rebellious, heretical, and schismatical conduct, and so the Assembly has judged. In reference, also, to the doctrine, that no decrees and determinations of the General Assembly are of binding force upon the inferior judicatories, unless previously submitted to the Presbyteries and approved by a majority of the same, the Assembly declares that this is simply a violent wresting of chapter xii., § 6, *Form of Government*, from its historical connection and design, and in opposition not only to the usage of the Church in past days, but also to the careful decision of the whole matter as it emerged from the early and later controversies in the Church. *Assembly's Digest*, revised ed., pp. 49, 50, 116, 253-4, 303, 608, 615.

5. As to the right of protest by any individual or court in the Presbyterian Church, the Assembly fully recognizes the same. But it is utterly unendurable, as it is utterly unconstitutional, to prostitute or pervert the right of decent and respectful protest; to the ends intended by the Louisville Presbytery, to wit, to open rebellion against the authority of this body, to the propagation of a vast brood of fatal heresies, to bitter misrepresentation of the acts of the Assembly, and to the organization of conspiracies against the very existence of the Church itself.

6. The declaration of the protestants that by the Assembly's action the churches under the care of the Louisville Presbytery have been excluded "from the fellowship of the Church of Christ," is illegitimate, illogical, and gratuitous. There is not a particle of evidence to justify the implication that the Assembly deals with the churches, under its care, in precisely the same way in which it has dealt with the Louisville Presbytery. Should every minister of the Presbytery be not only suspended from his ecclesiastical functions, but deposed from the gospel ministry, the churches of the Presbytery would still remain in connection with, and under the care of the Assembly, until, by their own act of insubordination, they had rendered themselves obnoxious to the censures and judicial or legislative discipline of this supreme tribunal, and thereby been lawfully excluded from our communion, or had voluntarily withdrawn themselves to go elsewhere.

The Rev. Joel Stoneroad, chairman of the Committee on the Records of the Synod of Missouri, presented a report, which was put upon the docket.

The resolutions of Dr. Krebs in relation to the Book of Psalms and Hymns reported by the Committee on that subject, were again taken up. After discussion, the previous question was called for, and the call sustained, when the main question was put, and the resolutions were adopted. They are as follows:

1. *Resolved*, That the Report be adopted, and printed in the Appendix to the Minutes.

2. *Resolved*, That this General Assembly approve the Hymnal as published, and allow the same to be used in all our churches; but it is not required that it shall supersede the books in present use.

3. *Resolved*, That the Board of Publication be directed to publish also a cheaper edition of the book.

4. *Resolved*, That the Board be authorized at their discretion, in order to suit purchasers, to append the Shorter Catechism, the Form of Government, the Directory, the Book of Discipline, and the Rules of the General Assembly.

5. *Resolved*, That the Board of Publication keep on hand and publish sufficient copies of the existing Book of Psalms and Hymns for those who prefer to use it, or need it in connection with the Hymnal.

The complaint of Elijah Slack against the Synod of Cincinnati, referred to this Assembly from the last, was taken up, and referred to the next Assembly.

Judicial Case No. 4, being a complaint of Alexander Guy against the Synod of Cincinnati, was taken up.

The Judicial Committee recommended that the case be referred to the next General Assembly, and the Synod of Cincinnati be directed to send up to that Assembly all the records necessary for the adjudication of the case.

Carried.

The Chairman of the Committee on the Records of the Synod of Kentucky presented a report, approving those Records with certain exceptions. The Rev. J. H. Clark, a member of the same Committee, presented a minority report.

The two reports were ordered to be placed on file, and referred to the next Assembly.

On motion of Dr. Krebs, it was

Resolved, That a copy of the article written for the *Ohio Statesman* by the Rev. William M. Ferguson, reflecting upon the Hon. Samuel Galloway and this General Assembly, be procured by the Clerk, and kept on file among the papers of the Assembly.

It was

Resolved, That the expenses of the Committee of fifteen, on the subject of union with the other branch of the Presbyterian Church, be paid by the Board of Publication from the profits on its sales.

Also, that the expenses of the Committee appointed by this Assembly to revise the Book of Discipline be paid by the same Board, from the same source.

Overture No. 4, from the Presbytery of Passaic, having reference to the arrangement of the Synods and Presbyteries in the Statistical Tables, was taken from the docket and laid upon the table.

The Committee on Systematic Benevolence presented their Report,

which was approved, and the resolutions appended thereto were adopted. They are as follows:

Resolved, 1. That this General Assembly would reiterate the deliverance of the Assembly of 1854 on the subject of Systematic Benevolence, and urge the great principles therein laid down for the serious consideration of both ministers and churches; and their attention is especially directed to the following points in that deliverance: (1.) Its decision, that giving is worship, and a Christian grace; and (2.) All that is there recommended in regard to monthly and weekly collections is part of the worship of the sanctuary.

Resolved, 2. That we enjoin upon all pastors and stated supplies, that they instruct the people of their several charges in the principles of Christian liberality; as they are found in the word of God, and interpreted in the standards of the Church, and the deliverances of the General Assembly.

Resolved, 3. That all our Presbyteries be enjoined to require of the churches under their care regular contributions to all the objects recommended by the General Assembly; and that they hold both ministers and churches to a strict compliance with their requirements in this matter.

Resolved, 4. That the children of the Church ought to be trained up to habits of Christian liberality, in the family, the church, and the Sabbath-school.

- The Report of the Committee on the Records of the Synod of Missouri was taken up, when Mr. H. K. Clarke offered a substitute for the first exception thereof.

Pending the consideration of this substitute the Assembly adjourned, with prayer by the Rev. J. G. Reaser.

MONDAY EVENING, 8 o'clock.

The Assembly met, and was opened with prayer by Dr. J. T. Backus.

On motion of the Rev. J. Allison, it was

Resolved, That the papers in the case of the Rev. James Sinclair, referred to the Committee on Freedmen, be transferred to the Board of Domestic Missions.

Dr. Gurley offered the following:

1. *Resolved*, That the Committee on the Hymnal be requested to prepare, and the Board of Publication be requested to publish, if possible, in the next edition of that book, additional hymns and psalms not exceeding three hundred in number, to the end that many hymns long dear to the Church, but not found in the Hymnal in its present form, may be supplied, and the Book made more complete and permanently satisfactory to our people.

2. *Resolved*, That the Board of Publication be requested to publish a smaller and more portable edition of the Hymnal, suited to the wants of the prayer-meeting and lecture-room.

These resolutions were referred to the Committee on the Hymnal.

Dr. Gurley was added to the Committee, which was directed to prepare a fuller index of subjects for the book.

The unfinished business of the afternoon was taken up, and the substitute of Mr. Clarke, for the first exception in the Report of the Committee on the Records of the Synod of Missouri, was adopted. It is as follows:

Resolved, That this Assembly does not approve the Records of the Synod of Missouri; that so much of said Records as attempt to declare null and void the previous action of the Synod, which had been formally approved

by the Assembly, is an act of insubordination, which said Synod is hereby required to reconsider and reverse; that they report to the next Assembly what they have done or failed to do in the premises, and until that time the usual certificate of the Moderator be withheld.

The remaining portion of the Report was then adopted as follows:

On page 365, where the Synod reaffirm their testimony of November, 1861, with regard to the action of the Assembly of the same year, known as the Spring Resolutions—which testimony declares the action of that Assembly on the state of the country to be “unscriptural, unconstitutional, unwise, and unjust; of no binding force whatever on this Synod, or upon the members of the Presbyterian Church within our bounds.”

The Committee also recommend that, besides excepting to the record as above stated, the repeated exhibition of such a rebellious spirit, on the part of any inferior court towards the supreme judicatory of the Church, should not pass without censure.

Judicial Case No. 6, being the complaint of John Crozier and John Mack against the Synod of Illinois, was taken up, and referred to the next Assembly.

Overture No. 18 was taken from the docket, and the Report of the Committee on Bills and Overtures thereon was adopted. It is as follows:

This overture is an application from the Presbytery of Palmyra, asking that the General Assembly authorize the Trustees of Van Rensselaer Academy, located in Ralls county, Missouri, to sell and convey a certain piece of property, conveyed by Branch Hatcher and wife, in trust, and for these uses, “to enable Palmyra Presbytery to establish an academy for the education of youth in the county of Ralls, and State of Missouri, to be under the control and direction of the said Palmyra Presbytery; said academy to remain and for ever to be the property of the Old School General Assembly of the Presbyterian Church of the United States of America.”

The Committee recommend that the Trustees make their application to the Board of Education of the General Assembly, which has appropriated funds for the benefit of said academy, and that our Board of Education submit the application, which involves so largely the rights and interests of the General Assembly as to the property specified, to the Trustees of this General Assembly. And it is further recommended, that the Trustees make the transfer solicited, in accordance with the trusts embraced in the deed of Hatcher and wife, if the Board of Education shall so advise and direct.

The Report on the Disabled Ministers' Fund, with Dr. Riggs' proposed amendments thereto, was taken from the docket. The amendments were adopted, after which the report, as thus amended, was adopted, and is as follows:

The Committee to whom was referred the Report of the Trustees of the General Assembly in relation to the Disabled Ministers' Fund, would respectfully present the following:

Your Committee regret very much that the report gives no information in regard to the receipts and disbursements of this fund during the year, or the sources whence their income is derived, but yet from the exhibit that is made of the administration of relief to disabled ministers and their needy families, the Committee have reason to believe that there has been a gratifying increase in the Fund, and an efficient and judicious management of it.

During the past year somewhat over \$22,000 have been distributed upon applications endorsed by Presbyteries, giving timely and much needed

A paper, this morning offered by Dr. J. T. Smith, was, on motion, taken from the table and adopted. It is as follows:

Whereas, The churches in that portion of our country lately in rebellion, whose names appear upon our roll, have not been represented in this Assembly, and still remain in a state of separation from us; *and whereas*, the measures adopted by this Assembly, if not carried out by the lower courts in a spirit of great meekness and forbearance, may result in perpetuating and embittering divisions already existing, and extending them over portions of our Church now at peace; therefore,

Resolved, 1. That this Assembly greatly deplores the continued separation between ourselves and our Southern brethren, so long united in the bonds of Christian love and ecclesiastical fellowship, and expresses the earnest desire that the way may be soon opened for a reunion on the basis of our common standards, and on terms consistent with truth and righteousness.

Resolved, 2. That the lower courts who may be called upon to execute the measures of this Assembly, be enjoined to proceed therein with great meekness and forbearance, and in a spirit of kindness and conciliation, to the end that strifes and divisions be not multiplied and inflamed, and extended still more widely, and that the discipline of Christ's house may prove for edification and not for destruction.

The matter of a report from Dr. West, on the Sunday milk traffic, committed to him by the last General Assembly, was referred to the next Assembly.

Mr. Isaac D. Jones presented and read a protest against the action of the General Assembly in the matter of the Louisville Presbytery, which was admitted to record, and, on motion, it was declared to be the sense of the Assembly that it required no further answer. The paper is as follows:

PROTEST.

The undersigned hereby respectfully protest against the resolutions adopted by the General Assembly on the first day of June, upon the subject of the alleged action of the Louisville Presbytery on a paper entitled "A Declaration and Testimony," &c.

1. First, because in adopting said resolutions, the General Assembly has assumed power and jurisdiction over matters and persons not brought within their cognizance for such action, according to the constitution of the Church. In our judgment, the jurisdiction of the Assembly is limited by the constitution of the Church, to the matters expressly or impliedly described in the 4th and 5th sections of chap. xii. of our *Form of Government*; and that this jurisdiction can only be properly exercised in the mode prescribed in our Book. In the case in question, it is not pretended that the matters acted upon were before the Assembly in any of the "four ways in which a cause may be carried from a lower judicatory to a higher," as laid down in the Book, in ch. vii. of *Book of Discipline*, unless it be claimed under sub-section 5 of the first section of said ch. vii. The said first section makes it the duty of every judicatory above a church session, at least once a year, to review the records of the proceedings of the judicatory next below. The 5th sub-section recites that judicatories may sometimes entirely neglect to perform their duty, by which neglect heretical opinions or corrupt practices may be allowed to gain ground, &c. "In any of which cases their records will by no means exhibit to the superior judicatory a full view of their proceedings. If, therefore, the superior judicatory be well advised, by *common fame*, that such neglect or irregu-

larities have occurred, on the part of the inferior judicatory, it is incumbent on them to take cognizance of the same; and to examine, deliberate, and judge in the whole matter, as completely as if it had been recorded, and thus brought up by the review of the records. If, then, on examining the records of the Synod of Kentucky, no action appeared therein upon the subject of the Declaration and Testimony, and the Assembly "be well advised by *common fame*," of matters connected with that paper, which in their judgment ought to have engaged the attention and incurred the animadversion of the Synod, what is the process required? By sub-sec. vi., of said first section, it is provided that "when any important delinquency or grossly unconstitutional proceedings appear in the records of any judicatory, or are charged against them by *common fame*, the first step to be taken by the judicatory next above, is to cite the judicatory alleged to have offended to appear at a specified time and place, and to show what it has done, or failed to do, in the case in question; after which the judicatory thus issuing the citation shall remit the whole matter to the delinquent judicatory, with a direction to take it up and dispose of it in a constitutional manner, or stay all further proceedings in the case, as circumstances may require." To this proceeding the Assembly is bound strictly to adhere, when it proceeds on common fame. It may take "the first step," that of citation; "after which" it shall remit the whole matter to the delinquent judicatory. But in the case in question, the Assembly are not at liberty to proceed on common fame. The records of the Synod of Kentucky are before them, for "general review and control," and they show that the matter of the Declaration and Testimony was under consideration by them, first on a paper offered by the Rev. Dr. R. J. Breckinridge, and secondly, on the complaint of the Rev. J. P. McMillan against the action of the Louisville Presbytery in the matter of said Declaration and Testimony. The records of said Synod further show that the Synod rejected the paper of Dr. Breckinridge, declaring those who concurred in the adoption of "The Declaration and Testimony" to be incompetent and unfit to be considered constitutional members of any Presbyterian court, thereby adjudicating that they were competent and fit to be so considered; from which judgment Dr. Breckinridge and others appealed, and the case was duly before the Assembly on this appeal, and had proceeded to the fourth stage of actual trial prescribed in the Book, when the appellants announced to the Assembly their refusal further to prosecute the appeal. The judgment of the Synod then stands unreversed. And it is not competent for the Assembly to reverse it in the mode adopted, because sub-sec. iv., of said first section, declares that "No judicial decision of a judicatory shall be reversed, unless it be regularly brought up by appeal or complaint."

And although on the refusal to prosecute the appeals and complaints, the Assembly could proceed no further therein; yet under their power of review and control over the records of Synod, it was competent for them to record "the animadversion or censure which they may think proper to pass on records under review."

Again, in our judgment, the power to pass the resolutions against which we protest, cannot be founded on the 5th sec. of ch. xii. of our *Form of Government*. The power of deciding, "in all controversies upon doctrine and discipline," must be understood, of "controversies" between parties over whom the Assembly has acquired jurisdiction by regular process. And so of "reproving, warning, or bearing testimony against errors in doctrine, or immoralities in practice, in any church, presbytery, or synod."

And so of "suppressing schismatical contentions and disputations," for

there must be parties to such "schismatical contentions and disputations," and they must be regularly proceeded against and brought under the jurisdiction of the Assembly in some of the ways laid down in the Book.

2. We protest against this action of the Assembly, in the second place, because without having acquired jurisdiction of the subject, or persons, and without any form of trial, and in their absence, and without notice or citation, the Assembly has proceeded to pronounce judgment of condemnation of their alleged act; adjudging it to be "a slander against the Church," and to be "schismatical in its character and aim;" and thus more than forty ministers, and about eighty ruling elders, of the Church are virtually branded, by the judgment of the Assembly, before the Church and the world as slanderers of the Church, and by their action aiming at schism.

3. We protest, in the third place, against the assumption in the said resolution that the General Assembly is the Church. According to our *Form of Government*, it is "the highest judicatory of the Church," and "shall represent in one body all the particular churches," and its decisions upon matters within its constitutional jurisdiction are final and conclusive. But it is well known that there is a large number of members, ruling elders, and ministers, and some Presbyteries and Synods, who hold, and have declared, that the action of the last five Assemblies, upon certain questions, averred by them to be purely political, was "unwise, unconstitutional, and unscriptural;" that, in fact, those deliverances were merely the private political opinions of the persons who, at the several times, composed the majority of the Assemblies, and which were improperly introduced therein; and that those persons could not, and cannot by such action, even in the name of the Assembly, deprive their brethren in the Church of their equal right, the birthright of citizens in a free government, to form, hold, and express their political opinions; of which right, while the Republic lasts, they cannot be deprived by either church or state.

The "Declaration and Testimony" purports to be directed against these deliverances, and whatever condemnation the Assembly may pass upon it or its approvers, we protest that it is not just to charge them with "slander against the Church."

4. We protest, in the fourth place, because the Assembly, after having virtually passed judgment against the "signers of the Declaration and Testimony, and the members of the Louisville Presbytery who voted to adopt it," that they are guilty of the grave offences of "slander against the Church," and "schism," without specific accusation, citation, or trial, as herein set forth, orders them "to be summoned to appear before the next General Assembly, to answer for what they have done in this matter," and that "until their case is decided, they shall not be permitted to sit as members of any church court higher than the session," thus exhibiting the strange proceeding of ordering a citation for parties to appear before the General Assembly, a year hence, "to show what they have done," and in the meantime assuming their guilt of some offence, and punishing them therefor, with a disability for the performance of their important presbyterial and synodical duties.

5. We protest against this action, in the fifth place, because the Assembly has no constitutional authority to cite the said parties, as ministers or ruling elders, to appear before the General Assembly. That as to charges affecting a ruling elder, he is entitled, in the first place, to be tried before his session; and as to charges affecting a minister, he must be tried, in the first place, by his Presbytery; and their cases can be carried before the

higher courts only by appeal or complaint, &c., as provided in our Book. To attempt to extend to individual ruling elders or ministers the jurisdiction conferred by ch. vii. sec. i., sub-sec. v. of the *Book of Discipline*, over delinquent judicatories, is, in our judgment, an utter perversion of our Book.

6. We protest, in the sixth place, because the General Assembly has no authority, in the mode adopted, to interfere with the enrolling of members of presbyteries or synods, or to provide for, or declare a hypothetical, *ipso facto*, dissolution of a Presbytery, within the bounds of a Synod. Our Book, ch. x. sec. i., declares "the importance and usefulness of presbyterial and synodical assemblies." The General Assembly itself is but an Assembly of Presbyteries. Our *Form of Government*, ch. x. sec. ii., declares that a "Presbytery consists of all the ministers, and one ruling elder from each congregation, within a certain district." And ch. xi. sec. i., declares that a Synod is a convention of the bishops and ruling elders within a larger district. The constitutional rights of ministers and ruling elders, and of the congregations of Christians whose representatives they are, to sit and vote in their Presbyteries and Synods, cannot be thus summarily swept away. The General Assembly cannot thus alter the Constitution of the Church. The attempt so to interfere with the rights of ministers and ruling elders, presbyteries and synods, is, in our judgment, an alarming assumption of power; and though, in our judgment, null and void as to any legal effect, will tend to introduce strife and confusion into our Church courts and congregations.

7. We protest against the said action, in the seventh and last place, as incongruous and inconsistent with itself, in this—that it condemns unheard the large number of ministers and ruling elders as herein set forth; attempts to inflict immediate and summary punishment upon them; provides for a hypothetical, *ipso facto*, dissolution of a presbytery; and then cites the parties to appear before the next General Assembly to answer for what they have done; and then resolves "that the whole subject contemplated in the report, including the report itself, be referred to the next General Assembly." For these reasons, we respectfully protest against the said action.

ISAAC D. JONES,
L. P. BOWEN

The Rev. J. Allison moved the following, which was adopted.

Resolved, That the thanks of this General Assembly are hereby tendered to the Second Presbyterian Church for the use of its house of worship; to the families and the hotels of St. Louis for their generous hospitality to the members during these sessions; to the Mercantile Library Association for its courtesies; to the Iron Mountain Railroad Company for the pleasant excursion to "Pilot Knob;" to the St. Louis Transfer Company for the free uses of its coaches in going to and returning from the cars on that occasion; to the Rev. S. J. Niccolls and the Committee of Arrangements for the complete provision made for our entertainment; to the secular press of this city for its full and accurate reports; to George D. Hall, Esq. and the other members of the Committee on Railroads for their successful efforts to secure a reduction of fare; also, to the following railroads, viz., Pennsylvania Central Railroad; Pittsburgh, Columbus, and Cincinnati, (Pan Handle); Columbus and Central Indiana, Indianapolis, and Terre Haute; Terre Haute and St. Louis; Northern Central, Baltimore, and Ohio; Central Ohio; Little Miami, Columbus, and Xenia; Indianapolis, and Cincinnati; New York and Erie; Atlantic and Great Western; Bellefont-

taine, Dayton, and Western; all the railroads in Missouri; and the Chicago, Alton, and St. Louis Railroad; and also to the steampacket lines on the Mississippi and Illinois Rivers, for reduction of fares.

A protest was received from Dr. Boardman and others against the action of the Assembly in the matter of the Louisville Presbytery. After discussion, on motion, it was

Resolved, That it be the sense of this General Assembly that the protest of Dr. Boardman and others is not respectful in language, and that it be returned to the author.

The Rev. Thomas W. Hynes presented and read a protest against the reference of the complaint of Messrs. Crozier and Mack to the next Assembly.

The protest was admitted to record, and is as follows:

PROTEST.

The undersigned respectfully protest against the action of the Assembly referring the complaint of John Mack and John Crozier to the next Assembly, for these reasons,

1. That this case has already been three years before the General Assembly.

2. Great injustice is done to the cause of Christ by this course.

THOMAS W. HYNES,
J. CROZIER.

The Rev. A. P. Forman presented and read a protest against the action of the Assembly in the matter of the Louisville Presbytery, which was admitted to record, and is as follows:

PROTEST.

We, the undersigned, do hereby most respectfully and most earnestly protest against the paper adopted by the General Assembly in relation to those who have signed a publication entitled the "Declaration and Testimony," and for the following reasons:

I. Because in our judgment the preliminary step to this whole proceeding was taken in violation of the Constitution of the Church, and of the ordinary rules of deliberative bodies. We refer to the summary and unprecedented exclusion of the Commissioners of the Louisville Presbytery from their seats, without allowing them an opportunity of explaining or defending the action of their Presbytery in the adoption of the "Declaration and Testimony."

II. Because the paper adopted by the Assembly virtually prejudges the case, and pronounces condemnation upon the accused parties before their trial. For they are not only charged with a heinous crime and summoned to appear at the bar of the next Assembly, but the charge is assumed and asserted to be true, and the parties are visited with condign punishment by immediate suspension from the exercise of certain official functions.

III. The case is greatly aggravated in our judgment by the fact that the principal charge made against the signers of the "Declaration and Testimony" is, in our candid judgment, destitute of proof. We understand, from the arguments employed in debate by the majority, from the statements of the Report of the Committee, and from the language of the papers actually adopted, that the signers of the "Declaration," and especially the Presbytery of Louisville, are charged with having organized a conspiracy against the Church, and with now being in a state of rebellion against her authority. That such a charge is destitute of proof is evident, (1.) From the fact that no such purpose is announced in the "Declaration

and Testimony" itself, nor are any measures recommended therein looking to that end. (2.) From the fact that the signers of that publication, so far as they have been heard from in this Assembly, utterly disavow any such intention, and repudiate any such charge. (3.) From the fact that their declared purpose not to obey the orders of the Assembly of '65 is made in the exercise of a liberty which they have the fullest right to exercise. The Assembly, in its legislative capacity, is limited by the express provisions of the constitution; so that no rules adopted by it are obligatory upon the lower courts, until formally sanctioned by a majority of the Presbyteries; and (4.) The refusal of these accused parties to obey the orders referred to, is not only their right, but we think their duty, because said orders, we sincerely believe, are both unconstitutional and unscriptural. The charge of rebellion, therefore, in our candid judgment, is utterly destitute of proof.

IV. Because there is nothing in the "Declaration and Testimony" which warrants the severe measures proposed by the Assembly. The document is evidently designed to be merely a strong protest against the intermeddling on the part of church courts with political questions. Under the influence of the deep excitement of the times it was perhaps written in language too severe and not sufficiently respectful to this high court of our Church. It may likewise have been issued under circumstances calculated to render it liable to misinterpretation, and calculated to produce an undue excitement, and to provoke unhappy controversies. But grant all this, and yet the utmost that could be warranted on the part of the Assembly would be a kind reproof, administered in the exercise of that love and forbearance which should ever characterize this body towards the churches under her care.

V. Because the measures thus adopted by the Assembly we sincerely regard as an alarming usurpation of powers not vested in this body by the constitution of the Church. The Assembly undertakes to summon individuals to appear at her bar, thereby assuming original jurisdiction in cases that belong exclusively to Sessions and Presbyteries. She undertakes summarily to suspend ministers and ruling elders from the exercise of a part of their ecclesiastical functions. She orders the lower courts not to admit to their seats men who have every constitutional right to seats in these bodies; and she decrees that in case any one of them is admitted the court is thereby *ipso facto* dissolved. This assumption of powers it seems to us is a manifest usurpation, and, if it be admitted, will completely revolutionize our Presbyterian system, overthrow our ecclesiastical liberty, and resolve the Assembly into a spiritual despotism.

VI. Because in our belief these measures, to us so obviously cruel and unjust, will bring upon our denomination the reproaches of the world, will drive through many of our churches and presbyteries the ploughshare of division, will fearfully distract more and more our beloved Zion, and will in every way be promotive of schismatical strifes and contentions.

For these and other reasons, in the name of the great King and Head of the Church, we, the undersigned, as lovers of that constitutional liberty which is the birthright privilege of every Presbyterian, do most respectfully, and yet most solemnly and earnestly, protest against this unfortunate act of this highest court of our beloved Church.

A. P. FORMAN,
T. A. BRACKEN,
G. C. SWALLOW,
HENRY J. VAN DYKE,
C. A. MARSHALL,
S. J. P. ANDERSON.

On motion of Mr. H. K. Clarke, the Committee to revise the *Book of Discipline* was directed also to revise the rules for transacting the business of the Assembly.

On motion of Dr. D. V. McLean, the Presbyterian Historical Society was authorized to occupy one half of one page of the cover of the *Home and Foreign Record* without charge.

The minutes of to-day were read and approved.

It was then

Resolved, That this General Assembly be now dissolved; and that another General Assembly, chosen in like manner, be required to meet in the Central Presbyterian Church in the city of Cincinnati, in the State of Ohio, on the third Thursday of May, at 11 o'clock, A. M., in the year of our Lord 1867.

The Assembly was then finally adjourned with prayer by the Moderator, with the singing of the doxology, and the apostolical benediction.

WILLIAM E. SCHENCK,

PERMANENT CLERK.

ALEXANDER T. MCGILL,

STATED CLERK.

A P P E N D I X.

REPORT OF THE COMMITTEE TO PREPARE THE HYMNAL.

THE Committee appointed by the General Assembly of 1864, to make "a selection of psalms and hymns from our present book and from other sources, to be published with suitable tunes," and to make "a careful selection from the Bible, of passages to be arranged for chanting," with "power" to take the needful measures for the "accomplishment of the ends" specifically proposed, "as perfectly and as speedily as possible, and report the result to some future Assembly," do now respectfully report to this General Assembly.

The Assembly appointing the Committee adopted the recommendation of a former Committee, "that the Book should be a small rather than a large one, and to contain about five hundred hymns;" with the farther suggestion "that a book of the size already indicated will exhaust the existing supply, and amply meet all the wants of the Church."

In proceeding to their work, the Committee, first of all, addressed a circular to all the Presbyteries, requesting them to indicate specifically the psalms and hymns they respectively desired to be included in the new selection, with such other suggestions as they wished the Committee to consider. A large number of the Presbyteries, and some individuals, acted upon this invitation. And from the clear information thus obtained from the Church at large, which had, in this manner, been consulted as fully as was possible, the Committee were enabled beforehand to learn more satisfactorily than by depending on the views of individuals, or on their own exclusive judgment and preferences, what was most likely to meet the wants of the far greater portion of the whole Church.

The Committee also availed themselves of the valuable assistance of Mr. Charles C. Converse, with the counsel of Dr. Lowell Mason, and other eminent persons of musical skill, zealously and generously accorded to our invitation, in the selection and adaptation of the tunes.

We now lay before the General Assembly the result of this joint labour, printed with the title of "The Hymnal of the Presbyterian Church, ordered by the General Assembly."

I. It will be observed that the Committee was restricted in the number of their selections and in the plan of the work. While exercising the responsibility of deciding of what pieces it was to be composed, (within the range to which they were restricted,) we found ourselves sometimes obliged to sacrifice our personal preferences as to what should be included or excluded, in deference to the obvious wishes of the Church.

It is probable, therefore, that some other persons may find that favourite pieces, even long endeared by use, are not included in this book; and other pieces may also be found in it which those persons would not prefer. In regard to the psalms and hymns taken from our old book, the Committee repeatedly reviewed their selections, with an earnest desire to include all that were possible on the plan laid down for us. Of course, we have differed from honoured brethren, and we regret that the nature of the case made it impracticable to perfectly please any one. The exigencies of paging, (i. e., of suiting a third hymn to two others arranged with a given musical expression on a page,) now and then required the preference of a hymn not as desirable in itself as some other.

If the Committee regard their instructions, and enrich the collection "by the substitution of some absent and indispensable hymns, for many of the book

that may be dispensed with," (See the Assembly's report,) then more than 500 must be excluded. No one will say that the Committee would have carried out the wishes of the Assembly, or met the wants of the Church, if they had retained the 343 psalms now in use, and given us the remainder in new or old hymns—say one hundred old and one hundred new hymns. Taking one hundred and fifty psalms we have only three hundred and fifty hymns left to form a book of five hundred. Now if we select one hundred new hymns from "the rich stores of lyric poetry which have accumulated since our Hymn Book was compiled," we can select only two hundred and fifty hymns out of the book, or be compelled to exclude four hundred and thirty of the old hymns. We see that in this case equal violence will be done to the feelings of those who can never give up the hymns which they have sung in their childhood, and which are too precious to be thrown ruthlessly away.

The number of psalms published in the Hymnal is seventy. There are also sixty-nine selections from the psalms and other portions of Scripture, arranged for chanting, making a total of one hundred and thirty-nine. This is nearly one-fourth of the entire book. Is this not a fair proportion of psalms, and ought it not to be satisfactory to those who insist upon the use of an inspired psalmody?

The commingling of psalms and hymns, which nevertheless are accurately distinguished from each other, was necessitated by the prescribed plan of arranging tunes with the words, and was distinctly explained at the Newark Assembly of 1864; and no objection was made. Is not the principle conceded in our old book, wherein are two versions of Rouse's psalms and one of Watts' among the hymns? And have we not in the Hymnal, the true idea for all who would especially honour David's Psalms, viz., a Collection of Scripture (mostly Psalter) selections with chants?

There have been, in a few cases, a change of the third personal pronoun for the second person, and some slight modifications of words necessitated by that change. But neither this, nor the rare instances of transposition of verses, made of necessity in reducing the size of the hymns, or in making them homogeneous—(which is always more accurately done in deliberate print than in the hasty and often random caprice of the pulpit)—nor any other of the peculiarities of the new book, is beyond the allowed custom of the Church or its hymnologists. They who have furnished, composed, translated, or selected and edited our psalms and hymns in common and approved use, have, with the sanction of the Church, adapted the pieces to the taste and want of the Church; and frequent are the instances in which we have been using just such altered psalms and hymns—which we have rendered and adopted for our own use, without assuming thereby to edit them as the original forms,—so that while there is a sacred horror of so mutilating them, as it is styled, hymn writers and psalm singers, alike, have for ages been doing this very thing to the great edification of the Church of God; while many persons who cry out against alleged mutilations are actually declaiming against the restoration of original forms. See Ps. 100 of Watts, *Hymns and Choirs*, p. 62; and "He dies," &c., *Hy. and Ch.*, p. 63.

There is a great difference (which some persons overlook) between strict translations of psalms, and those (of Watts, *e. g.*) which are only free paraphrases, and often transpositions of David's. In the latter, modifications are allowable, if the sentiment or the essential character of the hymn is not affected, nor the expression made meaner; and if the modifications be desirable for devotional purposes.

In regard to these alleged changes the Committee observe, 1st. The Church might justly have been dissatisfied if better editions had been ignored in making the new book. 2d. We have discovered, notwithstanding our care, a few *errata* that have occurred in printing, or in following inaccurate copy—and these can be of course easily corrected with the aid of the keen optics of critics. 3d. The instances in which the second person is substituted for the third person, are included in about twenty hymns; and this change has in perhaps six or eight cases involved a modification of the words; and this, to render those particular hymns less hortatory and more devotional, and thus to aid the worshipper to realize communion with God. In a number of instances this made the hymn more

according to the Bible psalm. In others it simply did with more verses what the poet had done with one or two verses, thus rendering the hymn consistent with itself. We do not say that the use of the third person lacks devotion, nor that there is no worship—"no worship" but in direct address; nor that such use has not the sanction of the Bible in the forms of some of the inspired psalms. But we say, in the existing prevalence of a habit of not worshipping in the songs of Zion, we find a reason for preferring the second person, where the character of the hymn or the original sentiment of the psalm invites it. Yet, after all, the changes are very few and slight, and practically amount to nothing disturbing. 4th. If any change seem unpleasant at the first, it is wonderful how easily we become reconciled to change, especially if we have a proper desire to conform ourselves to the change. And then when our children shall have taken our places may we not conclude that they will love the present rendering as we did the former—which in many cases was but a change which we and our fathers approved—and they will thank their fathers as we have honoured and followed ours, in the improvements that a better taste has made. The older men too must yield some of their merely educated preferences: the younger must not expect all they desired. Tastes differ: in our hands all things are but human:

"He who expects a faultless piece to see,
Expects what never was, nor is, nor e'er will be."

Nor need any of these peculiarities of the new book preclude the use of our old book at the same time and place. Sufficient trial has been actually made to satisfy, without further argument, on this point.

Nor is any church obliged by the Assembly's approval of the new book, to supersede with it the exclusive use of the old book, or any other books, which former Assemblies have authorized, which is all that any Assembly has done, or is likely to do.

But it should be distinctly kept in mind, that the new book is not intended to supersede or embarrass the use of the old book. There are two classes of persons as to this, in our church: (1.) Those who are satisfied with the old book and methods; some of these perhaps desiring new hymns in a "supplement," which the Assembly has authorized to be made, and which can and will, in due time be made: and (2.) on the other hand, those who wish (and many of whom will have) a book like the Hymnal, which will be supplied by unauthorized, however competent, persons outside of our church, if the church itself will not supply it. Why not suit both classes?

With respect to the musical part of the work, the Committee deem it needful in view of certain questionable criticisms anticipating this report, to expound at large the principles that controlled the selection and arrangement of this part of a book which was prominently designed to promote and facilitate proper congregational singing.

II. Chants for congregational use must be simple. An example of a chant, suitable for such use is on page 12, which is called a single chant. It is composed of but three different tones—(we refer to the melody)—and devoid of grace-notes, such as are found in the 3d and 7th bars of the chant on page 3. Hence the melody is readily memorized, its rhythmical movement being easy, natural, and it is thus a convenient vehicle for the psalm set to it. The congregation can sing the words to it, under the guidance of a precentor or choir, with no more difficulty than they could speak or repeat them in concert or unison; in fact, the rhythmical movement is absolutely necessary to enable the people to speak or sing in concert. If the music were more elaborate and ornate, the vehicle becomes a hindrance, and the altar smothers, rather than bears up, the sacrifice. So simple is the melody under consideration, that any congregation led, as above stated, would, ere more than two or three lines of the words had been sung, use it as "the voice of their supplication" or praise, without following the music, heeding only the bars dividing the words that indicate their rhythm.

If such be the case of this chant, why use the elaborate and ornate chants in God's worship? and why not repeat such a chant as this to other scriptures till the people become so familiar with the adaptation, that no book even is needed

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in singing to it? To this we remark, 1. As the spirit of true praise departed from the church, the choir was introduced as a substitute for the congregation, and being composed of a comparatively small number of singers, and being impelled more by a desire for musical display than devotion, the simple chant was ornamented with grace-notes, &c., then was doubled, and enlarged still more; in some instances made peculiar so as to suit only particular scriptures; and finally abandoned, to a great degree, for tune-forms which allowed the composer perfect liberty in constructing musical stimulants for the palied appetites of the listening congregation, and roudades, &c., to humour the vanity of a choir *prima donna*. 2. In the compilation of the Hymnal, we take church-music as we find it, and have endeavoured, so far as was deemed by us expedient by one book, to lead the Church back to her former purity of praise. The great majority of the Hymnal's chants are single and simple, like the one cited; there are a few single, double, and peculiar, more or less ornate, introduced for expediency's sake, such as on pages 6, 10, and 30. 3. We have repeated some of the chants, particularly the one above cited, and we have purposely avoided selecting chants very widely dissimilar, repeating them to induce their familiarity among the people, and avoiding dissimilarity so as to lead the people from knowing one chant to knowing others *germane* to it.

In preparing the tune part of the Hymnal, we have made similar compromises. Adopting the choral-form as the only sound criterion, (of which the Old Hundredth is a notable and familiar example,) and because the choral-form is the least departure from the original chant-form, which, in its turn, is the least departure from the simple form of speaking in concert, or congregational form, we have sought to secure a broad foundation of standard classic chorals, worthy, in their grand simplicity, of being the *media* of God's praise, and as far removed from the "sickly sweetness" of the so-called church-music now in vogue, as a lofty Gothic pile from the sugary fantasies of a French confectioner. The people having acquired the habit of dwelling on, or prolonging the beginning and closing tones of each musical phrase, corresponding with each line of the words—the habit springing out of the necessity of having common starting and closing points or tones, in large bodies of singers, so that they might keep together, and as the people had been so habituated in the chant-form, and required to thus mark the several lines in poetry, and not merely the beginning and end of a tune, we adopted that form of notation that fixes or defines the duration of these starting and closing points or tones, so as to secure uniformity of execution by the congregation. This form of notation does not change the tunes, *per se*, or *de novo* form other tunes; it may cause one version to differ from that found in some collections, but we contend that ours is the purest and best congregational form. This prolongation is indicated in some books by a pause, (○) A pause is defined by musical authorities to be a grace, in the form of a prolongation of the tone over or under which it is placed, and that the duration of said pause is at the pleasure of the singer. Therefore we infer that, while it would not be a very important matter to a quartette choir, with a single voice to each part, about these pauses, provided each singer had been previously drilled by a leader or organist, in prolonging said pauses a given time, yet for the people's use we deem it of decided importance to fix in the notation that duration of said tones which has, by habit, already become common law in the church. We are speaking now of strict chorals, *i. e.*, those in which all the tones were originally of a uniform length, and since modified by said pauses. The church, unfortunately and unwisely, we think, descended from their majestic flow to the tripping measures of the opera and the dance, and hence we have in the Hymnal, pure chorals, mixed chorals, (possessed of a varied rhythm,) and tunes, which are neither, their form being free. In the Hymnal's strict chorals the pauses are indicated by the form of the notes; in the mixed chorals they were already so indicated, and vary with the rhythm; so also in the tunes, the pauses in both these latter classes approximating more or less to the strict choral rule. Hence the only difference in the notation is in the indication of the pauses, such being necessary so far as the strict chorals were concerned. Such changes do not hasten or lengthen movement of the music. A tune, like a chant, is a vehicle that may be sung fast or slowly; the notes used serving but to indicate the relative length

of the tones; and the bars that separate the notes in groups are employed only to aid the eye in singing; and the double-bars marking the close of a musical phrase or line of the words.

When the church used only strict chorals, figures placed at the beginning to show the rhythmical movement were, of course, unnecessary; when a change was made in church music, figures came into use, but the change having been made and adopted throughout the church, they have become superfluous, and no more necessary to the singer than would be a statement over each piece or tune—"this is in the key of A, B, C,"—or, "this piece is a choral"—"this, an old dance-tune!" &c. But rather is he led by such signs to the material part of the tune than its spirit.

In adapting words to tunes, we have taken that view of tunes *per se*, which has obtained in the church from time immemorial, to wit; that their character is, to a certain extent flexible, and suits equally well hymns of widely diverse sentiments. Hence you may find in our various collections of psalmody the same tunes set to joyous and to funeral poetry; hence, in the older times, many a melody has been the vehicle of praise, thanksgiving, prayer, and grief. And, to go back to the days of David, who, we have good authority for believing was a good musician as well as poet, we find him singing a psalm to the melody of "The hind at dawn," &c. (*Davidson*.) The law of musical adaptation is a very general one, and as in the praise of God, we may use the delicate "stringed instrument" as appropriately as the grand "organ," and with the same instruments tell of Jesus' love, or of God's glory; we may treat the tunes that we play thereon as vehicles, suitable for the burthen of different sentiments, they being possessed of broad limits that often trench on the character of other tunes that differ in the concrete, and as largely dependent upon the hymns, to which they happen to be set, for present individuality. This truth is evidenced in any choir or congregation where we may happen to be, by the adaptations of choir-leaders or others, and any of our collections of church-tunes will furnish numerous instances of appropriating a composer's melodies to quite other uses than those contemplated by him in their conception.

In the selection of new tunes, we had access to and carefully examined all the prominent collections of the day, and gave especial consideration to such as have come into favour within the past few years, taking only such of them as had the stamp of genuine merit and acceptance. The only tunes in the Hymnal that were absolutely new, or published for the first time, are set to hymns of such peculiar form and measure that we could not find old tunes that would suit them. These tunes number but five; of the chants, but three are new. And their introduction is not unfortunate. All our old tunes were once new.

The pitching of the tunes is in accordance with the laws that govern the arrangement of tunes for congregational use, and the Hymnal will be found to be in harmony with the best collections of tunes for such use here and abroad. In this matter of pitch we adhered, as in the other departments of our work, to the rule of compromise adopted by us at the outset, and as, in order to meet all tastes, we sparingly used tunes of a *quasi* choir and congregational character, so we varied the pitch in certain cases, so far as our limits would permit. Yet it will be observed that when the entire cast of the tunes is considered, which in many cases will permit of a higher key, because of the structure of the melodies, than in other seemingly similar cases, and thus, to those persons ignorant of musical composition, appearing to deviate from our rule, the adherence to said rule will be shown to be as consistent as it well could be, in view of the diverse character of the tune-matter used, and the consequent "exigencies" of our plan, which those who are familiar with the intent of our church in authorizing the Hymnal will fully comprehend.

As for the name—"Hymnal"—although not absolutely new, it is desirably distinctive—in this day of confusing common-place titles, and "rabble rout" of "cornets, flutes, harps, psalteries, dulcimers, and all kinds of music," borrowed from Nebuchadnezzar's orchestra in the plain of Dura—and eminently comprehensive as a designation of the peculiar character of the work. Philologically and scripturally appropriate it is, though not found as yet in our dictionaries, a really "household word," if not "from Britain to Japan," at least to India. It is the title of a similar work in use in our own missions in Asia, and of like

works in England; it is familiar in Germany,* and is beginning to be used and appropriated in sacred classics and ecclesiastical discussions and publications, both in Scotland and this country.

J. M. KREBS,
WILLIS LORD,
J. T. BACKUS,
J. E. ROCKWELL,
R. DAVIDSON.

May, 1866.

REPORT UPON THE ECCLESIASTICAL CHARACTER OF CONGREGATIONAL ASSOCIATIONS.

The undersigned, to whom the last General Assembly referred (See *Minutes*, p. 590) "a report on a usage found on the records of the Synod of New Jersey concerning the dismissal of ministers to Congregational Associations," respectfully reports that he has bestowed such consideration as he was able to give upon the papers placed in his hands, and the matter to which they refer. It appeared upon the Minutes of the Synod of New Jersey that one of its Presbyteries had dismissed a minister to a Congregational Association in Massachusetts, which act was not disapproved by the Synod. To this the Committee appointed to examine the minutes took exception, as "wanting in due regularity." In proof of this, the Committee say:

"Congregational Associations disclaim all ecclesiastical powers. They are simply voluntary societies of ministers formed for the purpose of general literary improvement, and more especially for advancement in biblical knowledge. If they have any doctrinal basis, as those designated orthodox usually have, it is very general, and allows scope for the largest diversity of belief consistent with an evangelical faith. They do not represent the churches. They do not ordain. They do not license men to preach the gospel in any such sense as is recognized in the Presbyterian Church. They simply send out young men to the churches, bearing the approval of some one of these societies, as persons in their judgment qualified to preach the gospel. The license, in the sense of a liberty conferred by the Church in the name and by the authority of her Head to preach the gospel is really in the power of the churches that give them a hearing, and in this manner it may perhaps be understood to be informally, tacitly, and impliedly granted.

"Said societies do not claim any right to inflict ecclesiastical censure. They have the right, as is true of any other voluntary society, to exclude any members whom they may judge unworthy. The power of ecclesiastical censure rests in each particular church. Councils, not Associations, may be convened to give advice; but the final judgment rests with the church convening it.

"With this view of the matter, it does seem to your Committee of questionable propriety to dismiss a member of Presbytery to join one of said societies. The person so dismissed, while in connection with the Presbytery, thereby holds membership in the Presbyterian Church. By his dismission to join one of these societies, he is really dismissed into the world; and though he remain in this connection till death, he is, as to any ecclesiastical relation, only of the world. To renew Church relations he must either return to the Presbytery or some analogous ecclesiastical body; or become a member of the particular church which he serves in the gospel ministry."

The undersigned feels constrained to dissent from this conclusion for the following reasons, viz.,

1. The Congregational Associations do not appear to be mere voluntary societies, and destitute of a proper ecclesiastical character. They commonly have distinct territorial limits, and every Congregational minister is expected to connect himself with that Association within whose bounds he resides. When two or more Associations cover the same territory, a minister may seek admission to whichever he may prefer, but he is expected to join one or another. Such a connection is requisite in order to be embraced in the fellowship, and

* See Professor Flügel, the eminent lexicographer.

possess the confidence of the churches. These Associations taken together compose the body of the Congregational ministry. The statistical tables of their General Associations, which embrace the various particular Associations, possess the same official character and validity with those of our General Assembly, and afford the same voucher for the ministerial standing of all whose names are therein recorded.

2. These Associations do possess and exercise ecclesiastical functions. Their powers are not identical with those of our Presbyteries, but this should not hinder our recognition of those which they do possess. The prominence given to literary and biblical exercises in their meetings no more divested them of an ecclesiastical character than the devotional exercises in which our Presbyteries engage, convert them into mere prayer-meetings. These Associations regularly consult upon matters pertaining to the welfare of the churches within their bounds; their advice is asked and given in questions of difficulty; they receive and make reports on the state of religion. They license candidates for the ministry, thus guarding the door of admission to the sacred office. And whatever theory men of extreme independent views may hold respecting this licensure, though they may represent it as, in strictness, conferring no right, but "merely a letter of commendation designed favourably to introduce its holder to the churches," (*Dexter's Congregationalism*, p. 225, note 5; The National Congregational Council, Art. V., of the Ministry, as reported and commented on in *Biblical Repertory* for October, 1865, p. 614,) the fact remains that it is essential to the exercise of ministerial functions; no one is suffered to preach without it. The Associations further certify the standing of ministers who remove from their bounds to the other Associations or other religious bodies. And though the exercise of discipline is chiefly committed to Councils which are bodies having no permanent existence, but temporarily convened for each emergent case, the Associations can recall the license to preach at any time prior to ordination, and, in the judgment of some, even after ordination. (See *Upham's Ratio Disciplina*, § 141.) They may also, for error of doctrine or inconsistencies of life, reprove or censure any one of their members, or exclude him from their number. Such a forfeiture of membership is virtually an act of discipline, since it is a serious blow to ministerial standing, and a bar to the confidence of the churches. And, according to the *Saybrook Platform*,* it is the province of the Associations still further to convene a council to try and judge offending members. The Associations are thus, in important senses, guardians of ministerial purity and ministerial character; and their members thus subjected to the watch and care of their brethren, cannot be said to be "only of the world."

3. Upon the most limited view which can be taken of the powers of the Associations, it nevertheless remains to be said that membership in them connects with the body of the Congregational Church, and brings a minister under all that government and control which is in various ways, and according to the usages of that denomination, exercised over its clergy, whether pastors of particular churches or not.

4. As Associations are the only permanent clerical bodies known to the denomination at large, (Consociations or standing councils being peculiar to Connecticut, and not universal even there,) and as they alone embrace its entire ministry, they are its representatives before the world, and its organs of correspondence with other denominations. The correspondence of our own General Assembly with the New England bodies was uniformly carried on through their General Associations. And in the terms of this correspondence

* ART. XII. That the teaching elders of each county shall be one association, (or more, if they see cause,) which association or associations shall assemble twice a year at least, at such time and place as they shall appoint, to consult the duties of their office and the common interests of the churches, who shall consider and resolve questions and cases of importance which shall be offered by any among themselves or others, who also shall have power of examining and recommending the candidates of the ministry to the work thereof.

ART. XIII. That the said associated pastors shall take notice of any among themselves that may be accused of scandal or heresy unto or cognizable by them, examine the matter carefully, and if they find just occasion, shall direct to the calling of the Council, where such offenders shall be duly proceeded against.

the authority and right of particular Associations to receive and give dismissals of ministers, is repeatedly asserted by them, and recognized by our Assembly. (See *Assembly's Digest*, pp. 513, 517, &c.) For example, in the treaty with the General Conference of Connecticut, (*Assembly's Digest*, p. 518,) Art. 1: "It shall be deemed irregular and unfriendly for any Presbytery or Association within the bounds of the corresponding churches to receive any candidate for licensure, licentiate, or ordained minister into connection with either without regular testimonials, and a regular dismissal from the Presbytery or Association from which the said candidate, licentiate, or minister may come." The same resolution was introduced into the terms agreed upon between the General Assembly and the General Associations of Maine, (*Assembly's Digest*, p. 517,) Massachusetts, and New Hampshire, Vermont (*Assembly's Digest*, pp. 519, 520-21,) and Rhode Island, (pp. 517-18.) The plan of union with the Association of Connecticut, notwithstanding its unconstitutional features, was a further recognition of the ecclesiastical character of these bodies, (pp. 570-71.) After the Plan of Union had been abrogated, a proposition was made to the Assembly to enter into correspondence with, and to receive dismissals of ministers from the Pastoral Union of Connecticut, instead of the Association, on the ground of the greater doctrinal soundness of the former. This was negatived in 1841, (*Assembly's Digest*, pp. 521-22,) for the reason that the General Association was not, like the Pastoral Union, a voluntary combination of ministers, but "the only organized and distinct ecclesiastical representative of the Congregational churches of Connecticut," and that the particular Associations were "regularly established ecclesiastical bodies." The propriety of dismissing ministers to Associations is also recognized, *Assembly's Digest*, p. 262, § 62, and direction given that the name of the Association should in all such cases be specified.

The undersigned is consequently unable to discover any reason why the established usage of our Church in this matter should be changed or departed from. If the Assembly should see fit to recommend any form for the dismissal of ministers to other denominations differing from those granted to our own Presbyteries, there seems to be no reason why the Congregational Associations should not be put upon the same footing with other bodies, whose ecclesiastical character is recognized by us.

All which is respectfully submitted.

W. HENRY GREEN.

MEMORIAL TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

The memorial of the undersigned, ministers and ruling elders of the Presbyterian Church in the United States of America, respectfully sheweth:

Your memorialists, the most part of whom are Commissioners duly appointed to this General Assembly, met in convention on the 15th of May, 1866, at St. Louis, in accordance with the recommendation of about three hundred ministers and ruling elders of this Church, inviting a convention of commissioners, and other ministers and ruling elders, specified in the call as "persons who, instead of reviling the five preceding Assemblies, would obey them, for the purpose of prayer and conference in view of the approaching meeting of this Assembly: and, in the exercise of their reasonable right to assemble as members of a free Christian commonwealth, and in seeking Divine guidance, and mutual enlightenment and support; to ascertain, to represent, and to propose to the General Assembly, as God should enable them, and with all due reverence, the things which, in our judgment, are needful to the Church, touching its present duties, dangers, and necessities.

It is believed that this Assembly will not be free from attempts hostile to some, if not all, of the precious testimonies the Church has borne for the truth of God and the duty of his children, during the frightful years of sinful insurrection through which we have been led, and to the provisions enacted by the General Assembly for the unity and integrity and peace of the Church, consequent upon the schisms and defections in the very bosom of the Church.

We need only to cast our eyes over the controversies raging even now in the Church, to understand how wide-spread and how diversified are the evils which threaten her, and how fatal are the principles upon which a counter-revolution in her state and action is demanded, and how eager and fierce is the spirit of reaction against her solemn, deliberate, and reiterated testimonies, especially uttered by the preceding five Assemblies, and how vehemently they have been reviled, and defied, and set at naught.

We believe that the present troubles, threatening anarchy and confusion in the Church, and farther defection and schism, are but little else than the sinful continuation and working, in a religious form, of the criminal spirit and designs of the insurrection in temporal affairs; and we are persuaded that neither the country nor the Church can have peace or security, until the religious poison is healed, or purged out.

In both respects, both of the State and of the Church, it is better, immeasurably, to heal, if it be possible. If that may not be, it is better, immeasurably, to keep the Church pure, and restore it to peace, let it cost what it may.

The Presbyterian Church welcomes to her bosom, joyfully, all who desire to be as she and her children are. If others will insist on sharing her blessings, which are neither few nor small, they ought not to be allowed to revile her acts, condemn her authority, waste her inheritance, traduce her character, tear her vitals, and corrupt and destroy her integrity and unity.

All such attempts to impair her testimonies, mar her peace, and hinder her usefulness, ought to be put an end to, if God permit, by the General Assembly firmly adhering to the testimonies and enactments hitherto uttered, from the highest tribunal of the Church; and by the appropriate exercise of her discipline, effectually dealing with those who may have set themselves persistently to revile her acts, to defy her just authority, to destroy her peace, and to distract and rend her communion.

Thus believing, your memorialists, without presuming to dictate, and without unlawfully combining to carry, in this House, the measures they propose, do now respectfully and dutifully submit the results of their deliberations to the Church, and to this General Assembly.

Your memorialists, therefore, do hereby respectfully represent, in reference to the recent persistent attempts made in various parts of the Church to have the deliverances and injunctions of the General Assembly—(produced by the disturbed state of the Church and nation during the past five years)—reconsidered and changed; that the General Assembly has nothing in the matter aforesaid to change, nothing to explain, nothing to modify, nothing to take back, nothing to amend, in any way, shape, or form whatever; it being needful only, for any one, to correct the misrepresentations published and industriously circulated concerning those deliverances and injunctions, in order clearly to vindicate both the moral and ecclesiastical right of the Assembly to enact the same.

All the more do your memorialists earnestly press upon the Assembly the importance of thus firmly adhering to all that has been said or done, regarding the great moral and religious issues involved in the struggle of the past five years, inasmuch as the spirit of rebellion still rages in some portions of the Church, even to the extent of public official, as well as public personal defiance unto and insult of the authority of the General Assembly—notable instances of which are the adoption, by one of our Presbyteries, and many of our members, of a “Declaration and Testimony,” reviling the Assembly, and covering the Church with unmerited reproach, and especially the election of some as commissioners to the Assembly whose eminence, in open hostility to the loyal deliverances of the Assembly, and to the Assembly itself, is unsurpassed in the history of our Church.

Your memorialists, in calling the attention of the Assembly to the opposition thus made by individuals, by church courts, and by the press, do hereby also invite its attention to the vast multitude of fatal heresies connected with, and logically growing out of it—not the least of which is that which denies to the deliverances and injunctions of the Assembly, during the past five years, upon slavery and rebellion, any binding force whatever.

The action of the supreme tribunal of our Church is denounced as contrary to the constitution and immemorial usage of the Presbyterian Church, and disobedience to the same publicly and privately counselled.

The peace and purity of the Church imperatively demand that the General Assembly, whose duty it is to suppress schismatical contentions and disputations, shall adopt efficient measures to put an end to the anarchy and confusion which this course of things is bringing upon the whole Church. They who thus revile the authority, and disturb the harmony of the Church, should be required to desist from such revolutionary and schismatical conduct; and where church officers or courts persist in defiance of the order of the Assembly, they should be dealt with as offenders against the peace, purity, and order of the house of God.

Less than this, your memorialists believe will be not only an encouragement of rebellion against the government of the Presbyterian Church, but against the very essence of all lawful government itself, and must inevitably tend to the fearful result of anarchy and irremediable ruin.

The General Assembly must be fully aware that, even amongst those who cordially approve of its past deliverances, and those who will stand by the Church of their fathers, although they may not approve all those deliverances, there is some diversity of judgment as to the course which ought to be pursued by the Church henceforth towards the schismatical sect of united Old-school and New-school Presbyterians which has been organized in the wide region covered by the lately rebellious States; fully aware also, that to a large extent the Church, in a state of opinion which may be called immature, awaits some clear deliverance of the General Assembly touching the relations which are to exist on our part to that sect. Besides this, it is notorious that all the past deliverances of the Church condemning the schism in the Church South, and the conduct of those ministers who produced and organized that schism, and used it to sustain the rebellion and the civil war, and now use it, not only to prevent the restoration and spread of our Church in the Southern half of the nation, but to extend the schism into all parts of the Church, have been, and continue to be, openly denounced and intentionally disobeyed by all such members and office-bearers of our Church as approve the wicked conduct of the authors of that schism, and repeat its sinful revilings of the Presbyterian Church and its acts. While this Convention has earnestly besought the General Assembly not to take back, nor modify, nor explain away, under rebellious menaces and heretical expositions and intrigues and conspiracies, in the interest of slavery and disloyalty and schism, any portion of its past deliverances touching the state of the Church and the country, we suppose that a fresh deliverance, founded on the actual condition of affairs, more especially as they affect the Church, and embracing amongst other things the vital subjects contained in this petition and memorial, would be of very high importance at the present time. It needs to be kept in perpetual remembrance that the frightful civil war was encouraged and eagerly supported, from the beginning, by those who organized this sinful schism, as soon as possible after bloodshed began, mainly (as openly avowed by themselves) upon the two atrocious ideas of the perpetuity of negro slavery, and, to that end, the creation of a new nation, out of a part of this nation, through its destruction by treason and carnage. It must be farther kept in mind that after the lapse of four years of ceaseless activity in this sinful course, during which all the horrors and miseries of civil war fell upon the land, with a violence seldom exceeded in extent or bitterness, and after the new nation had expired, and the perpetual slavery had perished under an act of sublime national retribution, those same schismatics deliberately resolved to perpetuate the sectarian organization they had created, in such circumstances for such objects, accompanying this last act with formal statements, identifying their past conduct and principles with the future career marked out for themselves, and striving in particular to make mutual confidence and fraternity, much less mutual fellowship, and least of all, organic unity with the Church, which the great mass of them had betrayed, forsaken, and traduced, forever impossible.

The Presbyterian Church has no alternative consistent with safety, with self-respect, with the righteousness of its own past conduct, with fidelity to divine truth or Christian duty, or with obedience to God, but to accept the renunciation of these deluded men, to testify against their sinful acts, and to keep her skirts clear of their miserable doings. Three great duties remain to

her, connected with this subject; upon the right performance of which, a great reward awaits her; and upon the neglect of which, trouble and confusion. The first is, to purify herself from the widely-diffused poison of the times, which, in a form more or less virulent, is diffused through all the churches; and to do this, as remembering that the discipline of the Church is of God, is an ordinance of mercy to backsliders, and stands related to the threatenings of God's word in some manner, as the sacraments thereof do to the promises of God. The second is, to hold out and wide open the arms of her love to every child of God in the Southern country, who has been a victim, not the willing partaker of the sins against God, against his Church, and against their country; against which Divine Providence has testified by such severe and most righteous judgments. The third is, to proceed at once, and with a zeal proportioned to the urgency of the necessity, to redeem the solemn promise made by the first Assembly, after the schism organized in 1861, that she would wholly disregard its existence, and, as God might enable her, would strive to recover all she might lose by it, and to extend and establish, more and more, throughout the whole South, the precious system of Divine truth, unto the liberty and power of which God has called her by his grace.

Let the revenge, we will ask of God, be a double share in the work of saving those who have cast us out as doubly vile.

Adopted unanimously; and ordered to be signed by the officers, in behalf of one hundred and eleven, in convention assembled, at St. Louis, Missouri, May 19th, 1866.

W. D. HOWARD, *President*.
W. W. COLMERY, } *Clerks*.
J. G. REASER, }

NARRATIVE OF THE STATE OF RELIGION.

Fathers and Brethren—Your Committee on the Narrative of the State of Religion in the Church, make the following report:

We have received narratives of religion, more or less full—some far too extended and diffuse, others much too meagre and unsatisfactory—from ninety-one of the one hundred and thirty Presbyteries connected with the General Assembly, including one of the Presbyteries in China, the Presbytery of California, within whose bounds are many thousands of Chinese, and the Synod of Northern India: and, having examined them, feel that the Church has most abundant reason to thank God and take courage. Nowhere does the word of the Lord seem to be going backward, and in many places it is evidently going forward gloriously.

From the reports and from other sources we learn, that, notwithstanding the embarrassments and increased expenses consequent on the high price of exchange, the Church has abandoned no work in heathen lands for the want of either men or money, and that detachments of faithful men and women have constantly been going forward to take the places of those who have fallen at their posts, or have been withdrawn because of failing health. And there are encouraging indications throughout the heathen world that heathenism is being shaken, and will ere long be shaken to pieces and destroyed. What shall then follow, we cannot say. There is, therefore, a loud call to the Church to send forward speedily more men to take advantage of these auspicious events for Jesus Christ.

Our frontier Presbyteries report progress. Not, indeed, such progress as we could wish, for but few of them report revivals, and all of them need much more money and many more men; but progress in the planting of new churches, in the strengthening of those already planted, and in the preaching of the gospel in many new pioneer settlements in the wilderness.

In the older States, the older Presbyteries, with scarcely an exception, speak of revivals; many of them of revivals of great power, in which, in the aggregate, thousands of precious souls have been converted to Christ. Of the ninety-one Presbyteries that have sent up narratives, seventy-two report revivals, and some of them state that nearly every one of their churches has shared in the

blessed work. Your Committee believe that outside of our great cities, the revival of the past ecclesiastical year exceeds in universality and power that of 1857 and 1858. In the Presbyteries of Donegal, Clarion, Washington, New Brunswick, New Castle, West Jersey, Northumberland, Susquehanna, Redstone, Chillisnothe, and St. Clairsville, the power of the Spirit has been manifested in an especial and extraordinary manner. In these, and in some other Presbyteries, the additions to many of the churches have already been from fifty up to more than a hundred persons, and in a number of them the good work is still going forward. In these revivings our schools and colleges, and our female seminaries, have shared largely. Hundreds of young men and young women in them have been converted, and it is reported that many of these Christian young men have devoted themselves to the work of the gospel ministry; not a few of them, including in their consecration the purpose, God willing, of preaching the gospel to the heathen. In this connection, your Committee would call attention to the fact that nearly all of these revivals—certainly nine-tenths of them—began with or originated in the week of prayer at the beginning of the year, or the day of prayer for schools, colleges, &c., on the last Thursday of February.

It was feared by some that our disbanded and returned soldiers would bring with them to their homes and communities so many of the vices of the camp and the army as to make them the polluters of society, and the scourges of the Church. But this fear, thank God, has not been realized to any considerable extent. Some of the bad have, indeed, returned worse, and some of the good have been corrupted; but, to counterbalance this, and far more than counterbalance it, hundreds, aye, thousands, who went into the army sinners, returned from it Christians; and others have since become Christians; and others, in their increased manliness and a spirit of obedience, give better promise than before of becoming good soldiers of Jesus Christ.

Another evidence of the presence of the Spirit of God in the Church, we see in the going forth of the hearts of our people toward visible union with other Christians, especially with those of our own faith and name. There seems to be a growing and strengthening desire with our people to get near to, and into closer communion with those of other branches of the Presbyterian Church who hold with us the form of sound words. The strong conviction of tens of thousands in the Church seems to be, that in the great fight in which we are engaged, and the greater fight before us, with ritualism, rationalism, worldliness, and all ungodliness, those whose faith is the same, and whose Presbyterian banner is the same, should combine, and make common cause for Jesus Christ. And the fact that we do not feel thus toward our aforesaid brethren in the South, who, "partly by discipline, and partly by their own act, have been removed from us," is not to be interpreted otherwise than in accordance with this conclusion. For our hearts go out warmly toward them; and could we see them cordially abandoning their two darling delusions (shall we not say sins?) slavery and rebellion, we would gladly welcome them back as brethren dearly beloved in the Lord.

Other grounds of encouragement and thankfulness we see in the facts that many of our churches have paid off old church debts—that many have largely increased the salaries of their pastors—that many are entering with increased zeal on the work of Sabbath-school and Bible-class instruction—that many are awaking to the duty of a stricter observance of the Sabbath, and of a more determined resistance to the encroachment of profanity, intemperance, worldliness in professing Christians, and other crying evils of the times.

Of course there are discouragements; but these are patent to the eyes of all.

Upon the whole, in the judgment of your Committee, the Church has reason to be devoutly grateful to the Great Head of the Church, and to stir up herself to renewed consecration to Him, and to fresh energy and zeal in his blessed work.

So few, comparatively, of the Presbyteries have sent in reports on the subject of mansees, that your Committee have nothing to say on that subject, save only, as a most important matter, to commend it to the consideration of the Church.

R. L. STANTON, *Moderator*.

TREASURER'S REPORT.

The whole amount received by the Treasurer from May 1st, 1865, to May 1st, 1866, was \$59,711.08, making together with \$12,382.24, the balance in the hands of the Treasurer from the last year, the sum of \$72,093.32.

The expenditures during the year have amounted to \$57,837.96, leaving a balance in the hands of the Treasurer at the close of the fiscal year, of fourteen thousand two hundred and fifty-five dollars and thirty-six cents.

The following is an abstract from the several heads of receipts and expenditures:

Balance from last year	\$12,382 24
Contingent Funds contributed from churches, &c.	2,721 44
Commissioners' Fund,	522 56
Rev. J. Eastburn's Bequest, rents, interest, &c.	625 41
Fund for Disabled Ministers, &c.	22,463 03
Professorships, Interest on principal,	3,206 04
Scholarships, do. do.	2,885 46
Students' Fund, do. do.	242 49
Contingent Fund, Theological Seminary,	697 19
Contingent Missionary Fund,	889 16
Contingent Fund, Boudinot Missionary,	321 57
Fund for Books for Pastors' Libraries,	730 00
Permanent Funds paid in,	23,525 84
Agnes McMillen's Bequest,	355 00
Interest Account,	525 89
	\$72,093 32

The expenditures are as follows:

Contingent Fund, paid sundries,	\$3,275 61
Commissioners' Fund, paid Commissioners,	563 16
Rev. J. Eastburn's Bequest, paid sundries,	625 41
Contingent Fund, Boudinot Missionary,	392 48
Contingent Missionary Fund, paid Board of Missions,	889 16
Contingent Fund, Theological Seminary,	697 19
Professorships,	1,786 04
Scholarships,	2,885 46
Students' Fund,	242 49
Fund for Disabled Ministers, &c.	22,692 39
Fund for Books for Pastors' Libraries,	728 57
Permanent Funds invested,	23,050 00
Permanent Fund, Disabled Ministers, &c.	10 00
Balance in the hands of the Treasurer, May 1st, 1866,	14,255 36
	\$72,093 32

GEORGE H. VAN GELDER, *Treasurer.*

Philadelphia, May 1st, 1866.

The Committee on Accounts have examined the stocks, bonds, and mortgages in the hands of George H. Van Gelder, Treasurer, and vouchers for moneys paid by him, and find the same to be correct, leaving a cash balance of fourteen thousand two hundred and fifty-five dollars and thirty-six cents in the hands of the Treasurer.

M. NEWKIRK, } *Committee*
F. N. BUCK, } *on Accounts.*

Balance Sheet from the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

DR.

Page 33.	Investment for Fund for the Conversion of the Jews,	\$163 36
" 34.	Investment for Permanent Fund for the Indians of North America,	148 00
" 43.	Investment for Permanent Fund for Disabled Ministers, &c.,	7,156 81
" 46.	Investment for Rev. J. S. Keith's Bequest,	1,882 87
" 68.	Investment for Professorship of Synods of New York and New Jersey,	9,884 83
" 69.	Investment for Professorship of Synod of Philadelphia,	8,989 48
" 69.	Investment for Professorship of Oriental and Biblical Literature,	1,623 71
" 70.	Investment for Students' Fund,	3,466 54
" 71.	Investment for Whitehead Scholarship,	1,346 81
" 71.	Investment for Charleston Female Scholarship,	1,347 19
" 72.	Investment for Woodhull do.	1,346 82
" 72.	Investment for Scott do.	1,346 81
" 73.	Investment for Van Burgh Livingston do.	1,424 18
" 74.	Investment for Jane Keith do.	1,346 81
" 74.	Investment for Gosman do.	1,346 82
" 75.	Investment for Wickes do.	1,346 82
" 75.	Investment for Othniel Smith do.	1,346 81
" 76.	Investment for H. Smith do.	1,617 27
" 76.	Investment for Anderson do.	1,346 81
" 77.	Investment for Kennedy do.	1,346 82
" 77.	Investment for Boudinot do.	1,352 21
" 78.	Investment for E. D. do.	1,346 82
" 78.	Investment for Kirkpatrick do.	1,438 11
" 79.	Investment for King do.	1,346 82
" 79.	Investment for Ralston do.	1,313 01
" 80.	Investment for Fayetteville do.	486 73
" 80.	Investment for Senior Class, 1819, do.	1,230 63
" 81.	Investment for ————— do.	1,178 81
" 81.	Investment for Senior Class, 1823, do.	602 28
" 82.	Investment for Senior Class, 1820-21, do.	864 18
" 82.	Investment for Harmony do.	975 20
" 83.	Investment for Nephew do.	2,500 00
" 83.	Investment for Colt do.	2,500 00
" 84.	Investment for Mary Hollond do.	2,500 00
" 120.	Investment for Le Roy and Banyer do.	5,000 00
" 136.	Investment for Permanent Missionary Fund,	14,630 95
" 170.	Investment for Rev. J. Eastburn's Bequest,	6,156 12
" 171.	Investment for Permanent Fund for Theological Seminary,	9,422 21
" 172.	Investment for Boudinot Missionary Fund,	5,000 00
" 179.	Investment for Boudinot Library Fund,	10,000 00
" 180.	Investment for Special Fund for Disabled Ministers,	1,500 00
" 181.	Investment for Permanent Fund of Board of Trustees,	900 00
" 182.	Investment for Chester Bulkley's Bequest,	2,814 12
" 183.	Investment for Augusta Female Scholarship,	1,346 81
" 193.	Cash,	14,255 36
" 68.	Investment for Professorship Synods of North and South Carolina, and Georgia,	8,807 95
		\$149,293 89

Balance Sheet from the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

CR.

Page	1. Permanent Missionary Fund,	\$14,630 95
"	6. Permanent Fund for Theological Seminary,	9,422 21
"	33. Fund for the Conversion of the Jews,	163 36
"	34. Permanent Fund for the Indians of North America,	148 00
"	42. Contingent Fund for do. do. do.	186 28
"	46. Rev. J. S. Keith's Bequest,	1,882 87
"	48. Boudinot Missionary Fund,	5,000 00
"	52. Chester Bulkley's Bequest,	2,815 32
"	53. Rev. J. Eastburn's Bequest,	6,156 12
"	105. Interest Account,	524 29
"	112. Martha Le Roy's Bequest,	5,000 00
"	125. The E. D. Scholarship,	1,346 82
"	128. Professorship of Synods of New York and New Jersey,	9,970 65
"	129. Students' Fund,	3,466 54
"	130. The Augusta Female Scholarship,	1,346 81
"	131. The Wickes do.	1,346 82
"	132. The H. Smith do.	1,617 27
"	133. The Kennedy do.	1,346 82
"	134. The do.	1,178 81
"	135. The Harmony do.	975 20
"	139. Professorship of Oriental and Biblical Literature,	1,623 71
"	140. Contingent of Rev. J. S. Keith's Bequest,	170 34
"	142. Professorship of Synods of North and South Carolina and Georgia,	9,641 77
"	143. The Senior Class of 1823 Scholarship,	602 28
"	144. The Senior Class of 1820-21 do.	864 18
"	145. The Colt do.	2,500 00
"	147. Fund for Books for Pastors' Libraries,	1,082 17
"	148. The Whitehead Scholarship,	1,346 81
"	149. The Charleston Female Scholarship,	1,347 19
"	150. The Woodhull do.	1,346 82
"	151. The Scott do.	1,346 81
"	152. The Van Burgh Livingston do.	1,424 18
"	154. The Anderson do.	1,346 81
"	155. The Gosman do.	1,346 82
"	156. The Jane Keith do.	1,346 81
"	157. The Boudinot do.	1,352 21
"	158. The Othniel Smith do.	1,346 81
"	159. The Nephew do.	2,500 00
"	160. The Mary Hollond do.	2,500 00
"	163. The Kirkpatrick do.	1,438 11
"	164. The King do.	1,346 82
"	165. The Ralston do.	1,313 01
"	166. The Fayetteville do.	486 73
"	167. The Senior Class of 1819 do.	1,230 63
"	176. Commissioners' Fund,	2 00
"	179. Boudinot Library Fund,	10,000 00
"	180. Special Fund for Disabled Ministers,	1,500 00
"	181. Permanent Fund of Board of Trustees,	900 00
"	184. Contingent Fund, Boudinot Missionary,	212 28
"	186. Contingent Fund of General Assembly,	11 94
"	187. Permanent Fund for Disabled Ministers, &c.,	7,647 65
"	189. Fund for Disabled Ministers, &c.,	9,638 86
"	190. Agnes McMillen's Bequest,	355 00
"	191. Contingent Fund for the Conversion of the Jews,	160 16
"	192. Professorship of Synod of Philadelphia,	9,489 84
		\$149,293 89

CASH BALANCE.

The following items make the Cash balance in the hands of the Treasurer, May 1st, 1866.

Contingent Fund for the Conversion of the Jews, ...	\$160 16
Contingent Fund for the Indians of North America, ...	186 28
Contingent Fund for Boudinot Missionary, ...	212 28
Contingent Fund, Rev. J. S. Keith's Bequest, ...	170 34
Contingent Fund, General Assembly, ...	11 94
Commissioners' Fund, ...	2 00
Fund for Books for Pastors' Libraries, ...	1,082 17
Fund for Disabled Ministers, &c., ...	9,638 86
Permanent Funds, ...	492 04
Agnes McMillen's Bequest, ...	355 00
Professorships, ...	1,420 00
Interest Account, ...	524 29
	\$14,255 36

GEORGE H. VAN GELDER, Treasurer.

Philadelphia, May 1st, 1866.

REPORT OF THE INCOME

*As derived from each of the Mortgages &c., owned by the General Assembly,
from May 1st, 1865, to May 1st, 1866.*

	PAR VALUE.	INCOME.
United States Bonds, Loan of 5-20, ...	\$14,915 13	\$894 90
United States Bonds, Loan of 7-30, ...	28,471 00	1,748 04
United States Deposit Loan, ...	7,978 88	478 74
Philadelphia City Bonds, 6 per cent. Loan, ...	20,678 87	334 74
No. 2, Bond and Mortgage on City Property, ...	6,000 00	360 00
No. 3, Bond and Mortgage on do.	13,000 00	780 00
No. 4, Bond and Mortgage on do.	6,088 53	365 32
No. 5, Bond and Mortgage on do.	5,000 00	300 00
No. 9, Bond and Mortgage on do.	10,000 00	600 00
No. 11, Bond and Mortgage on County Property, ...	6,000 00	360 00
No. 14, Bond and Mortgage on Washington County Property, ...	1,500 00	90 00
No. 15, Bond and Mortgage on City Property, ...	1,750 00	105 00
No. 16, Bond and Mortgage on do.	500 00	30 00
No. 18, Bond and Mortgage on do.	3,000 00	180 00
No. 20, Bond and Mortgage on do.	4,000 00	240 00
Bonds and Mortgages paid in Interest Account, and pre- mium on Gold, ...		2,161 55
		\$9,028 29

BEQUEST OF THE LATE REV. JOSEPH EASTBURN.

United States Bonds, Loan of 5-20, ...	\$2,984 87	179 10
United States Bonds, Loan of 7-30, ...	529 00	38 62
United States Deposit Loan, ...	1,321 12	79 26
Philadelphia City Bonds, 6 per cent. Loan, ...	1,321 13	79 26
House No. 224 Vine Street, Philadelphia, ...		180 00
Premium on Gold, ...		69 17
		\$825 41

GEORGE H. VAN GELDER, Treasurer.

Philadelphia, May 1st, 1866.

PERMANENT FUNDS.

May 1st, 1865.	Balance as per report	\$1 20
May 13, "	Thomas Wood's Bond paid on account	5,000 00
June 2, "	Rev. Henry D. Rankin's Legacy	100 00
June 2, "	Henry Van Dyke's Legacy,	445 00
June 30, "	From Fund for Disabled Ministers, &c.	5 00
Aug. 11, "	David Lyle's Legacy,	480 00
Sept. 15, "	Jemima Giles Titcomb's Donation,	1,000 00
Oct. 31, "	From Fund for Disabled Ministers, &c.	20 00
March 21, 1866.	Walter D. Bell's Bond paid in	15,000 00
April 4, "	Fifth Avenue and Nineteenth Street church, N. Y.	1,000 00
April 12, "	William Fulkerson's Legacy	445 00
April 17, "	Mary Brown's Legacy	45 84
		<u>\$23,542 04</u>

Invested as follows:

June 14, 1865.	United States Treasury Notes, 7-30	\$5,550 00
Sept. 16, "	" " "	1,500 00
April 12, 1866.	Philadelphia City, 6 per cent. Loan	15,000 00
April 12, "	United States Treasury Notes, 7-30	1,000 00
		<u>\$23,050 00</u>

To be invested, \$492 04

PHILADELPHIA, May 1st, 1866.

The Committee would respectfully submit the above statement of the Permanent Funds, as showing the amount that has been received from May 1st, 1865, to May 1st, 1866, and the amount now waiting for investment.

GEORGE JUNKIN, Jr., } Committee
MORRIS PATTERSON, } on Finance.

TABULAR STATEMENT OF INVESTMENTS.

Bonds, Mortgages, and Loans.

United States Bonds, Loan of 5-20	\$17,900 00
United States Bonds, Loan of 7-30	29,000 00
United States Deposit Loan	9,300 00
Philadelphia City Bonds, 6 per cent. Loan	22,000 00
No. 2, Bond and Mortgage on City Property	6,000 00
No. 3, Bond and Mortgage on "	13,000 00
No. 4, Bond and Mortgage on "	6,088 53
No. 5, Bond and Mortgage on "	5,000 00
No. 9, Bond and Mortgage on "	10,000 00
No. 11, Bond and Mortgage on County Property	6,000 00
No. 14, Bond and Mortgage on Washington County Property	1,500 00
No. 15, Bond and Mortgage on City Property	1,750 00
No. 16, Bond and Mortgage on "	500 00
No. 18, Bond and Mortgage on "	3,000 00
No. 20, Bond and Mortgage on "	4,000 00
	<u>\$135,038 53</u>

PHILADELPHIA, May 1st, 1866.

The Finance Committee, in compliance with the sixth item of Section 1st of the By-Laws, respectfully report to the Board of Trustees of the General Assembly of the Presbyterian Church in the United States of America, the state of the investments, as set forth in the foregoing table.

GEORGE JUNKIN, Jr., } Committee
MORRIS PATTERSON, } on Finance.

THEOLOGICAL SEMINARIES.

PRINCETON SEMINARY.

ANNUAL REPORT OF THE DIRECTORS.

The Board of Directors of the Theological Seminary at Princeton present the General Assembly the following as their Fifty-fourth Annual Report. Since their last annual report there have been received the following **forty** new students:

Joseph B. Adams, graduate of Lafayette College.	
Thomas J. Aiken,	" "
William G. Barnes,	" Jefferson College.
John K. Bearisto,	" Truro College, N. S.
Thomas Burnet,	" University of the City of New York.
Matthew H. Calkins,	" Nassau Hall.
Alvin C. Campbell,	" Amherst College.
Edward P. Capp,	" University of Pennsylvania.
John Carrington,	" Nassau Hall.
Thomas H. Cleland,	" Centre College, Ky.
William C. Condit,	" "
Leonidas E. Coyle,	" Columbian College, D. C.
George Craig,	" Hamilton College.
Charles S. Dewing,	" Nassau Hall.
Thomas Dobbin,	" "
Joseph F. Dripps,	" University of New York.
Joseph H. Feltoh,	" Williams College.
James A. Ferguson,	" Hamilton College.
John N. Freeman,	" Nassau Hall.
Joseph M. Greene,	" "
Alexander S. Hoyt,	" Union College.
Alexander Jamieson,	" Queen's University, C. W.
Theodore A. Leggett,	" Nassau Hall.
John S. Lochead,	" Queen's University, C. W.
Matthew B. Lowrie,	" Nassau Hall.
Matthew W. Maclean,	" University of Glasgow, Scotland.
J. B. Matthews,	" "
Charles H. McClellan,	" Nassau Hall.
Hathaway K. McComb,	" Hanover College.
James S. McCoy,	" Nassau Hall.
Benjamin C. Meeker,	" "
John Menaul,	" Lafayette College.
James A. McGowan,	" "
Joseph R. Milligan,	" Dartmouth College.
Samuel H. McKown,	" Jefferson College.
William H. Morrison,	" Williams College.
Kenneth McRae,	" "
John L. Murray,	" University of Toronto.
Edward P. Rankin,	" Nassau Hall.
David L. Rathbun,	" Central College, Mo.
James Roberts,	" Lafayette College.
George Robinson,	" Union College.
Robert Gloss,	" Nassau Hall.
Thomas C. Stewart,	" Jefferson College.

John L. Stuart, graduate of	Centre College, Ky.
Arthur P. Sturges,	" Columbia College.
William Swan,	" Williams College.
Frank Thompson,	" "
Thomas Tracy,	" Hanover College.
James H. Van Dyke,	" Nassau Hall.
James N. Walker,	" Lafayette College.
Henry M. Whitney,	" Yale College.
William T. Wilkins,	" King's College, N. B.
George A. Yeamans,	" Queen's University, C. W.

Of these eleven were received from other Theological Institutions, viz., Alexander Jamieson, John S. Lochead, Matthew W. Maclean, and William T. Wilkins, from the Divinity Hall in Queen's University, O. W.; Thomas H. Cleland, William C. Condit, and David L. Rathbun, from the Theological Seminary at Danville; Joseph H. Feltch, from the Union Seminary, New York; W. G. Barnes and Thomas C. Stewart, from the Western Theological Seminary at Allegheny, Pa.; and John H. Beairto, from the Seminary at Halifax, N. S.

Including five resident licentiates and one unmatriculated non-licentiate who had been pursuing the studies of the middle year, the number in actual attendance upon the exercises of the Seminary during a whole or a part of the present session is one hundred and fifty-seven. Besides these, five students are temporarily absent from the institution, who are expected to return and resume their studies, making the entire number on the roll *one hundred and sixty-two*.

At the close of the session the students were examined before a Committee of the Board, who report "that the examination has been eminently satisfactory. There have been exhibited evidences of great thoroughness and fidelity on the part of the professors, and great diligence and carefulness on the part of the students in the several departments. They cannot but congratulate the friends of the Seminary and the Church at large, upon the thorough course of training that is here enjoyed, and especially upon the mature preparation for the ministry generally evinced by those who have now finished their theological course."

Certificates of having finished the whole course of three years were conferred on the following fifty-four students, viz., C. W. Alexander, S. R. Anderson, W. G. Barnes, J. K. Beairto, B. G. Benedict, H. S. Butler, J. G. Cameron, W. O. Campbell, T. H. Cleland, Jr., J. W. Cochran, W. C. Condit, J. K. Demarest, M. A. Depue, J. C. Elliott, S. C. Faris, J. H. Feltch, J. F. Forbes, D. R. Foster, T. H. Hench, S. M. Irwin, A. Jamieson, R. B. Johns, J. G. Johnson, J. W. Johnston, B. T. Jones, A. A. Joss, W. W. Knox, W. Laurie, J. S. Lochead, G. Longmuir, M. W. Maclean, J. F. Martin, G. M. McCampbell, H. W. McKee, A. M. Merwin, E. N. Pires, P. H. Pitkin, S. W. Pomeroy, W. Radcliff, D. L. Rathbun, E. T. Sanford, W. H. Sawtelle, S. Sayre, F. E. Shearer, A. J. Sread, W. S. Steen, H. U. Swinnerton, E. W. Thomson, R. L. Vancleve, D. N. Vanderveer, R. R. Westcott, W. T. Wilkins, A. L. Wilson, J. A. Worden.

The Faculty report that four members of the graduating class are engaged to labour in South America, and several others have also the foreign field in view. A considerable number have devoted themselves to the Domestic Missionary work; "not far from one half the class are already provided with definite fields of ministerial occupation."

The Faculty also refer to the revival in the College and the churches in the town, and add, "the Seminary, as we trust, has shared in this baptism of the Holy Spirit. The devotional exercises of the Seminary have been characterized by seriousness and fervour. The regular studies have also been prosecuted with increased punctuality and diligence."

The Board express the hope that the addition of another year to the curriculum, which was recommended by the last General Assembly to the favourable consideration of the Assembly of 1866, will be sanctioned by your venerable body. The Professors, after much and careful deliberation, have matured a scheme of studies which they propose for the additional year. The existing three years course will remain substantially unchanged, and the same certificate as heretofore be given at its close. But the enlarged curriculum can be

pursued to great advantage by as many as shall choose to avail themselves of it, and will embrace among its studies—Messianic Prophecies; Comparative Semitic Philology; Special Introduction and Exegesis, continued; Greek Philology, with a particular consideration of Hellenistic Idioms, Church History (Existing Denominations), Polemic Theology, Ecclesiology, Ecclesiastical Law and Discipline (with the use of the General Assembly's Digest), and Preaching.

Two distinguished teachers of elocution have been engaged during different parts of the year, in giving instruction to the students at the expense of the same friends (Messrs. R. L. and A. Stuart) to whom the Seminary has been indebted for a like arrangement in former years.

The Board are happy to announce that the effort to increase the permanent endowment fund (recommended by the last Assembly) has, through the exertions of Rev. Dr. McGill, been attended with complete success; a full report of which, however, will be laid before the Assembly by the Board of Trustees.

The Board have further to report the death of the Rev. Dr. Magie and of Mr. Ebenezer Platt; also the resignation of the Rev. Dr. McPhail, whose term, however, expires at the present meeting of the Assembly, with the following:

Ministers.

Joseph H. Jones, D. D.
John Maclean, D. D.
Wm. B. Sprague, D. D.
John M. Dickey, D. D.
N. L. Rice, D. D.
J. E. Rockwell, D. D.

Ruling Elders.

Thomas U. Smith.
Ira C. Whitehead.

By order of the Board of Directors.

WILLIAM C. CATTELL, *Secretary.*

Princeton, April 24th, 1866.

ANNUAL REPORT OF THE TRUSTEES.

The Trustees of the Theological Seminary of the Presbyterian Church at Princeton, in New Jersey, send to the General Assembly this their Forty-first Annual Report.

Agreeably to the recommendation of the last Assembly, the salaries of the Professors have been advanced thirty-three per cent., and the Rev. Alexander T. McGill has been appointed General Agent to obtain funds "to defray this increased expense," and for other purposes of the Seminary. With the aid of the Rev. H. A. Harlow, his assistant, Dr. McGill has already secured, "for the payment of debt and capital endowment," the net sum of sixty-six thousand four hundred and one dollars and fifteen cents. His valuable services will be continued, with the view of perfecting the endowment of the Seminary.

Brown Hall was put in condition to be occupied by the students at the beginning of their late year of study, and the rooms were furnished at an aggregate cost of six thousand and thirty-five dollars and thirty-one cents, contributed by churches and individuals. The successful completion of the work of erecting Brown Hall is greatly due to the Rev. Lyman H. Atwater, D.D., chairman of the Building Committee. As a token of the estimate in which his services are held, the President of the Board of Trustees, the Hon. Henry W. Green, presented to Dr. Atwater, at its late sessions, a private donation of five hundred dollars.

Since the last Annual Report, "The McClellan Scholarship" has been founded in this Seminary by a legacy of twenty-five hundred dollars, bequeathed by the late Robert McClellan, Esq., of New York city; by a donation of twenty-five hundred dollars, from Richard Irvin, Esq., of New York city, a scholarship has been founded, called "The John James Irvin Scholarship," and arrangements have been made for the founding of two additional scholarships, of twenty-five hundred dollars each, one by James Crosby Brown, Esq.,

of New York city, and the other by Reuben J. Flick, Esq., of Wilkesbarre, in Pennsylvania.

The sum of four hundred and sixty-seven dollars and fifty cents has been received, being proceeds of a legacy of five hundred dollars from Miss Ann Eliza Cox, late of Philadelphia, to the Seminary.

In the Library of the Seminary there are now nineteen thousand seven hundred and sixty-two volumes, of which twenty-four have, within the year, been obtained by purchase, and twenty-one by donation. The donations are two volumes from the Hon. John D. Baldwin, member of Congress; from the Rev. William B. Sprague, D. D., one volume; from Mrs. Matilda Potts, New York city, three volumes; from Robert L. and Alexander Stuart, Esqs., of New York city, twelve volumes; from Samuel H. Conger, Esq., of Newark, one volume; from the American Board of Commissioners, one volume, and from the American Tract Society, one volume.

The Auditing Committee, having examined the Treasurer's accounts, reported them correct, with a balance in his hands of \$10,252.10.

The Treasurer has received since April 26, 1865, on

Permanent Fund, ...	\$14,155 28
Add balance at that date, ...	6,289 22
Total,	\$20,444 50
Paid Professors' salaries, interest, &c., ...	13,263 35
Balance,	\$7,181 15
Received on Education Fund, ...	\$10,643 02
Add balance at that date, ...	2,513 98
Total,	\$13,157 00
Paid to students and investments, ...	12,034 60
Balance,	\$1,122 40
Received on Contingent Fund, ...	\$2,579 45
Add balance at that date, ...	748 90
Total,	\$3,328 35
Paid servants' wages, repairs, &c., ...	3,206 44
Balance,	\$121 91
Received on Particular Fund, ...	\$1,682 16
Add balance at that date, ...	865 18
Total,	\$2,547 34
Paid, per order of R. L. & A. Stuart, ...	2,400 00
Balance,	\$147 34
Received on Library Fund, ...	\$1,056 08
Balance at that date, ...	686 06
Total,	\$1,742 14
Paid for Books, Catalogues, &c., ...	160 04
Balance,	\$1,582 10
Received on Sustentation Fund, ...	\$169 70
Paid for students, ...	72 50
Balance,	97 20

RECAPITULATION.

Balance on General Account,	.	.	.	.	\$10,252 10
Permanent Fund,	.	.	.	\$7,181 15	
Education Fund,	.	.	.	1,122 40	
Particular Fund,	.	.	.	147 34	
Contingent Fund,	.	.	.	121 91	
Sustentation Fund,	.	.	.	97 20	
Library Fund,	.	.	.	1,582 10	
					\$10,252 10

Respectfully submitted.

Signed by order of the Board.

GEORGE HALE, *Secretary.*

Princeton, N. J., April 25, 1866.

TRUSTEES OF THE SEMINARY.

HON. HENRY W. GREEN, LL.D., *President.*REV. JAMES M. MACDONALD, D.D., *Vice-President.*REV. GEORGE HALE, D.D., *Secretary.*GEORGE T. OLMSTED, Esq., *Treasurer.*

James Lenox, Esq.

Stephen Colwell, Esq.

Reuben Van Pelt, Esq.

William Shippen, M. D.

Robert L. Stuart, Esq.

John F. Hageman, Esq.

John C. Green, Esq.

Samuel H. Pennington, M. D.

Daniel Price, Esq.

John Hall, D. D.

Lyman H. Atwater, D. D.

Rev. Samuel M. Hamill,

Edward W. Scudder, Esq.

R. L. Kennedy,

Jonathan Edwards, D. D.

Sam'l D. Alexander, D. D.

Hon. James Pollock.

DIRECTORS OF THE SEMINARY.

JOHN M. KREBS, D.D., *President.*W. D. SNODGRASS, D.D., *1st Vice-President.*JOHN C. BACKUS, D.D., *2d Vice-President.*WILLIAM C. CATTELL, D.D., *Secretary.**Ministers.*

Joseph H. Jones, D. D.

John McLean, D. D.

J. E. Rockwell, D. D.

William B. Sprague, D. D.

John M. Dickey, D. D.

William M. Paxton, D. D.

N. L. Rice, D. D.

Ruling Elders.

Thomas U. Smith,

James Donaldson,

Henry Day.

William D. Snodgrass, D. D.

Joseph McElroy, D. D.

George W. Musgrave, D. D.

George Junkin, D. D.

Phineas D. Gurley, D. D.

Thomas L. Janeway, D. D.

Gardiner Spring, D. D.

Robert Carter,

Matthew Newkirk,

George Sharswood, LL.D.

John Thomson, D. D.

Henry A. Boardman, D. D.

John M. Krebs, D. D.

William E. Schenck, D. D.

John C. Backus, D. D.

E. R. Craven, D. D.

William C. Cattell, D. D.

James N. Dickson,

Moses Allen,

E. B. Fuller.

PROFESSORS OF THE SEMINARY.

- REV. CHARLES HODGE, D. D., Professor of Exegetical, Didactic, and Polemic Theology.
- REV. ALEXANDER T. MCGILL, D. D., Professor of Ecclesiastic, Homiletic, and Pastoral Theology.
- REV. WILLIAM HENRY GREEN, D. D., Professor of Oriental and Old Testament Literature.
- REV. CASPAR WISTAR HODGE, A. M., Professor of New Testament Literature and Biblical Greek.
- REV. JAMES C. MOFFAT, D. D., Helena Professor of Church History.

SCHOLARSHIPS.

1. *Le Roy Scholarship*, } both founded by Mrs. Martha Le Roy, of New York.
2. *Banyer Scholarship*, }
3. *Lenox Scholarship*, founded by Robert Lenox, Esq., of New York.
4. *Whitehead Scholarship*, founded by John Whitehead, Esq., of Burke county, Georgia.
5. *Charleston Female Scholarship*, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the gospel ministry.
6. ——— *Scholarship*, founded by the first class in the Seminary in 1819.
7. *Nephew Scholarship*, founded by James Nephew, Esq., of McIntosh county, Georgia.
8. *Woodhull Scholarship*, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island.
9. *Scott Scholarship*, founded by Mr. William Scott, of Elizabethtown, New Jersey.
10. *Van Brugh Livingston Scholarship*, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, New Jersey.
11. *Augusta Female Scholarship*, founded by the ladies of Augusta, Georgia.
12. *Keith Scholarship*, founded by Mrs. Jane Keith, of Charleston, S. C.
13. *Gosman Scholarship*, founded by Robert Gosman, Esq., of Upper Red Hook, New York.
14. *Wickes Scholarship*, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island.
15. *Othniel Smith Scholarship*, founded by Mr. Othniel Smith, of Jamaica, Long Island.
16. *H. Smith Scholarship*, founded by Mrs. H. Smith, of Carmel, Miss.
17. *Anderson Scholarship*, founded by Mrs. Jane Anderson, of New York.
18. *Kennedy Scholarship*, founded by Mr. Anthony Kennedy, of Frankford, Pa.
19. *Colt Scholarship*, founded by Roswell L. Colt, Esq., of Baltimore, Md.
20. *John Keith Scholarship*, founded by Mr. John Keith, of Bucks county, Pa.
21. *Boudinot Scholarship*, founded by the Hon. Elias Boudinot, LL.D., of Burlington, New Jersey.
22. *E D Scholarship*, founded by Mr. Robert Hall, and his sister, Marion Hall, of Newburgh, Orange county, New York.
23. *Kirkpatrick Scholarship*, founded by William Kirkpatrick, Esq., of Lancaster, Pennsylvania.
24. *King Scholarship*, founded by Mr. Gilbert King, of Newburgh, Orange county, New York.
25. *Ralston Scholarship*, founded by Robert Ralston, Esq., of Philadelphia.
26. *Benjamin Smith Scholarship*, founded by Mr. Benjamin Smith, of Elizabethtown, New Jersey.
27. *Rankin Scholarship*, founded by Mr. Henry Rankin, of New York.
28. *Sweetman Scholarship*, founded by the Rev. Joseph Sweetman, of Charlton, New York.
29. *Deare Scholarship*, founded by Miss Mary Deare, of New Brunswick, N. J.
30. *Mary Holland Scholarship*, founded by Miss Mary Holland, of Philadelphia.
31. *Huxham Scholarship*, founded by Miss Elizabeth Huxham, of Philadelphia.
32. *Female Scholarship*, of Orange Presbytery.
33. *Peter Massie Scholarship*, founded by Mrs. Sarah Massie, of Elizabethtown, New Jersey.
34. *Peter Timothy Scholarship*, founded by Mrs. Ann Timothy.

35. *Bulkley Scholarship*, founded by Mr. Chester Bulkley, of Weathersfield, Conn.
 36. *Sarah Stille Scholarship*, founded by Miss Sarah Stille, of Philadelphia.
 37. *Catharine Naglee Scholarship*, founded by Miss Catharine Naglee, of Philadelphia.
 38. *John Hoff Scholarship*, founded by Mr. John Hoff, of Philadelphia.
 39. *Auchincloss Scholarship*, founded by Mr. Hugh Auchincloss, of New York.
 40. *Henry Young Scholarship*, founded by Mr. Henry Young, of New York.
 41. *Henry Day Scholarship*, founded by Mr. Henry Day, of New York.
 42. *Robert McCrea Scholarship*, founded by R. L. & A. Stuart, of New York.
 43. *Janet McCrea Scholarship*, do. do. do. do.
 44. *Kinloch Stuart Scholarship*, do. do. do. do.
 45. *Agnes Stuart Scholarship*, do. do. do. do.
 46. *Robert L. Stuart Scholarship*, do. do. do. do.
 47. *Mary Stuart Scholarship*, do. do. do. do.
 48. *Alexander Stuart Scholarship*, do. do. do. do.
 49. *The Alexander Scholarship*, do. do. do. do.
 50. *The Smith Family Scholarship*, founded by Isaac R. Smith, Philadelphia.
 51. *The James Harper Scholarship*, founded by Mrs. Eliza Harper, New York.
 52. *The Charles H. Dod Scholarship*, founded by Caroline B. Dod, Princeton.
 53. *The Robert McClellan Scholarship*, founded by legacy of Robert McClellan, New York.
 54. *John James Irvin Scholarship*, founded by Richard Irvin, Esq., New York.
 55. *George Potts Scholarship*, founded by John Crosby Brown, Esq., New York.

WESTERN THEOLOGICAL SEMINARY.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

The Thirty-ninth Annual Report of the Board of Directors of the Western Theological Seminary.

Since the last annual report, there have been received into the Seminary the following twenty-nine new students, viz.,

Henry Bain,	graduate of Washington College, Pa.
J. Hosack Blackford,	" " "
Evan Boice,	" Allegheny College, "
William F. Brown,	" Jefferson College, "
Ebenezer Caldwell,	" " "
John Creath,	" Western University, "
Thompson R. Ewing,	" Washington College, "
Winfield E. Hill,	" Jefferson College, "
William H. Hillis,	" Miami University, Ohio.
Abia A. Hough,	" Washington College, Pa.
Henry C. Johnston,	" Miami University, Ohio.
Joseph H. King,	" Bethany College, West Virginia.
George M. McFarland,	" Jefferson College, Pa.
William H. McKinney,	" Muskingum College, Ohio.
Thomas J. Milford,	" Washington College, Pa.
James M. Newell,	" " "
Hugh W. Parks,	" Franklin College, Ohio.
James G. Patterson,	" Dartmouth College.
John Rea,	" Jefferson College, Pa.
John H. Ritchie,	" " "
James M. Roberts,	" " "
Horace S. Snodgrass,	" Washington College, Pa.
William H. Thomas,	" " "
Luke J. Wasson,	" Jefferson College, Pa.
William B. Watson,	" Washington College, Pa.
William H. Gill,	" Jefferson College, Pa.
Samuel M. Morton,	" " "
Nevin Woodside,	" Queen's College, Belfast.

Of these, William H. Gill was received by letter of dismissal from Princeton Theological Seminary.

The whole number on the roll during the year has been eighty-four.

The following nineteen students have completed the whole course of studies prescribed, and have passed the required examination, and have been awarded the diploma of the institution, viz., Henry G. Blayney, Thomas M. Brown, John A. Calhoun, John J. Campbell, Richard M. Campbell, Philander J. Cummins, Samuel M. Glenn, John C. Hench, Abraham B. Lowes, Robert McMahon, Alexander S. McConnell, William B. Noble, J. Henry Sharpe, Virgil G. Sheeley, Alexander E. Smith, William H. Smith, William Torrance, Robert Woods, and Nevin Woodside.

At the close of the term, the students were examined in the presence of a committee of the Board, who report "that they have been convinced that the session which has just closed has been one of unusual activity on the part of both Professors and students; and that the answers of the students during the examinations have generally been characterized by fulness, exactness, and promptness."

On motion,

Resolved, That in view of the length of time since the "Plan of the Seminary," under which all our Theological Seminaries have been organized, was adopted, the changes made at different times in reference to some of them, and the present and prospective wants of the Church, this Board respectfully requests the General Assembly to revise and re-issue the "Plan of the Seminary."

On motion,

Resolved, That inasmuch as the name of the Rev. John M. Lowrie, D.D., was omitted in the list of members of the Board of Directors of the Western Theological Seminary, as published in the Minutes of the last General Assembly, the Board respectfully requests the General Assembly, at their next meeting, to correct the error.

The Board have to report that, since the last meeting of the General Assembly, one of their number, the Rev. D. D. Clarke, D.D., has been removed by death.

The Board further report that the term of office of the following members expires during the sessions of the Assembly, viz.,

Ministers.

Samuel Wilson, D.D.,
George Marshall, D.D.,
William D. Howard, D.D.,
Elliott E. Swift,
L. R. McAboy, D.D.,
Robert Dickson,
David H. Riddle, D.D.

Ruling Elders.

Alexander Laughlin,
Francis G. Bailey,
B. Rush Bradford.

Also two vacancies for three years, occasioned by the death of Dr. Clarke, and resignation of Rev. Samuel McClung.

By order of the Board of Directors.

W. B. McILVAINE, *Secretary.*

May 17th, 1866.

PROFESSORS IN THE SEMINARY.

Rev. DAVID ELLIOTT, D.D., LL.D., Professor of Ecclesiastical and Pastoral Theology.

Rev. MELANCTHON W. JACOBUS, D.D., Professor of Biblical Literature and Exegetical Theology.

Rev. SAMUEL J. WILSON, D.D., Professor of Biblical and Ecclesiastical History.

Rev. A. A. HODGE, D.D., Professor of Didactic, Historical, and Polemic Theology.

Rev. WILLIAM M. PAXTON, D.D., Professor of Homiletical Theology.

Rev. CHARLES C. BEATTY, D.D., LL.D., Lecturer Extraordinary on Practical Theology.

DIRECTORS OF THE SEMINARY.

Rev. CHARLES C. BEATTY, D.D., *President*.Rev. SAMUEL MCFARREN, D.D., *Vice-President*.Rev. WILLIAM B. McILVAINE, *Secretary*.*Ministers.*

Thomas Creigh, D.D.,
James M. Platt,
Daniel W. Fisher,
Moses A. Hoge,
John M. Lowrie, D.D.,
D. D. Clarke, D.D.,
Samuel McClung.

William B. McIlvaine,
James Alexander, D.D.,
Cyrus Dickson, D.D.,
John Kerr,
A. O. Patterson, D.D.,
Henry B. Fry,
David McKinney, D.D.

Charles C. Beatty, D.D.,
Samuel McFarren, D.D.,
John Robinson,
Joel Stoneroad,
James I. Brownson, D.D.,
George Hill,
Robert Hays.

Samuel Wilson, D.D.,
George Marshall, D.D.,
W. D. Howard, D.D.,
Elliott E. Swift,
L. R. McAbey, D.D.,
Robert Dickson,
David H. Riddle, D.D.

Ruling Elders.

Alexander Cameron,
Hon. Samuel Galloway,
Matthew Scott.

Luke Loomis,
James Carothers, M.D.,
William Bakewell.

James Schoonmaker,
Hon. Robert McKnight,
Thomas McKennen, M.D.

Alexander Laughlin,
Francis G. Bailey,
B. Rush Bradford.

ANNUAL REPORT OF THE TRUSTEES.

The Board of Trustees of the Western Theological Seminary respectfully present to the General Assembly of the "Presbyterian Church in the United States of America" their Twenty first Annual Report.

During the year, by the contribution of twenty-five hundred dollars each, by Mrs. J. L. Carnahan and A. M. Wallingford, we have been enabled to add to our permanent funds two scholarships.

The effort to raise an addition to the endowment, referred to in the last Report, has been successful to the amount of thirty thousand dollars, from donations, as follows: James Laughlin and Charles C. Beatty each five thousand; James Lenox, G. E. Warner, and "A Friend," each three thousand; John T. Logan, two thousand; William Dilworth, Jr., A. M. Wallingford, and John Lyon, one thousand each; James L. Carnahan, John D. McCord, Joseph McKnight, and Mrs. E. Denny, each five hundred; Alexander Laughlin and William H. Brown, four hundred each; John P. Pears and James B. Lyon, each three hundred; H. Childs, George A. Berry, Henry Lloyd, and Mrs. A. Laughlin, two hundred each; and twenty gentlemen one hundred dollars each, and some smaller subscriptions. Besides, five hundred from William H. Forsyth, and one hundred from B. H. Painter, special interest for 1865. We also report about seven hundred dollars collected for the Contingent

Fund, from nearly thirty churches; and in cash and articles estimated for special furnishing, six hundred dollars, from eight churches in and about Pittsburgh and Allegheny.

The Librarian (Professor Jacobus) reports the following donations of books:

From the Rev. A. R. Hamilton, Dresden, Ohio, deceased, one hundred and thirty-one volumes bequeathed to the Library.

From Miss Mary Maitland, Allegheny City, a set of thirty volumes of Missionary Herald, also Scholia of Rosenmuller, three volumes.

From Rev. Robert Davidson, D. D., Long Island, one volume.

From Rev. W. B. Sprague, D. D., New York, Sprague's Annals, Vol. VIII.

TREASURER REPORTS

Income of the year from the Scholarship Fund,	\$1,884 39	
Balance on hand last year,	1,057 45	
	<u>\$2,941 84</u>	
Paid Students on Professors' orders,	1,456 00	
	<u>\$1,485 84</u>	
Income from Library Fund,	\$268 70	
Balance last year,	306 29	
	<u>\$574 99</u>	
Paid sundries,	314 40	
	<u>260 59</u>	
Income from Sustentation Fund,	\$630 01	
Balance from last year,	107 87	
	<u>\$737 88</u>	
Paid to Students,	235 00	
	<u>502 88</u>	
Income from Contingent account,	\$2,067 71	
Paid expenses,	\$2,895 28	
Balance last year,	52 72	
	<u>\$2,948 00</u>	
Balance against this account,		880 29
Income from Endowment Fund,	\$8,201 94	
Paid Professors,	\$8,324 00	
Balance last year,	61 98	
	<u>\$8,385 98</u>	
Balance against this Fund,		184 04

RECAPITULATION.

Debit.

Balance on general account,	\$1,184 98
Balance against Endowment Fund,	184 04
Balance against Contingent account,	880 29
	<u>\$2,249 31</u>

Contra.

Balance due Scholarship Fund,	\$1,485 84
Balance due Library Fund,	260 59
Balance due Sustentation Fund,	502 88
	<u>\$2,249 31</u>

TRUSTEES.

Francis G. Bailey, Samuel Bailey, William Bakewell, Richard Bard, Rev. C. C. Beatty, D. D., Robert Beer, William S. Bissell, James Caruthers, M. D., Harvey Childs, Robert H. Davis, William H. Forsythe, Rev. John Kerr, James Laughlin, Rev. Richard Lea, James B. Lyon, John T. Logan, Luke Loomis, Rev. George Marshall, D. D., Rev. William B. McIlvaine, John D. McCord, Joseph McKnight, Rev. David McKinney, D. D., Theo. H. Nevin, Rev. Thomas X. Orr, Rev. A. O. Patterson, D. D., James Schoonmaker, James R. Spear, M. D., James P. Sterrett, Alexander M. Wallingford, William M. Woods, M. D.

OFFICERS.

FRANCIS G. BAILEY, *President*.

JAMES CARUTHERS, M. D., *Vice-President*.

JOHN T. LOGAN, *Secretary*.

THEO. H. NEVIN, *Treasurer*.

SCHOLARSHIPS.

1. *The McNeely Scholarship*, founded by Miss Nancy McNeely, of Steubenville, Ohio.
2. *The Dornan Scholarship*, founded by James Dornan, of Washington county, Pennsylvania.
3. *The Ohara Scholarship*, founded by Mrs. Harmer Denny, of Pittsburgh, Pennsylvania.
4. *The Smith Scholarship*, founded by Robin Smith, of Allegheny county, Pennsylvania.
5. *The Patterson Scholarship*, founded by Thomas Patterson, Allegheny county, Pennsylvania.
6. *The Ohio Smith Scholarship*, founded by Robert W. Smith, of Fairfield county, Ohio.
7. *The Dickenson Scholarship*, founded by the Rev. R. W. Dickenson, of New York.
8. *The Jane McCrea Scholarship*, founded by Joseph Patterson, Pittsburgh.
9. *The Hamilton Scott Easter Scholarship*, founded by Hamilton Easter, of Baltimore, Md.
10. *The Corning Scholarship*, founded by Hanson K. Corning, New York.
11. *The Emma B. Corning Scholarship*, founded by her husband, Hanson K. Corning, New York.
12. *The Anna M. Dickenson Scholarship*, founded by Mrs. Anna M. Dickenson, of Plaquemine, Louisiana.
13. *The Susan C. Williams Scholarship*, founded by Jesse L. Williams, of Fort Wayne, Indiana.
14. *Mary P. Keys Scholarship*, No. 1, founded by herself.
15. *Mary P. Keys Scholarship*, No. 2, founded by herself.
16. *James L. Carnahan Scholarship*, founded by J. L. Carnahan, of Sewickley, Allegheny county, Pennsylvania.
17. *A. M. Wallingford Scholarship*, founded by Alexander M. Wallingford, of Pittsburgh, Pa.

Submitted by order of the Board.

JOHN T. LOGAN, *Secretary*.

Pittsburgh, May, 1866.

DANVILLE THEOLOGICAL SEMINARY.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

The Board of Directors of the Theological Seminary at Danville, Kentucky, respectfully submit to the General Assembly their thirteenth Annual Report, as follows:

During the session just terminated, the whole number of students in attendance has been six. Of these, the following new students have been admitted since our last report, to wit:

Harvey Glass, graduate of Centre College, Ky.

Ben. Helm, " " "

The Assembly will perceive that the number of students in attendance during the past year is less by more than half the number present the preceding year; and even less than the number attending during the years 1863—4. One cause, amongst others, in bringing about this state of things may be traced to the antagonism between the loyal position assumed by the Seminary, representing, as it does, the principles assumed in the deliverances of the General Assembly on the State of the Country from 1861 to 1865, inclusive, and the disloyal influences by which it has been and is still environed. The most direct hostility has been constantly avowed by the supporters of the "Declaration and Testimony," and those who sympathize with them in their disloyalty, who have evinced a steady determination to break up the institution. And to accomplish this most effectually, no effort is spared to prevent students from attending it.

Of the four Professorships, the following have been fully occupied during the year, to wit: the chair of Exegetical and Didactic Theology; the chair of Church Government and Pastoral Theology; the chair of Biblical and Oriental Literature. The provision made by the last General Assembly for the occupancy of the chair of Biblical and Ecclesiastical History, (during the leave of absence granted to Dr. Humphrey,) not being found available, the three acting Professors divided the labour of occupying that chair among themselves, and thus succeeded in discharging the duties of it during the term. So that there has been no serious interruption of any part of the proper exercises of the Seminary during the term.

It affords the Board great pleasure to be able to state that the funds of the institution are safely invested, and have been well managed by the Board of Trustees, (to whose report they refer for details,) and are in as prosperous a condition as could be expected.

Mr. B. F. Auf der Heide, of Missouri, having been recommended by the Faculty, has sustained an examination before the Board, and received the certificate of the Seminary. He is a licentiate of the Church.

The character of the students, as received from the Faculty, is good, and their diligence and progress in their studies commendable.

The Librarian reports the following additions to the Library—all by donation:

From the Rev. Samuel B. Smith, of Gettysburg, Pennsylvania, 125 volumes. Also, about thirty volumes of Magazines and Reviews, unbound. Some of these works, though not rare, are of real value, such as the Edinburgh Encyclopædia, 36 vols.; Ridgely's Divinity, 4 vols.; Henry's Commentary, 6 vols.; Hervey's Works, 5 vols.; Calvin's Institutes, 3 vols.; Marckii Medulla, &c.

From the widow of the late Rev. W. L. McCalla, 32 volumes. Some of these are rare works, and of great value. We instance Missale Romanum, a very fine copy; Bellarmine's Notes of the Church Examined and Refuted; Mendham's Literary Policy of the Church of Rome; Mendham's Council of Trent, and Life and Pontificate of Pius V.; Breviarium Monasticum; Colligium Universi Juris Canonici; Biblia Sacra Vulgata; Secreta Monita; Michelet on Auricular Confession; Catechismus ad Parochas of Pope Pius V.

From the Rev. W. R. Brown—The Presbyterian Treasury, years 1848—1849, unbound; Home and Foreign Record, 1850 to 1863, also unbound.

From the Presbyterian Board of Publication—The Hymnal, 1 vol.

The Board further reports, that the term of office of the following Directors expires with the sessions of the Assembly of 1866, to wit:

Ministers.

N. C. Burt,
J. S. Hays,
J. B. Condit,
G. R. Perkins,
E. S. Wilson,
R. W. Landis,
W. L. Breckinridge.

Ruling Elders.

J. H. Hopkins,
Ormond Beatty,
William Prather,
Glass Marshall,
James Barbour,
B. F. Avery,
T. T. Alexander,
John G. Barret,
W. P. Boyd.

They report, also, the following vacancy, in the same class, occasioned by death: R. C. Grundy, minister. And in the class whose term expires in 1867, the following, to wit: J. A. Lyle and G. W. Lewis, ruling elders.

The Board also reports, not without anxiety as to the effect upon the Seminary, the fact that the Professor of Biblical and Ecclesiastical History, associated with the Seminary from its foundation, and the Professor of Biblical and Oriental Literature, associated with the Seminary during nine years past, have tendered their resignations of these Professorships; which, being absolute, the Board felt it to be its duty to accept. And further, that the Professor of Church Government and Pastoral Theology has stated to the Board his full intention to resign his Professorship at the coming General Assembly. What the result of this procedure may be upon the Seminary, it is impossible to foresee; but the Board, while it cannot for a moment entertain the thought of ceasing its efforts to sustain an institution so much needed by the Church as the Danville Theological Seminary, and which has been already so blessed of God in its efforts to send forth able ministers of our Lord Jesus Christ, unitedly concur in referring the whole subject to the General Assembly; not doubting that God will, in his infinite goodness and wisdom, guide that body to such action therein as shall result in promoting the best interests of his blood-bought Church, and the glory of his great name.

JACOB COOPER, *Secretary.*

DIRECTORS OF THE SEMINARY.

Term expires in 1867:

Ministers.

R. F. Caldwell,
T. F. Cortelyou,
J. K. Lyle,
R. G. Brank,
L. G. Craig,
J. T. Lapsley,
George Morrison,
J. L. McKee,
W. B. Brown.

Ruling Elders.

J. A. Lyle, (deceased),
J. McCullough,
Daniel Curry,
George Fishback,
B. M. Penick,
D. D. Dickey,
G. W. Lewis, (deceased),
S. R. Williams,
N. Chamberlain.

Term expires in 1868:

J. Cooper,
J. P. McMillan,
A. A. Hogue,
T. H. Cleland,
J. S. Braddock,
R. H. Allen,
R. A. Johnstone,
S. J. Niccolls,
W. W. Colmery.

S. Hibben,
N. Wade,
J. C. Maxwell,
G. W. Welsh,
G. Denny,
W. W. Scarborough,
C. A. Preston,
L. L. Warren,
H. H. Leavitt.

Term expires in 1869:

Ministers.

W. L. Breckinridge,
J. F. Coons,
J. P. Hendricks,
N. C. Burt,
J. B. Condit,
H. H. Allen,
R. W. Landis,
R. J. Breckinridge,
S. D. Crothers.
D. D. Dickey, in the place of J. A. Lyle, deceased.
E. Anson Moore, in the place of G. W. Lewis, deceased.

Ruling Elders..

B. M. Penick,
Ormond Beatty,
William Prather,
Glass Marshall,
James Barbour,
B. F. Avery,
T. T. Alexander,
John G. Barret,
A. E. Chamberlain.

Extracts from the Minutes of the Board of Directors of the Danville Theological Seminary.

Page 146. . . . Letters were read from Drs. Humphrey and Yerkes, tendering the resignations of their respective Professorships in terms as follows:

DANVILLE, KY., May 2, 1866.

To the Board of Directors of the Danville Theological Seminary:

Dear Brethren:

I hereby tender to you the resignation of my Professorship in the Seminary. This step seems necessary, as I propose, if it be the will of God, to go abroad for the more complete restoration of my health. I have thought, also, that I might in this way simplify somewhat the important business which, it is understood, will come before the Board at this time.

I acknowledge most gratefully the uniform kindness and consideration which my brethren of the Board have extended to me through these many years. And I humbly invoke the Divine favour upon the institution, so that it may be a rich and permanent blessing to our dear Church.

I remain, brethren, your servant in the gospel of Christ,

EDWARD P. HUMPHREY.

Page 147. To the Board of Directors of the Danville Theological Seminary:

Respected Brethren:

For nine years, by appointment of the General Assembly, and according to the measure of my ability and opportunities, I have endeavoured to discharge the duties of the Professorship of Biblical and Oriental Literature in this Seminary.

I now tender to you my resignation of this office, to take effect on the first day of September next.

At the same time I resign into your hands the office of Secretary of the Board, which I have held for nearly the same length of time as my Professorship; and request, if practicable, that my successor be immediately appointed.

Very respectfully, your servant in the gospel,

STEPHEN YERKES.

Danville, Ky., May 2, 1866.

Page 148. . . . It was moved and seconded that Dr. Humphrey's resignation be accepted, for the reasons offered by him. This motion was carried. It was then moved and seconded that the resignation of Dr. Yerkes be accepted, to take effect on the first day of September, 1866. This resolution was adopted.

It was also resolved by the Board that these letters of resignation be sent to the Assembly, and that they be entered of record on the Minutes of the Board.

Meers. Beatty and Hogue were appointed a committee to prepare a minute expressive of the sentiments of the Board in view of the resignation of the two Professors above named.

. . . Minute . . of the Board in view of the resignation of Drs. Humphrey and Yerkes:

The Rev. Drs. Humphrey and Yerkes having tendered their resignations of the Chairs in the Theological Seminary (page 149) at Danville, which they now hold under the appointment of the General Assembly, and the Board of Directors having, under all the circumstances of the case, felt constrained to accept these resignations—desire now to express its high appreciation of the eminent ability and fidelity with which these servants of the Lord have discharged their duties to the Seminary, in whose service they have spent so many of the best years of their lives. The Board now desires to express, in distinct terms, its deep regret at the circumstances which appear to render it necessary for them to sever their connection with the institution which they have served so long, and with such acceptance alike to the young men who have enjoyed the benefits of their instructions, and to the Church whose servants they are. Nothing but the unfortunate circumstances which now surround the affairs of the Seminary—and in the production of which we attribute no fault to them, but which, we suppose, has arisen from the troubles in the country—would have induced the Board to act as it has done in this matter.

In parting from these brethren, they carry with them our fullest confidence, our sincerest sympathy, and our earnest prayers for their success in such stations of usefulness as God in his providence may appoint them in the future.

The following resolution, touching the suspension of the Seminary, was offered and adopted:

A resolution having been introduced recommending the suspension of the Seminary for the ensuing year, on motion, it was

Resolved, That this whole subject be referred to the General Assembly for its decision.

Extracts from the Minutes of the Board of Directors of the Danville Theological Seminary, at its meeting May 1—3, 1866.

(Attest,)

JACOB COOPER, *Secretary*.

ST. LOUIS, May 23, 1866.

To the General Assembly of the Presbyterian Church in the United States of America.

Fathers and Brethren:

I hereby execute a purpose formed several months since, and tender to the General Assembly my resignation of the Professorship of Church Government and Pastoral Theology, which I hold by appointment of the Assembly, in the Danville Theological Seminary; this resignation to take effect on the first day of September next.

Very respectfully, &c.,

R. L. STANTON.

ANNUAL REPORT OF THE TRUSTEES.

The Trustees of the Danville Theological Seminary respectfully present to the General Assembly this their Thirteenth Annual Report:

The cash funds belonging to the Seminary amount to	\$151,300 51
The income collected and paid into the treasury from their funds, since April 10, 1865, is	10,034 95
Of this income there have been expended for Professors' salaries,	\$5,750 00
“ “ for general expenses,	928 62
“ “ for scholarships,	100 00
“ “ for purchase of real estate,	993 00
The excess of the income above the expenses of the Seminary during the current year has been	2,356 33

The real estate belonging to the Seminary consists of—

1. The Seminary grounds and buildings, valued at	14,000 00
2. Ten acres of land adjoining city limits of Danville, valued at	2,000 00
3. The McNulty property in the city of Louisville, consisting of one house and two lots, one of which is subject to the life-estate of the donor. Estimated value of the whole	3,000 00
4. The Seminary Library,	10,000 00

Since the last meeting of the General Assembly the Board have had to record the death of the Rev. R. C. Grundy, D. D., one of the original trustees of this Seminary—one faithful and devoted to the interests committed by the General Assembly to this Board to the end of his life.

The Trustees respectfully suggest to the General Assembly the desirableness of an early meeting of the General Assembly in the State of Kentucky, for the purpose of giving a more permanent organization to this Board of Trustees, of which only seven of its eighteen members are fully invested with the office of trustee—the remaining eleven holding office subject to the ratification of the General Assembly, which can be given, under the charter, only at a session of that body in the State of Kentucky.

R. A. JOHNSTON, *Secretary Board of Trustees.*

May 3, 1866.

THEOLOGICAL SEMINARY OF THE NORTHWEST.

ANNUAL REPORT OF THE DIRECTORS.

The Board respectfully report that the following students were received during the late session:

W. B. Chamberlin, graduate of Hanover College, Indiana.	
L. Y. Hays,	Washington College, Pa.
S. A. Hummer,	Monmouth College, Illinois.
Augustine Breese,	Nassau Hall, New Jersey.
Edward Cornees,	Washington College, Pa.
Wm. M. Crozier,	Hanover College, Indiana.
Thomas Galt,	Jefferson College, Pa.
Heber Gill,	Miami University, Ohio.
D. B. Gordon,	Barrie Academy, C. W.
George M. Lodge,	Hanover College, Indiana.
Edward Savage,	Carroll College, Wisconsin.
M. V. Vanarsdale,	Hanover College, Indiana.
H. Van Buren, M. D.	Rush Med. College, Chicago, Illinois.
Joseph Wilson,	Miami University, Ohio.
James G. Bailey,	Westminster College, Mo.

Of these W. B. Chamberlin was received from Princeton Theological Seminary.

Four of the students having completed the full course of study, and sustained a satisfactory examination, have been awarded the usual certificate, viz., John McC. McDonald, of Pennsylvania; Harlan P. Peck, of Illinois; W. Louis Rabe, M. D., of Ohio; and C. F. Waldecker, of Missouri. All of these young brethren, the Board are happy to say, are already about to enter promising fields of usefulness in the growing Northwest.

To meet the demand for room, owing to the increase of students at the beginning of the term, our financial agent was obliged, at considerable cost, to furnish additional apartments in the Seminary building. The means were furnished chiefly by a few churches and individuals who had before contributed largely for the same general purpose.

The Library has, since last report, received additions as follows, as shown in the report of the Librarian, Prof. Elliott, viz.,

1. By Mrs. Phillips, the library of her late honoured husband, the Rev. W. W. Phillips, D. D., numbering	854 vols., many quite valuable.
2. Purchased out of the cash donation of Hanson K. Corning, Esq.	88 vols., valuable.
3. By Mrs. Samuel Neel, St. Louis, per the agent, J. M. Faris,	3 vols., valuable.
4. By Samuel Howe, Esq., Chicago,	1 vol.
Total,	958 vols.

The endowment remains as it was last year—\$25,000 for each chair. The income at present reduced rates is therefore still inadequate to meet the salaries of the Professors. The deficit has to be made up by drafts on the General Fund. Through the exertions of our General Agent, Rev. J. M. Faris, the treasurer has been enabled out of this fund to *remove entirely the accumulated deficits of former years to the Professors*, and also to pay the salaries of the late year, that is, up to April, 1866, within a little over \$800. In this fact there is certainly occasion for gratitude and encouragement.

To enlarge the endowment, and relieve the General Fund, as far as practicable, from further drafts of this nature, and also to secure additional scholarships, and moneys for other buildings greatly needed, the Board, at the late meeting, at the suggestion of the present Agent, made a year ago, appointed the Rev. I. N. Candee, D. D., an additional agent. He is expected to enter at once on his work.

At the late meeting the Board, by a vote of eleven against nine, resolved to ask the Assembly to transfer Dr. Lord to the "Cyrus H. McCormick Professorship of Didactic and Polemic Theology," and also to elect a fourth Professor. The Assembly should know that the opposition to both these resolutions is very firm, and is from members who generally have been longest in the Board, and who have borne, and yet bear, the burden of the support of the Seminary.

The Board of Trustees have made their usual lucid report concerning the finances. From their Treasurer's statement, and the Report of Mr. Faris, General Agent, the following summary is compiled.

I. RECEIPTS.

1. From the McCormick Endowment,	\$6,823 15
2. From Scholarships,	397 21
3. From Miscellaneous,	422 46
4. From Collections of Rev. J. M. Faris, Agent, which are not included in above,	9,662 11
5. Balance on hand from last year,	1,839 23
	\$19,144 16

II. DISBURSEMENTS.

1. Paid Professors—Dr. Lord,	5,115 72
Dr. Halsey,	3,920 54
Dr. Elliott,	3,033 33
Balance to estate of Dr. Scott,	157 82
	12,227 41
2. To support of students,	3,301 21
3. To Miscellaneous, including furnishing of ten rooms, additional on dining-room, kitchen, grounds, taxes, insurance, repairs, Agent's salary and expenses, and all incidentals,	3,590 54
4. Balance on hand,	25 00
	6,816 75
	\$19,144 16

There are yet six students' rooms to be furnished, and some considerable outlay will be required in enlarging Refectory accommodations.

The term of service of the following members expires this spring:

Ministers.

S. T. Wilson,
R. Frame,
F. N. Ewing,
J. P. Conkey,
J. P. Safford, D. D.

Ruling Elders.

C. A. Spring,
Samuel Howe,
John Coates,
Thomas Foster,
R. P. Lowe.

The Rev. A. A. E. Taylor having removed, has resigned his place in the Board.

The Professorships and incumbents are

1. Cyrus H. McCormick Professorship of Didactic and Polemic Theology.
2. Professorship of Biblical and Ecclesiastical History, Rev. WILLIS LORD, D. D.
3. Professorship of Pastoral and Historical Theology and Church Government, Rev. LEROY J. HALSEY, D. D.
4. Professorship of Biblical Literature and Exegesis, Rev. CHARLES ELLIOTT, D. D.

DIRECTORS OF THE SEMINARY.

Term expires in 1866:

Ministers.

S. T. Wilson,
R. Frame,
F. N. Ewing,
J. P. Conkey,
J. P. Safford, D. D.

Ruling Elders.

C. A. Spring,
John Coates,
Samuel Howe,
Thomas Foster,
R. P. Lowe.

Term expires in 1867:

R. G. Thompson,
W. W. Harsha,
H. M. Robertson,
R. C. Matthews, D. D.
E. Erskine.

A. P. Waterman,
N. C. Thompson,
W. G. Holmes,
James L. Lamb,
John Galt.

Term expires in 1868:

J. G. Bergen, D. D.
J. H. Nixon,
James Wood, D. D.
S. C. Logan,
A. A. E. Taylor (resigned).

Charles Crosby,
J. D. Thorpe,
J. Sheets,
David Keith,
Warren Norton.

Term expires in 1869:

I. N. Candee, D. D.
J. Fleming,
W. S. Wilson,
J. W. Sterling,
H. R. Price.

J. C. Grier,
L. Clark,
D. L. Kirkwood,
J. L. Williams,
H. K. Clarke.

SCHOLARSHIPS.

1. *Bergen Scholarship*, founded by Rev. J. G. Bergen, D. D., Springfield, Ill.
2. *Powers' Scholarship*, founded by Orlando Powers, Esq. Decatur, Ill.
3. *Lillie Scholarship*, founded by Rev. R. H. Lillie, Champaign, Ill., in unproductive land.
4. *Bruen Scholarship*, founded by Dr. A. M. Bruen, White Plains, New York.

Respectfully submitted.

E. ERSKINE, *Secretary*.

ANNUAL REPORTS OF THE BOARDS.

ABSTRACTS OF THE ANNUAL REPORTS OF THE BOARDS OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES, MAY, 1866.

BOARD OF DOMESTIC MISSIONS.

Mission House, No. 907 Arch Street, Philadelphia, Pa.

OFFICERS OF THE BOARD.

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Rev. G. W. MUSGRAVE, D. D., *Vice-President*.
Rev. THOMAS L. JANEWAY, D. D., *Corresponding Secretary*.
MATTHEW NEWKIRK, *Recording Secretary*.
SAMUEL D. POWEL, *Treasurer*.
JOHN M. HARPER,)
H. D. GREGORY,) *Auditors*.

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All letters relating to Missionary appointments, and other operations of the Board, should be addressed to

Rev. Thomas L. Janeway, D. D., Corresponding Secretary, 907 Arch street, Philadelphia.

Donations and subscriptions to

S. D. Powel, Treasurer, 907 Arch street, Philadelphia.

ABSTRACT OF THE ANNUAL REPORT FOR 1865-6.

God having granted us peace and relief from our internecine strife, has a claim on our gratitude, and our thanks are best expressed by renewed energies in the great cause of Home Missions. Two of our members have ceased from their labours and entered on their everlasting rest—Rev. Dr. Magie, of New Jersey, and James Couper, M. D., of Delaware. Four of our missionaries have left the scene of active labours and been gathered into the church above—Rev. H. E. Crawford, of Indiana, Rev. John Wylie, of Oregon, Rev. Thomas Gordon, of Indiana, and Rev. James G. McCartney, of Maryland. We miss them much in this day of our need, and when the field grows white for the harvest. The whole number in commission was 599—an excess of 36 above the year previous—and they supplied in whole or part 797 stations and churches.

2,330 were added to the church on examination, and 1,602 by certificate—the entire roll of communicants in these missionary churches number 22,506; Sabbath-schools 379, with 3,203 teachers, and 23,602 scholars.

We have missionaries in 25 States, and 4 Territories—Massachusetts 1, New York 33, New Jersey 25, Pennsylvania 78, Delaware 3, Maryland 14, West Virginia 13, Virginia 2, Ohio 54, Indiana 35, Illinois 76, Michigan 9, Wisconsin 28, Minnesota 23, Iowa 65, Missouri 25, Kansas 12, Nebraska 6, Colorado 1, Kentucky 4, Tennessee 7, Oregon 3, Washington and Utah 1, California 9, Louisiana 2, Texas 1, District of Columbia 3, Nevada 1, North Carolina 3, Florida 2; all, we believe, men in whom the Church can repose confidence, and who are laying the foundation of religion and of empire.

The entire receipts from all sources were \$144,291.34, which, added to the balance at the end of the last year, made a sum of \$168,241.56, a greater amount by \$20,915.16 than in any year previous, even when the whole land was with us, and the South and the Border States gave us their contributions.

Our expenses, including \$18,000 paid for house 907 Arch Street, were \$144,597.28, leaving us a working balance of \$23,644.28. With this we meet the maturing salaries of the missionaries during the months of light receipts. The appropriations have been largely increased in this day of enhanced prices. Could our normal condition be that of increased and increasing income, we could adventure salaries in some measure equal to the wants of God's servants, and save them from perplexity and care. We might devise more liberal things—but eras in our past history remind us of debt incurred by ill-advised expansion, recoiling sadly in diminished appropriations. We fear debt because of its unhappy results.

The pecuniary resources of our Church need to be fully developed, and the fields of our Home Missions be more completely explored and occupied.

The times in which we live are eventful and big with promise. We have happily passed the throes of a civil war, and seen more marvellous results than from any other civil war which the world has ever known. God's wonder-working providence has accomplished, by the hands of men in rebellion, the overthrow of slavery and a solution of a problem which has agitated and disturbed every Christian heart. We find our country settling down after these oscillations at once. There may be difficulties, real or imaginary, to perplex us—honest differences of opinion on the subject of reconstruction: but it were to doubt God, if we hesitated to believe that the revolution will not be complete, and the retributions of his providence not entire: all these considerations and others too, which will offer themselves to the minds of thoughtful and Christian patriots, imply a fearful increase of responsibility. The Church must gird up her loins and ignore the efforts of the past, wonderfully blessed as they have been, and go forward to occupy the land in the full service of her Lord and Master. True, we have emerged from war burdened with an enormous debt, charged with taxes beyond precedent. Our households have yielded treasures beyond the gold of Ophir, in defence of our endangered liberties. But what are facts? Such prosperity has never been known—the huge mass of the national debt actually and steadily decreasing, and in all likelihood to be swept away in a single generation. The loyal States have become richer by the war, industry has been stimulated and resources evoked; and they have advanced with strides to a prosperity unexampled. Labour commands a higher premium. Plenty reigns everywhere. Internal improvements appear on every side; and the iron road is pressing to the shores of the Pacific. The mineral wealth of the United States surpasses fable—all that man prizes on the surface of the earth, or in its damp, dark bosom, we have—the metals in huge abundance, making us independent of other nations. We could live and prosper, if non-intercourse with other countries was decreed. A population of strong hands and active industry pours in upon us in one continuous stream. The down-trodden of Europe, and the men who aspire to better homes for their children, stretch out their hands and anxiously wait their turn to come to this land of freedom. Immigration swells year by year; and, however in some aspects it may alarm us, at all events it will greatly increase the riches of the nation—we have now thirty-seven States, and possibly before this Report is presented, *thirty-nine*, and nine territories, and a population in spite of the drain of the war, of forty millions.

Have the resources of the Church been developed? We may assume that two-thirds of our members do contribute, because they are connected with contributing churches. But what are the actual facts? How many whose names are on the roll of the Church, decline and leave to others outside of the pale the honour which is their spiritual birthright? What painful deductions would we be compelled to make? What numbers professing Christ do nothing for His great cause? Our books, carefully kept and strictly audited, reveal the fact, that of the whole amount we are permitted to report this year, only \$68,034.20 came from church collections; that is to say, abating from the entire sum, legacies and the gifts of large-hearted individuals, \$76,257.14, we can discover only \$68,034.20 from the churches, or an increase of less than \$8,000 from churches. It is these individual or miscellaneous contributions and legacies which have enabled us to carry on our work heretofore on the scale which we have reached.

There are points to be occupied in the newer territories, which fuller means

would allow us to seize and to hold. Missionaries are held back from devising liberal things, from exploring new fields, and overtaking newly-discovered desolations by this uncertainty. Could they feel themselves *the* missionaries of the Church, and by the Church sustained, they would labour with no uncertain effort, until sustained and adequately supported by their flocks, they could join the army of the advance as it occupies the regions beyond.

Can we escape this responsibility? Necessity is laid upon us—yea, woe to us, if we preach not the gospel in person or by substitute. What is it to convert a continent, with its three millions and a half of square miles? It is to leave on the now plastic mass an impression, ere it harden into stone—it is to subdue to Christ the land, as a part of his promised possession. All of effort and of contribution are to be given to the establishment and extension of this kingdom. Millions are given freely to uphold the manifold form of sin and crime. The world pours out its treasures like water to *ruin* souls. The Church deals out scantily her treasures to countervail these fearful efforts. And though the odds seem frightful, yet in the faith of Him who died and rose again, may we move on to a sure and certain victory!

The condition of the South is not improved since our last Report. The division of the Church has been made as permanent as the leaders could accomplish. They have been permitted to rend our communion. How long this alienation shall continue, is known only to God. We rejoice over the death and burial of slavery. The amendment of the Constitution has secured what the military necessity began. *That* cannot separate us. However active heretofore that source of discontent and estrangement may have been, it is not so now. That poor excuse is gone. Nor can a separate nationality be pleaded. That has gone too. We are by God's decree one nation. That spiritual desolation exists, their own papers abundantly prove. That the supply of ministers, always inadequate, has been diminished by the events of the last five years, and for years to come not likely to be remedied, is their own admission. Churches have become extinct. Preachers have fallen in battle, or seek bread in other avocations. Church members have been slain by the sword or disease. But as far as their present leaders can continue it, the South is a sealed land to us.

Nor were we forgetful of the direction not to send any but loyal men to the country, and true to the deliverance of the Assembly. Few of the excepted class applied, and we were spared the pain of refusal. In a few cases we declined, as in duty bound, and great efforts were made to render the Board odious, and no small obloquy cast upon its officers. We have faith to believe the Assembly will justify our course. It may be sufficient to say the clamour came from men whose churches persistently, during the whole war, contributed not a dollar to our treasury—thus undertaking to control the management of funds in which they had no share, and to direct a Board whose efforts they had done their best to cripple.

The review presents the magnitude of the work of Home Missions—but after all it is only in its infancy;—a population now of forty millions, and ere this century is completed, one hundred millions. Our Church is in its minority, and though torn by an unjustifiable division, we have a goodly communion. May not these one hundred and eighty-five Presbyteries become five hundred, and our two hundred and thirty-two thousand four hundred and fifty members exceed a million? Who can measure the bounds of our enlargement, if faithful and true? We lay foundations to last while earth shall endure. We belong to a kingdom which is everlasting. It marches to an assured triumph, not only of this broad continent, so marvellously appointed, but of all the earth. The charter of this inheritance was given to Christ on his holy hill of Zion, and he must reign till all enemies be subdued beneath his triumphant feet. It is but infancy, yet it will progress and advance. The present generation will not see this—they shall rest from their labours, and their works shall follow them. But those who come after us shall witness it—other General Assemblies shall hear of the success, and rejoice in the triumph. The South shall give up, and the North shall not hold back. The West shall call to the East, and the hymn of praise, keeping company with the hours, shall roll across the continent in one continuous strain of holy music. *Our land shall be*

Immanuel's. It will lighten the nations. Christ Jesus gathers his elect, and the joy of heaven increases. O, then and there, in the clear revealing light of that day, in the joy before the throne of God and of the Lamb, will this venerable and venerated Assembly comprehend more fully its present work of faith and labours of love! *No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee, in judgment, thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.*

CLOTHING.—Eighty one packages of clothing have been received during the year, valued at \$18,005.66, an increase over last year of \$1,354.86.

BOARD OF EDUCATION.

Office No. 907 Arch Street, Philadelphia, Pa.

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REV. WILLIAM SPEER,	
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MORRIS PATTERSON,	

The Board meets on the first Friday of every month, at 3½ o'clock, P. M.

EXECUTIVE COMMITTEE.—George Sharswood, LL.D., *Chairman*, John McCluskey, D. D., George Hale, D. D., Villeroy D. Reed, D. D., James F. Gayley, M. D., Rev. William Speer, *ex officio*, H. Lenox Hodge, M. D., James S. Andrews, Henry D. Gregory, Rev. Thomas McCauley, Wilfred Hall, William Main, *ex officio*.

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The Report is divided into the two parts, as usual, devoted to Ministerial and General Education.

The department of Ministerial Education is opened with the presentation of the reasons for believing that the present will be "an era" in "the work of an education by God's Church of a competent ministry of his glorious gospel." It shows, first, from a careful survey of the history of our country, and secondly, from the statistics of the Board since its beginning, in 1819, that periods of war, and of great national trial, have been regularly the Divine preparation for revivals of religion. It calls the Church to recognize the hand of the Lord Jesus in its late calamities; to repent of the various sins against him and his truth, which led to these judgments; to expect and pray confidently for a *great revival of religion*; adding a number of considerations, and a comparison of the Revolutionary war with the late civil war in various material items, to prove, that if the period after the former was "The Great Revival Era" of the past in our country, we have reason to believe that we are upon the eve of one *ten times as great in revivals of religion*. The Report further calls on Christians to manifest their gratitude to God for his wonderful mercies to us as a

nation, by planting monuments like the University of Leyden, which was founded by William, Prince of Orange, as a memorial of the deliverance of that city from its siege by the Spaniards; and like the Missionary College and Society of Basle, in Switzerland, which was established in 1815, as a thank-offering for the salvation of the city from destruction by armies of Russians and Hungarians, on the one side and on the other. And these shall be but steps towards the renovation of the Church and the nation; so "that the rising generation shall become a seed to serve him with a faith and zeal that shall take its pattern from the apostolic age;—that our religious institutions, and especially the formative ones of the school, for either sex, the college, the seminary of theological instruction, shall be furnished with all the means necessary to give them, in dependence upon the Divine Spirit, the greatest possible efficiency for their various ends;—and that our nation, a sanctified regenerated nation, shall become what the confederated republics of Israel were of old, a peculiar people, the Lord its everlasting light, and its sons a company of heralds to publish the glad news of salvation, until every human soul, of all the nations and kindreds and people, shall humbly bow to the kingdom of the Lord Jesus Christ."

The statistics of candidates and contributions, from the establishment of the Board in 1819 until now, are collated and grouped into tables, to show that revival periods have been those of its greatest prosperity; that those periods have been accompanied by peculiar judgments from God; that they require special care in the examination of candidates for the ministry; and that they are the times of the greatest energy in missionary and other holy enterprises, and of the most thorough consecration of the property of Christians to the Lord's service.

A very full summary of the statements of the Report of the Board as to the state of the Treasury; the statistics of candidates for the past year; the importance of a universal observance by our churches of the two appointments by the General Assembly in behalf of the objects of this Board ("the last Thursday of February," and "the first Sabbath of March"); the missionary work to be done for the young of the foreign populations of our country; and the claims of the present period upon the young, their parents and preceptors, and persons of property, &c.; is presented in the report of the Committee of the General Assembly upon this Board; which may be found upon pages 30 to 32 of the *Minutes* preceding. It is therefore not necessary to repeat them here.

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OFFICERS OF THE BOARD.

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A BRIEF ABSTRACT OF THE ANNUAL REPORT.

In presenting a summary of the Missionary operations of the Foreign Board for the year ending April 30th, 1866, a recognition of Jehovah's love and mercy is due, in permitting the Church to labour another year for the salvation of the perishing; for the displays of his favour to her different missions, and for the interest and sympathy awakened and sustained among not a few at home in the extension of the Redeemer's kingdom on the earth.

New Missionaries.—The number of missionaries and assistant missionaries sent out was nineteen, of whom seven were ministers, and one soon to be licensed. Two ordained missionaries, Messrs. Fullerton and Paull, were stricken down at their posts by death—the one a long-tried and faithful worker in India, the other suddenly removed almost at the outset of his missionary career, and in the midst of growing successes, in Africa. Mrs. Happer, of Canton, was also called from her earthly and useful toils. Besides these losses of direct personal labour for the heathen, others have had to leave the field for a time to recruit their wasted energies, and gather new strength for their much loved service.

Native Ministers.—Three native brethren have been ordained to the gospel ministry in India and one in China, another has been licensed, and several are soon to be.

Mission Fields.—Whilst no new fields have been occupied, none have been given up, and some have been strengthened. The different agencies in operation for bringing back this revolted world to the dominion of Christ have all been sustained. These have been amongst the Jews and the Indian tribes of this country; the Chinese in California; the Romanists in Brazil and the United States of Colombia; in China, Japan, Siam, and India; in Liberia and Corisco in Africa; in Italy, France, and Belgium.

Missionary Labourers.—Leaving out Europe, where money only is sent to sustain the labourers employed, there are in connection with the Board seventy-five ministers, seven licentiates, four physicians, and two hundred and thirty-two teachers, colporteurs, catechists, etc., including the wives of the missionaries—or in all, a force of 318. There are thirty-seven organized churches, with a membership of about 1,200, and, with scarcely an exception, there have been important accessions to them. The press, as in former years, has poured out its treasures of saving health, and more than 25,000,000 pages of tracts and of the word of God have been printed and largely scattered. The schools have been maintained with increasing efficiency, and in them have been gathered 7,000 youths, who have, in one form or another, been made acquainted with the doctrines of the gospel. This is a larger number than has ever before been reported, and embraces boarding and day scholars—boys and girls, from the primary department to the college.

State of the Treasury.—The receipts of the Board from all sources have been \$207,526.65—the expenditures \$210,376.38, leaving a balance against the treasury of \$2,849.73. This is a serious falling off when compared with the preceding year, but its receipts were then enlarged by the response of the Church to the special appeal of the Executive Committee for the unusually high rates of exchange. These rates, if lower, have yet absorbed \$40,000, which are embraced in the expenditures of the current year—an amount not sufficiently taken into consideration by the friends of the cause. Retrenchment on the part of the Board, or an enlarged liberality on the part of the Church, must take place the coming year.

Greater Efforts Needed.—The missions are in a healthy state. God's smiles are resting upon them—a door wide and widening is before them—never were they more capable of making advances into the kingdom of darkness, or better prepared for decided action. Calls multiply for men and means. God has given ability to the Church to meet all such demands. Her wealth has increased, and to her cries, "Awake, awake, O arm of the Lord," the Most High is saying, "Awake, awake, put on thy strength, O Jerusalem."

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DANIEL L. COLLIER,
Rev. GEORGE JUNKIN, D. D.

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Recording Clerk—Rev. WILLARD M. RICE.

Superintendent of Colportage,
Business Correspondent, and } WINTHROP SARGENT.
Treasurer,

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PUBLISHING COMMITTEE.—Rev. William E. Schenck, D. D., *ex officio*, Rev. Joseph H. Jones, D. D., Rev. William P. Breed, Rev. N. W. Conkling, George Sharswood, George Junkin, Jr., Rev. F. Reck Harbaugh.

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PUBLICATION HOUSE—No. 821 Chestnut Street, Philadelphia.

Letters relating to agencies, legacies, donations of books and tracts, the appointment of colporteurs, the editorial department of the *Sabbath-School Visitor*, manuscripts and books offered for publication, and communications respecting the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

All communications from colporteurs, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

ABSTRACT OF THE TWENTY-EIGHTH ANNUAL REPORT, 1866.

The work of this year has been attended by not a few anxieties and difficulties, especially in its commercial aspects. Yet by the good hand of our God upon us, it has been, upon the whole, a year of successful effort. A goodly number of new publications have been issued, adapted, as we humbly trust, to meet the wants of the Church, and to spread abroad a knowledge of Divine truth. Our sales have been considerably in advance of those of the preceding year. By a variety of agencies, our books and tracts have been scattered far and wide over our land, and even into other countries. Our work has met with very general favour—we have reason to hope with increased favour—among our ministers and churches. And the truth, as disseminated by this Board, has been accompanied and blessed by the Holy Spirit to the souls of many.

The Board has issued during the year,

66 new books, of which have been printed	69,500 copies.
Of the Hymnal,	7,000 "
1 Question book,	1,000 "
1 18mo. tract,	1,000 "
1 French publication,	1,000 "
3 Sheet Hymns,	6,000 "
4 12mo. tracts,	6,000 "

Total copies of new publications, 91,500

The reprints of former publications during the year, have been

Of books,	139,000
Of tracts and catechisms,	206,900
Of packages of tracts,	1,000
Of sheet hymns,	120,000—466,900 "

Total number of publications during the year, 558,400

Total number of copies of books and tracts issued by the Board since its organization, 12,707,788.

In addition to the above, there have been printed during the year,

Of the <i>Sabbath-School Visitor</i> ,	805,000 "
Of the <i>Home and Foreign Record</i> ,	129,300 "
Of the Annual Report of the Board,	3,500 "
Of the Report on the Disabled Ministers' Fund,	2,500 "

During the past year a large and important addition has been made to the *Sabbath-School Library* of the Board, amounting to 52 new volumes, making the whole library to consist at present of 434 volumes. These new books have been selected as the best, from a very large number of manuscripts received, and of foreign publications imported. A very large number of manuscripts have, on various grounds, been rejected.

The *Sabbath-school Visitor* seems not only to maintain its hold upon the affections of our Sabbath-schools, but to become increasingly a favourite. Its circulation at the time of our last Annual Report was 62,000. It has now reached 68,000. Its aggregate circulation during that year was 662,000 copies. During the year just ended it has been 805,000.

1. *Sales in the Depository*.—In the Depository 221,022 volumes have been sold during the year, which is an increase of 27,400 volumes over the preceding year. Of tracts, 388,140 pages have been sold in the Depository.

The net value of these sales is \$59,179.23, which is an increase of \$17,523.17 upon those of the year before.

The sales by colporteurs are not included in this sum, but may be found stated elsewhere in this Report.

The value of the books sent to our Theological Seminaries by order of the General Assembly, and to authors and editors, is \$763.43.

2. *Distributions by the Executive Committee*.—The amount contributed to the Distribution Fund during the past year has been \$3167.27. This is considerably less than the sum reported last year, owing to the fact that last year considerable contributions were sent for special use in army distributions, which department of the Board's work since the return of peace has become comparatively small.

1. To mission and other needy Sabbath-schools,	9,905 volumes.
2. " Ships and naval and military stations,	2,100 "
3. " Humane institutions,	1,283 "
4. " Ministers,	477 "
5. " Feeble churches and literary institutions,	1,635 "
6. " Individuals, for gratuitous distribution,	6,076 "

Total of volumes granted,	21,476
Pages of tracts granted,	225,831

3. *Distributions by Colportage*.—The Board has had 129 commissioned colporteurs in its service during the year, who have performed 8238 days of labour, have sold 59,246 volumes, have distributed gratuitously 72,505 volumes and 1,892,102 pages of tracts, and have visited 392,550 persons, with a large proportion of whom they have prayed and had conversation in reference to their souls' concerns.

The great work in which the Board has been so largely engaged for the last four or five years, of supplying soldiers and prisoners, in camps and hospitals, with its publications, having, in the main, come to an end, the Board is now seeking to resume the colportage work in which it was so largely engaged before the interruption caused by the war. A considerable number of permanent colporteurs have recently been commissioned, and it is expected that a considerable number of theological students connected with our various seminaries will spend their long summer vacations in this service.

Total of Distribution.

Bringing together the various amounts which have been stated separately, we have the following as the total amount of the distributions of the year:

Volumes sold at the Depository,	- - - - -	221,022
Volumes sold by Colporteurs,	- - - - -	59,246
Volumes given by Colporteurs,	- - - - -	72,505
Volumes granted by the Executive Committee,	- - - - -	21,476

Total of volumes, 374,249

Being an increase of 17,244 volumes over the year preceding.

The pages of tracts distributed are as follows:

By sale at the Depository,	- - - - -	388,140
Gratuitously by Colporteurs,	- - - - -	1,892,102
Granted by the Executive Committee,	- - - - -	225,831

Total of pages of tracts, 2,506,073

Besides these, the Board has issued,		
Copies of the <i>Sabbath-school Visitor</i> ,	- - - - -	805,000
" of the <i>Home and Foreign Record</i> ,	- - - - -	129,300
" of various Reports,	- - - - -	6,000

The net value of these issues has been,

Sales in the Depository,	- - - - -	\$59,179.23
Sent to Seminaries, Authors, Editors, &c.,	- - - - -	763.43
Sales by Colporteurs,	- - - - -	39,335.34
Home and Foreign Record,	- - - - -	6,040.96
Sabbath-school Visitor,	- - - - -	7,655.28

Total, \$112,974.24

This is an increase of \$22,706.76 over the issues reported last year.

The above total, comprehending credit sales and donations, of course, differs from the Treasurer's account, which credits only cash received.

The catalogue value of the above total would be \$132,700.65, the difference being made up of discounts allowed to booksellers, ministers, theological students, and synodical depositories.

The Treasurer has received from all sources during the year, exclusive of the balance on hand at its beginning, \$129,498 90, an increase of \$4,464.83.

The aggregate expenditures of the year have been \$146,211.16 an increase of \$35,477.03. This increase is caused in part by the increased price of paper and other materials, and in part by the stereotyping and printing of an unusual number of new books during the year, some of which are not yet issued.

The amount of cash received from the sales of books, tracts, and periodicals has been \$97,605.11, an increase of \$13,715.81 upon the previous year.

The balance in the treasury at the end of the year was \$4,770.21.

The Colportage Fund.—The receipts for Colportage have been \$26,735.72, and the expenditures \$27,813.39. During the preceding year the Colportage Fund received several considerable legacies, among them one of \$5,000, also

many special contributions for carrying on the work in the army. This year no legacy of any size has been received, and of course few contributions for army work. From these causes there is a decrease of \$7,080.21. The regular contributions from the churches have been as large as in any former year.

The number of churches contributing to the Colportage Fund has been 688.

BOARD OF CHURCH EXTENSION.

President—Rev. S. J. NICCOLLS.

Corresponding Secretary—Rev. HENRY I. COE.

Treasurer—DAVID KEITH.

Office—No. 45 North Fifth street, St. Louis, Missouri.

ABSTRACT OF THE ELEVENTH ANNUAL REPORT.

By the favour of God we are able to report to the General Assembly, that the year recently closed was one of progress in the work of Church Extension. Though we cannot, as in our last annual statement, record a noble legacy of \$10,000 from one who, in life, honoured the Lord with his substance, and departing to his regal inheritance, blessed the Church, through her different Boards, with princely gifts; and though, for this reason, we now report legacies of less than \$600 instead of nearly \$11,000; yet the increased receipts from other sources swelled the income of the year to within \$3000 of its predecessor. In every other particular, advance may be inscribed upon our register. As compared with the preceding twelve months, the applications increased fifty-five per cent.; the appropriations forty-one per cent.; and the payments more than thirty per cent. The number of contributing churches rose from seven hundred and fifty-one to seven hundred and seventy-nine, while the field open to effort expanded southward over twelve degrees of latitude, enclosing Louisiana no less than Minnesota in its genial lines of aid.

Applications.—During the fiscal year ending April 2, 1866, ninety-six churches sought aid to the amount of \$65,484.07. This gives an average of \$682.12 to each church, an increase of nearly eighteen per cent. on the average of the preceding year.

Adding to these the applications on file, and undisposed of April 1, 1865, we find that there were before the Board, during the year, one hundred and thirty-two applications, calling for \$100,773.07. Thus it appears that, although the cost of building has not materially diminished, the anticipations of increased applications expressed in our last report have been realized.

In the twelve months under review, thirteen applications calling for \$12,800 were for the usual reason stricken from the register. There remained on file April 2, 1866, awaiting the receipt of the requisite information, thirty-seven applications asking for \$30,550.

Appropriations.—Appropriations were made during the year to sixty-nine churches whose names and localities are given in the appendix. The amount granted to these churches was \$34,121.33. This is an average of \$494.51 to each, being nearly thirty per cent. above the average of last year, and nearly double the advance in the average of applications.

In addition to the above formal appropriations a number of informal pledges of aid were, as in some former years, made under peculiar circumstances. Thus

the total liabilities incurred during the year were \$8,217.71 in advance of the income.

In every case, allowed by the Assembly, where the necessary information was furnished, a grant was made either of the full amount asked by the Presbytery, or of a sum sufficient to complete the sanctuary free from debt. Combine this fact with the fact that for four years the average of appropriations has risen more rapidly than the average of applications; and with the further fact that formal grants have during that period been made to thirty-four churches more than the number reported as organized within that time in our connection, and there seems good ground to hope that the people of God will ere long enable the Board to overtake the necessities of the Church Extension work. These facts at least betoken something beyond the dawn of the day when all proper claims of our houseless flocks on the Church at large can be met without the great expense and terrible drudgery of personal indiscriminate appeals for aid by individual solicitors.

Appropriations amounting to \$2,185.25, were during the year withdrawn from five churches for the usual reasons. Two of these however were subsequently aided by new grants, though the name of one of them had meanwhile been changed.

Fifty-four churches between April 1, 1865, and April 2, 1866, drew their appropriations, amounting to \$25,439.43.

Receipts and Expenditures.—The balance appropriated and unappropriated on hand April 1, 1865, was \$51,521.82. The receipts from April 1, 1865, to April 2, 1866, were \$35,870.28. The entire available means of the year were therefore \$87,392.10.

The Treasurer's Report in the Appendix shows expenditures to the amount of \$28,390.89. The balance in the treasury April 2, 1866, was consequently \$59,001.21. There were however unpaid at that date liabilities amounting to \$37,628, leaving an unpledged balance of \$21,373.21 to meet applications already filed, (and that may at any time be put in proper shape for final action) amounting to \$30,550. Presented in tabular form the financial position of the Board would be properly exhibited thus, viz.,

Pledges already made,	\$37,628 00
Applications filed and that at any time may require final action,	30,550 00
Total present demands	\$68,178 00
Balance on hand, April 2d, 1866,	59,001 21
Deficit in present means to meet present demands,	\$9,176 79

The Work Done.—The Board of Church Extension has presented eleven Annual Reports to successive General Assemblies. A brief summary of these reports would show the sum of \$288,237.17 raised for Church Extension; and six hundred and twelve different churches aided to complete their sanctuaries without debt by formal grants amounting to \$237,437.80. At a low estimate of cost and capacity, these sanctuaries have furnished comfortable accommodations for one hundred and twenty-five thousand worshippers, and secured church properties of the value of at least one and three-quarter millions of dollars. Add to these results (which have been obtained without a cent of expense to the Church or to general contributors,) the three hundred and eighty-two churches aided, and the \$68,544.06 received, during the previous eleven years by the then existing Church Extension Committee of the Board of Missions, and we arrive at the grand fact that our Church, through her organized agencies, has in the last twenty-two years quietly raised for this work \$356,781.23. Therewith she has already aided nine hundred and ninety-four of her feeble flocks to provide sanctuaries for over two hundred thousand worshippers, and to secure unincumbered church properties worth over two millions of dollars. Thus, at an average cost to the Church at large of less than one dollar and fifty-three cents for each, has room been made in nearly one thousand sanctuaries for over two hundred thousand persons. While these

external results may be crystalized into figures, what arithmetic can express the higher ends to which they have been the means. The Omniscient Eye alone can trace the established relation between this church erection and the hundreds of revivals and tens of thousands of conversions that have consecrated these "gardens enclosed," and thus lengthened the cords and extended the boundaries of Zion. Only the All-Recording Pen has registered the innumerable petitions born in these thousand houses of prayer, and noted the blessings with which they have returned fraught to earth. Is it too much to believe that God has seldom honoured the labours of the Church in any direction with richer fruit in proportion to the expenditure; and that our fathers did well when, looking beyond the mere process, they gave the work a name expressive of its results?

The Field.—While we rejoice in the work already done, let us not forget what remains unaccomplished.

Nearly four hundred houseless churches still need aid from their more favoured brethren.

With the return of peace, nearly a hundred new and needy organizations will in all probability annually be added to our church roll.

Sanctuaries desolated by war must be rebuilt or repaired. Within a few months we have cheerfully aided in restoring several such, and there yet remain not a few feeble flocks, scattered and peeled by intestine strife, that must have help in the same good work.

A great field, as yet scarcely touched, opens before the Church among the Freedmen, if she proves not recreant to her duty to these millions of semi-heathen at home. Already our brethren of the Freedmen's Committee, oppressed by the responsibilities thrown upon them, have, as they were authorized to do, appealed to us for help in securing houses of worship. Gladly have we responded to every such appeal, and shall continue to do so as long as the means are entrusted to us for distribution.

In view of these varied demands, is it unreasonable to ask the eighteen hundred and fifty churches that neglected this labour of love last year to lend a helping hand for the future, and the seven hundred and seventy-nine churches, with the generous individual donors, who remembered their destitute brethren, not to become weary in well-doing.

NOTICE TO APPLICANTS FOR AID.

Communications on the subject of Church Extension, should be addressed to the Corresponding Secretary, Rev. H. I. Cox, St. Louis, Mo.

No appropriation from the general fund is *made* without the recommendation of the Presbytery, or the Church Extension Committee of the Presbytery within whose bounds the church applying for aid is located, nor until certified answers from the Trustees to the usual questions, or equivalent information is received.

No appropriation is *paid* until the Board receives a certificate from the Trustees of the church aided, stating that the church lot is properly secured, and that the amount appropriated will complete their house of worship, and leave the whole property free from debt.

If any church to which an appropriation has been made, seeks aid abroad without the consent of the Board, the appropriation is regarded as forfeited.

Appropriations not called for within two years of the date thereof, are regarded as withdrawn.

All applications for aid, which remain on file two years, without the applicants furnishing the additional information asked for by the Board of Church Extension, are regarded as withdrawn.

FUND FOR DISABLED MINISTERS AND THE FAMILIES OF DECEASED MINISTERS.

—
ELEVENTH ANNUAL REPORT TO THE GENERAL ASSEMBLY OF THEIR TRUSTEES ON
THE FUND FOR DISABLED MINISTERS, AND THE NEEDY WIDOWS AND ORPHANS
OF DECEASED MINISTERS.

The first effective measures of the General Assembly for the relief of disabled ministers, widows, and orphans in need, were adopted in 1849. For the first three years, the little money contributed for this object was disbursed by the Board of Publication. In 1852 this service, at the request of that Board, was transferred by the Assembly to their Trustees. During the first year after this change, the Trustees received applications for the relief of only eight persons, two ministers and six widows, among whom were divided six hundred and fifty dollars, on an average of about eighty-one dollars and seventy-five cents to each. In 1854, less than one thousand dollars were distributed, and only ten persons were recommended for aid.

For the first six years, too little was done to be deemed worthy of a formal statement to the Assembly, and the first report of the Trustees was not made until the year 1855. Hitherto no one had been specially charged with the duty of visiting the churches, and of procuring contributions. It was naturally presumed that a cause with such a design would be liberally sustained by their unsolicited coöperation, and for this reason it was thrown at first upon their conscience and heart, for their spontaneous support. The experiment of six years proved, by its limited success, the necessity for an active supervision in this department of Christian duty, but for the want of funds to sustain such an agency, no appointment was made. This lack of service was supplied, as far as practicable, by the Trustees, through the Chairman of their Committee for Distribution. The labour of this post was performed in connection with the duties of a pastor until 1861, when the former had so increased, that the two became incompatible, and the latter were resigned.

For five years, since the spring of 1861, the whole time and attention of the Chairman and Secretary of the Committee have been given to this cause. In the meanwhile, churches have been visited and collections made, from Peoria, Chicago, Buffalo, and Rochester, in the West and North, to Boston in the East, and the District of Columbia in the South. The amount contributed has increased every year, sufficiently to meet the increasing number of applicants for relief, giving a proportionably larger sum to each.

The cause is now so well systematized, so generally known and understood, it has such a hold on the affections and confidence of the churches, that it is not only well inaugurated, but may be regarded as firmly established as are the Boards.

Within the year ending April, 1866, the Trustees have granted assistance to forty-nine ministers, sixty-six widows, and to five families of orphans. The children and invalid adults connected with these one hundred and twenty families, will doubtless enlarge the number of recipients to more than four hundred. The amount asked by the Presbyteries has varied from fifty dollars to four hundred. Most of the ministers are aged, several of them more than four-score. A few have reached their second childhood, in mind and helplessness. Among them are cases of consumption, paralysis, and other incurable diseases. Two have died. Numerous letters have been received, which describe touching cases of suffering from ill health, the ravages of war, and manifold causes.

It would be less edifying than painful to publish the accounts of domestic necessities, and the severe straits, reported in many of the letters from Presbyteries. But they impress very deeply the conviction, on those who read them, that the fund to be disbursed by the Trustees was not provided too soon, and should be vigorously sustained. We have letters from orphans, widows, invalid ministers, and some of so great age and feebleness as to be almost incapable of using the pen. A short letter received from a minister at the West, now in his ninety-second year, betraying the decrepit hand that wrote it, says, "I am now a lone man in the world, poor, and dependant for my support on the charity of

friends. Nearly a year ago my wife died, leaving me in my present desolate condition, waiting the time of my departure. In such circumstances how much do I need friends and helpers, and I thank God that I have found them, even among distant strangers. The money you sent was seasonable, and much wanted, and I feel greatly obliged to those who have provided a fund for the aged and helpless, and dependent, like myself." A fac-simile of his letter, if published in our report, would furnish a curious and affecting sample of both composition and chirography.

A petition lately came from one of the most distant Presbyteries within our bounds, asking an appropriation for an aged missionary, who had spent a life in labouring among the Indians at the South. Having become too old and feeble to be continued on the fund of the Board, he was living in an humble way, within the area, alternately overrun by the militating armies of the late war, till obliged to escape for his life, while his house was in flames. A son, aged twenty-one, on whom he depended for his support, died of a disease contracted while he was a soldier. His wife is entirely blind, himself too old and infirm to travel or preach, and both are without property, and helpless.

A third writes: "With the deepest sense of obligation to God and the Church, I return thanks for the abundant and timely relief that I have received. Abundant, because this amount is far greater than I dared to hope. Timely, because all my resources were at an end. Having sold horse, buggy, cow, and most of our furniture, we have been living on the proceeds, while health and strength have been waning, but hoping that I might be able to resume my labours in the vineyard of the Lord. I tried to earn something by teaching a small school for the winter, but after six weeks I was obliged to desist. The name of the Lord be praised, that he has ever put it into the heart of his people to raise this most invaluable fund."

Quite a number on our list depend wholly on the fund for their maintenance. Others are supported by it in part, receiving only enough to supply the deficiency of their own earnings.

It is believed that the applicants are considerate and conscientious, and, as a general rule, ask for less than they need, rather than more. No instance is known to the Trustees in which assistance has been continued or requested any longer than it was made necessary by the receiver's exigencies. But to quote half the letters, to which the Assembly would listen with interest, would make this report too long. It is enough to remark in general, that they glow with high emotions of gratitude to God, whose special interposition they recognize in the creation of this fund, and only increase our surprise that it should have been overlooked by the Church or postponed so long. The poverty of superannuated, or invalid ministers, who have depended solely on their salary for support, is in most cases as certain as is any other result from an adequate cause.

What provision can a missionary, foreign or domestic, dying early or late in life, have made for his family? At the meeting of the Synod of Northern India, in November, 1865, it was resolved to send a memorial to the General Assembly in relation to the support of the returned widows of missionaries. Nothing more is needed than a small increase in the annual contributions of our churches to this fund, to furnish abundant means to provide, not only for the widows of deceased missionaries, but for the worn-out and invalid missionaries themselves. In this way several are sustained already, and it seems to be the legitimate and most feasible method of providing for them all. Letters from those labouring in foreign lands, and in the destitute regions of our own, express great gratification at the devising of this plan of relief for the disabled, and inquire with solicitude in regard to its success and permanency. They regard it as the only resort of the superannuated, or sick, so long as the average support of the ministry is so inadequate.

A very small proportion of the number can avail themselves of life insurance, or of any of those institutions which invite the attention of such as have a few surplus dollars to invest. All have been tried by the ministry of other denominations, as well as our own, but no other plan has been deemed hitherto so efficient and reliable as this of annual contributions. Whether such a method is as stable as the income from a permanent fund, is a question on which the Church has been, and is still divided. The General Assembly have therefore wisely left it undecided, by proposing a plan which meets the views of all.

In the Resolutions adopted in 1849, when the present method of providing for disabled ministers originated, it was recommended to the Church—First, to make collections every year, to answer the current applications for help. Secondly, to solicit large donations and bequests to be safely invested in a fund, the interest only of which shall be used for the relief of the suffering. The wisdom that devised this method is becoming more manifest every year; not only have the contributions of the churches increased annually in amount, but no year passes without either some donation for investment, or information of a bequest, by which the permanent fund is gradually increasing. How large a sum is already secured to the fund in this way, it is impossible for the Trustees to know, till the death of the testators. It is additional testimony to the excellency of this plan, that it has long been tried, and approved by several sister sects. At the last General Assembly of the other department of the Presbyterian Church, it was adopted in every essential feature, and has been pursued with encouraging success. No way can be less complicated, less expensive, and less liable to abuse. The Trustees of the Assembly perform every necessary function of a Board of the Church, without its machinery, occasional friction and expense.

The Committee on the fund, being annually appointed, are liable to be displaced for incompetency, neglect of duty, errors in judgment, or any malfeasance whatever. The annual account of their stewardship, given by the Trustees to the Assembly, affords opportunity for such counsel, suggestions, or animadversion, on the conduct of the Trustees, as their report may suggest. The disbursing of the fund only on the application of the Presbyteries, furnishes every safeguard needed to protect it from being misused, or squandered by injudicious appropriations. Nor has any other method of doing this good work been tried or suggested, which is liable to so few objections as this. The Trustees, however, deem it important to state, that while the number of churches that annually contribute to the fund is gradually increasing, it is to be regretted that there are many that do it irregularly, and not a few that give nothing at all. Several wealthy Presbyteries take from the fund more than they give, and not because of the indifference or opposition of their churches to the object, but because they know little or nothing about it. Although a copy of the Annual Report of the Trustees is sent by mail to each pastor, or session, as enjoined by the Assembly, in many cases it is neither read, nor are its facts communicated to the congregation. The Trustees are yet to be apprized of an instance in which the cause has failed of the generous support of the people, when the pastor has given them proof of his own sympathy and hearty approval.

Another serious delinquency, on which the Trustees have had repeated occasion to animadvert, is the remissness of Presbyteries to investigate and report at the proper time the cases within their bounds which call for aid. The most deserving are usually among the last to disclose their necessitous condition, and some would rather suffer in secret than volunteer in making their condition known. The result of this oversight on the part of Presbyteries is the failure of some to receive their appropriations at all, or not till several months after they were needed, and should have been asked. In view of a possible change during the year in the pecuniary condition of some of the recipients, the death of others, and various contingencies, it is wisely ordered by the Assembly that applications for aid, so long as needed, be repeated every year. To provide against a so frequent recurrence of this neglect, it is suggested that each Presbytery have a committee specially charged with this object, whose duty it shall be to bring to the notice of the Presbytery such cases as call for help, and to see that they are regularly presented to the Trustees, and at the proper time. It is believed that within the past year several of our aged and indigent ministers and widows have failed of their appropriations, on account of the forgetfulness and neglect of their brethren.

The Trustees would only add, in conclusion, that they have received so many letters during the year expressing a lively interest of the churches in this cause, that they cannot doubt, but with the blessing of God on proper exertions to have it kept before them, it will be cordially and liberally sustained.

JOSEPH H. JONES, *Chairman.*
F. N. BUCK.

STATISTICAL REPORTS OF PRESBYTERIES.

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICE.	CHURCHES.	Communicants added on Examination.	Communicants added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	No. of Children in Sabbath-schools and Bible-classes.	Funds raised for Domestic Missions.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Funds raised for Church Extension.	Disabled Ministers' Fund.	Commissioners' and Contingent Fund.	Funds for Congrega- tional purposes.	Miscellaneous Collections.
SYNOD OF ALBANY.																	
<i>1. Presbytery of Albany.</i>																	
J. Wood, P.	Mayfield, N. Y.	Mayfield Central, P.	9	9	108	4	13	50	355	330	158	193	3	276	5	850	49
W. B. Sprague, D. D., P.	Albany, N. Y.	Albany Second, P.	11	10	502	4	13	220	271	346	531	69	62	76	20	5500	2000
J. T. Backus, D. D., P.	Schenectady, N. Y.	Schenectady, P.	5	4	273	3	12	200	28	92	9	6	25	18	8	1500	1041
R. H. Pitman, W. C.	Albany, N. Y.	(Aged and infirm.)	4	1	53	1	6	40	8	19	7	6	7	6	4	430	10
M. S. Goodale, D. D., P.	Amsterdam, N. Y.	Amsterdam Village, P.	21	9	260	11	8	367	144	123	330	53	48	60	24	2622	37
David Tully, P.	Ballston Spa, N. Y.	Ballston Spa, P.	3	1	144	3	3	95	20	46	7	10	10	3	5	747	2
John Woodbridge, D. D., P.	Saratoga Springs, N. Y.	Saratoga Springs, P.	16	7	219	4	13	107	61	61	31	26	25	28	20	2310	5759
James N. Crocker, P.	Charlton, N. Y.	Charlton, P.	5	5	150	3	6	160	25	44	5	15	7	15	24	752	116
E. Halley, D. D., P.	Albany, N. Y.	Albany Third, P.	4	5	185	40	3	92	20	17	17	12	12	15	24	1556	41
Edward B. Allen, P.	Ballston Centre, N. Y.	Ballston, P.	28	17	232	10	7	700	88	71	1615	35	29	81	17	4016	100
Samuel L. Gamble, P.	New Scotland, N. Y.	New Scotland, P.	39	1	194	15	3	140	100	246	39	35	29	26	22	2250	199
M. L. R. P. Hill, P.	Little Falls, N. Y.	Little Falls, P.	23	8	405	3	0	230	387	733	495	61	61	86	60	10791	1621
Alex. S. Twombly, P.	Albany, N. Y.	State Street, P.	3	35	50	1	2	25	5	1	1	1	1	1	1	100	100
Wm. Bannard, D. D., P.	Kingsborough, N. Y.	Kingsborough, P.	3	50	50	1	2	25	5	1	1	1	1	1	1	408	17
William J. Blain, P.	Amsterdam, N. Y.	Tribes Hill, P.	2	4	56	3	10	70	1	29	17	14	14	1	5	667	17
James M. Ludlow, P.	Albany, N. Y.	Albany First, P.	13	15	70	9	3	185	50	50	75	75	75	5	5	1312	63
David Herron, P.	Northampton, N. Y.	Northampton, P.	3	5	140	3	10	130	14	29	17	14	14	1	5	581	31
Peter H. Brooks, P.	Northville, N. Y.	Northville, P.	2	4	56	3	10	70	1	29	17	14	14	1	5	2135	17
J. Bailie Adams, P.	West Milton, N. Y.	West Milton, P.	2	4	56	3	10	70	1	29	17	14	14	1	5	1312	63
George Harkness, P.	Guilderland, N. Y.	Hamilton Union, P.	2	4	56	3	10	70	1	29	17	14	14	1	5	581	31
J. A. Priest, P. E.	Rynex Corners, N. Y.	Princetown, P.	13	15	70	9	3	185	50	50	75	75	75	5	5	1312	63
	Gloversville, N. Y.	Gloversville, P. E.	13	15	70	9	3	185	50	50	75	75	75	5	5	2135	17

[illegible]

		337	129	5319	141	129	4242	\$1032	\$2580	\$3750	\$587	\$367	\$771	\$206	\$60005	\$13437
2. Presb. of Londonderry.																
Arthur Little, P.	Bedford, N. H.	2	1	200	1	5	300	81	60	00					2042	120
Loren Thayer, W. C.	Windham, N. H.			175	3	150	70	123	123						700	330
John H. Bates, P. E.	Antrim, P.	2	1	158	2	12	150	40	64	12	8	12			600	75
A. C. Cogswell, P. E.	New Boston, V.			143												
William House, P.	Londonderry, P.	1	4	209		8	225	70	101	18	13	16			896	85
T. N. Haskell, P.	East Boston, I.	5	4	216		5	200	50	19						2996	220
J. P. Bixley, P.	Boston, Mass.	14	4	271	2	5	250	23	85	36	19	14	20		3150	400
R. H. Richardson, D. D., P.	Newburyport, Mass.	3	1	313	1	6	200	139	380	121	90	72	60		4200	130
R. X. George, P.	Do.	2	1	80	1	5	100	26	139	83	18	36			1300	160
George A. Bowman, D. M.	Manchester, N. H.	1	28				30									10
R. A. DeLancey, D. D., W. C.	Hampton, N. H.		10													
Thomas Savage, W. C.	Bedford, N. H.															
Ebenezer Newhall, W. C.	Cambridgeport, Mass.															
J. Cruikshanks, P. C.	Spencer, Mass.															
T. G. Brainerd, P. C.	Halifax, Mass.															
B. Allen, P. C.	Marblehead, Mass.															
B. G. Little, P. C.	N. Middleboro', Mass.															
R. Campbell, P. C.	Newburyport, Mass.															
S. Haskell, W. C.	Do.															
Luther Farnham, W. C.	Boston, Mass.															
E. M. Kellogg, W. C.	Manchester, N. H.															
Z. S. Barstow, D. D., P. C.	Keene, N. H.															
Wm. Clarke, Agent.	Amherst, N. H.															
Daniel S. Talcott, Prof.	Bangor, Me.															
D. Kimball, W. C.	Hanover, N. H.															
S. M. Blanchard, W. C.	Wentworth, N. H.															
John L. Merrill, P. E.	Acworth, N. H.	30	16	1801	7	49	1605	\$499	\$971	\$315	\$148	\$114	\$106		\$16044	\$1120
2. Presb. of Mohawk.																
B. W. Condit, D. D., P.	Oswego, N. Y.	1	2	301		7	240	121	401	715	81			21	2500	533
	Utica, N. Y.	37	15	304			450	36	92	303	32		30	15	3563	482
	Syracuse, N. Y.	10	5	122	8	5	120	41	50		11			9	1750	101
Charles E. Robinson, P.	Oneida, N. Y.	21	11	125	9	8	190	50	62	51	25	18		7	1465	15

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disabld Minist's Fund.	Com'rs & Con't Fund.	Congregational.	Miscellaneous.
Andrew Cochran, P.	Durhamville, N. Y.	Durhamville, P. Oneida Castle, S. S. Oneida Valley, V. Smithville Flats, P.—8.	4		26 39 22 17	1	3	80 75 35 40	4 10 10	2 3 10	20 6	7	5		2 24	500 700 20 500	15 25
Robert Scott, P. I. O. Fillmore, W. C. I. N. Rendall, Pres. E. J. Chapman (inform)—7. Addison Blanchard, <i>Licentiate</i> —1.	Smithville Flats, N. Y. Knowlesville, N. Y. Knoxville, Pa.		1			1											
4. <i>Presbytery of Siam.</i> S. R. Madison, F. M. S. R. House, F. M. Jonathan Wilson, F. M. D. McGilvary, F. M. N. A. McDonald, F. M. S. G. McFarland, F. M. S. C. George, F. M.—7. <i>Candidate</i> —1.	Bangkok, Siam, Do. Do. Do. Do. Do.	1st Pres. ch. Bangkok, Petchaburi,—2.			6 5		2 1	35 12			600				5		
5. <i>Presbytery of Troy.</i> D. S. Gregory, P. D. Kennedy, D. D., P. Abner De Witt, P.	Troy, N. Y. Do. Do.	Second Ch. Troy, P. Second St. Ch. Troy, P. Park Ch. Troy, P. Third Ch. Troy, V. Lansingburgh, P. Waterford, N. Y. North White Crk. N. Y. Sandy Hill, P. and Fort Edward, P. Caldwell, S. S. 1st Ch. Stillwater, P. 2d Ch. Stillwater, S. S. Malta, P. Green Island, S. S. Fort Miller, V.—15.	21 13 4	29 3 12	459 330 186	7 1 10	9 8 10	460 148 200	164 153 62	166 283 38	66 542 255	66 64	33 51 1026	48 51 32	20 33 30	10280 10125 2997	159 707
A. M. Beveridge, P. A. T. Pierson, P. C. H. Taylor, P. H. F. Hickok, P.	Lansingburgh, N. Y. Waterford, N. Y. North White Crk. N. Y. Sandy Hill, N. Y.		41 6 11 1	12 2 11 6	291 254 236 120	12 2 7 1	4 2 6 1	230 116 150 80	100 102 137 20	100 401 29 5	30 41 16 5	30 67 17 5	33 92 22 5	17 16 13 5	2347 8396 1400 825	221 104 150 80	221
Wm. M. Johnson, P. Thomas A. Sanson, P. J. K. Davis, Chap.	Stillwater, N. Y. Malta, N. Y. Troy, N. Y.		4 5 7	8 6 7	175 60 59	3 4 1	1 1 1	80 60 90	36 6	45 47	14 5	20 5	22 4	20	15 5	1050 752 800	50 71 400

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Con.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congre- gational.	Miscel- laneous.
W. G. Shand, W. C. S. A. Hughes, P. D. D. Christy, W. C. J. McPherrin, P.	Loudon, Pa. Coutersville, Pa. Saxonsburg, Pa.	Zellienople, V. Centre, P. Clinton, V. Westminster, P., and Buffalo, P. Rich Hill, P., and Loesburgh, P. State Lick, P. Concord, P., and North Butler, P. Natrons, V. Tarentum, S. S. Summit, V. Glade Run, V.—33.	4	7	126	3	6	75	23	78	24		20	7	5	740	94
A. W. Boyd, P.	Neshannock Falls, Pa.										7				4	450	20
T. C. Anderson, P. James H. Marshall, P.	Slate Lick, Pa. Hooker, Pa.		18	10	176		7	47	37	42	21	11	15	16	6	640	102
<i>Licentiate—1.</i> David S. Tappan. John T. Oxtoby. William O. Campbell. David Sloan.			6	3	163	7	7	70	59	13	28	13	15		4	405	32
			1	1	86	3	3	25	9	11	4	2			2	190	8
			2	2	65	3	3	126		13	176				2	305	10
			3	13	133	5	78	20		26	31			6	7	538	10
			1	15	67	4	50	5		17					2		
<i>Candidate—1.</i>			107	129	3608	14	189	1491	\$700	\$903	\$953	\$169	\$220	\$194	\$122	\$14085	\$1970
<i>2. Presb. of Allegheny City.</i> Nathaniel Todd, David Elliott, D. D., Prof. J. F. McLaren, D.D., W.C. Do. Aaron Williams, D.D. L. R. McAboy, D. D., P. William Annan, W. C. D. E. Nevin, W. C. Louis L. Conrad, P. James Allison, Editor, Elliott E. Swift, P. M. L. Wortman, P. John M. Smith, P. Sharpsburg, Pa. Freedom, Pa. John Brown, P. John Launiz, S.S. Thomas X. Orr, P. James M. Shields, P. G. M. Potter, P.	Pittsburg, Pa. Allegheny City, Pa. Do. Economy, Pa. Wexford, Pa. Allegheny City, Pa. Sewicklyville, Pa. West Manchester, Pa. Allegheny City, Pa. Do. Perryville, Pa. Sharpsburg, Pa. Freedom, Pa. John Brown, P. John Launiz, S.S. Thomas X. Orr, P. James M. Shields, P. Beaver, Pa. Sharpsburg, Pa.	(Aged and infirm.) Western Theol. Semi'y. Do. Domestic Missionary. Cross Roads, P. Manchester, P. 1st ch. Allegheny, P. Highlands, P. Sharpsburg, P. Concord, P. 1st Ger. Manchester, S.S. Central ch., P. Bridgecreek, P. Fine Creek, P.	11	192		2	20	90	25	35	10	20		10	10	500	500
			3	11	120		3	130	130	87	78	74	10	40	8	1116	355
			56	38	443	12	33	440	806	484	289	70	170	16	15	4814	547
			11	7	127	1	10	80	14	20	10	15	13	113	15	7	100
			18	8	294	2	12	223	39	91	28	40	16	158		1492	238
			22	7	60	7	15	40	1	1	1	1	1	1		200	20
			3	1	35	5	38	37		7				7		455	10
			14	20	284	9	100	164		132	40	55	28	38		2765	1292
			29	23	371	3	35	300	174	166	356	34	57			1776	18
			20	2	147	5	12	140	30	16	98			8	6	700	

		6	16	84	2	6	84	20	31	19	10	24	2	920	7
Beaver, P.		2	15	7	14	2	30	29	5	2			10	125	8
Allegheny City, Pa.		9	27	36	2	5	60		43					3840	40
do.		4	27	79	3	1	280		8					2838	3078
Allegheny City, Pa.		13	11	218	3	4	190	138	319	3053		58	15	13961	749
Sewicklyville, Pa.		12	4	302	20	190	190	28	26	64	8	4	10	1012	7
Allegheny City, Pa.		11	4	77	1	9	66			15	14		4	337	
Boulder City, Colorado															
Sewicklyville, Pa.															
Freedom, S. S.—19.															
Allegheny City, Pa.		244	228	2021	54	201	2478	\$1642	\$1461	\$1353	\$349	\$302	\$477	\$94	\$36598
do.															\$6966
Allegheny City, Pa.		39	3	178	9	6	100	11	73	52	6		9	500	131
do.															
Milledgeville, Pa.															
Allegheny City, Pa.															
Johnsonville, O.															
Little Beaver, P.															
(Aged)															
Hopewell, V.															
(Infirmary)															
Beaver Falls, P.		25	28	242	2	150	61	140	193	16	19	25	14	1200	245
New Brighton, Pa.		9	7	152	10	70	25	26	93	17	17	9	11	850	68
Clark, Pa.		5	5	298	14	110	110	46	10	26		21	20	1320	81
New Wilmington, Pa.		5	2	62	8	175	5	5					4	75	
North Sewickly, V.															
Unity, P. and		12	8	160	1	11	150	67	81	20	5	10	2	600	40
West Middlesex, P.		10	8	90	3	5	60	15	20	40	3	8	2	530	50
Slippery Rock, P. and		9	5	190	3	9	150	22	13				10	350	
Newport, P.		1		71	5	5	50	13	6			10	5	343	
(In transitu.)															
Westfield, P.		7	5	243	1	12	200	20	90	100	10	10	16	925	152
Mount Pleasant, P. E.		6	9	89	2			18	18	10	10	17	5	725	13
New Castle, P. E.		5	11	350	15	150	150	41	37	22	44	34	6	1871	310
Pulaski, P. E.		1	1	105	6	6	80	5	10	55	12	10	7	970	21

P. P. Lowery, P.

John Davis, Teacher.

E. S. Blake, W. C. F. M.

Samuel C. George, F. M.

A. A. Hodge, D. D., Prof.

J. B. Bittinger, D. D., P.

J. W. Potter, P.

C. M. Campbell, D. M.

W. W. McKinney, S. S.

—26.

Licentiate—6.

Edward P. Swift,

W. W. Annan,

Henry B. Lamb,

Robert Brown,

Wm. H. Smith.

James F. Holcomb,

Candidates—2.

3. Presbytery of Beaver.

Robert Dilworth, D. D., P.

Abraham McCreedy, W. C.

William Nesbit, W. C.

John W. Johnston, W. C.

Benj. C. Critchlow, P.

Cyrus G. Riggs, D. D., P.

Robert Dickson, P.

Henry Webber, W. C.

William T. McAdam, W. C.

David C. Reed, P.

Robert S. Morton, P.

Joseph S. Grimes, W. C.

William M. Taylor, P.

Albert Dilworth, P. E.

John B. Dickey, W. C.

—16.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disabld Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
<i>Licentiate</i> —2. D. L. Dickey, P. E. S. M. Morton. <i>Candidates</i> —5.	Sharon, Pa. Black Hawk, Pa.	Sharon, V. New Salem P. E.—16.	6 17	7 3	70 202	4 2	9	100 115	23	42	17	5	10	12	4	1500 681	50
4. <i>Presbytery of Erie.</i> John V. Reynolds, D. D., P. Samuel J. M. Eaton, S. S. John W. McCune, P. James W. Dickey, P. John R. Findley, P. L. G. Olmstead, L. L. D. John D. Howey, S. S. A. C. Junkin, P. Ruey Newell, W. C. N. S. Lowrie, P. James H. Gray, W. C. Wm. P. Moore, S. S. George F. Cain, P. Wm. M. Robinson, P. David Waggoner, P. L. M. Belden, P. John Rice, S. S.—17. <i>Licentiate</i> —1. Samuel M. Glenn. <i>Candidate</i> —1.	Meadville, Pa. Franklin, Pa. North's Mills, Pa. Venango, Pa. Mercer, Pa. Worthington, O. Greenville, Pa. Franklin, Pa. Conneautville, Pa. Pittsville, Pa. Oil City, Pa. Erie, Pa. Mercer, Pa. Sheakleyville, Pa. Fairview, Pa. New Vernon, Pa. Warren, Pa.	Meadville, P. Franklin, S. S. Coolspring, P. and Salem, S. S. Gravel Run, P. and Washington, P. 1st Mercer, P. Girard, V. (<i>In transitu</i>) Greenville, P. Waterloo, V. Conneautville, P. and Harmansburgh, P. Evansburgh, V. Oil City, S. S. Park ch. Erie, P. Mill Creek, V. Georgetown, P. and Greenfield, P. Sturgeonville, P. Fairfield, S. S. Sandy Lake, S. S. Warren, V. Sugar Creek, P. E. Milledgeville, P. E. Westminster, V. Sugar Grove, V.	26 23 27 3 3 7	7 16 8 3 3 11	201 150 151 112 63 250	5 1 2 5 1	3 6 7 100 100 18	50 30 6 12 3 159	50 125 16 14 5 210	50 30 6 12 2 6	140 200 35 25 2 43	25 20 3 3 2 5	25 25 7 8 2 20	10 8 7 3 3 15	160 1000 450 150 1500	400 350 50 10 50	
			4	7	154	4	6	120	20	30	140	9	18	14	8	1200	50
			7	2	100	4	4	80	15	16	70				5	1500	80
			6	3	53	1		50	10	12	10				3	180	
			4	24	59	39	3	180	40	177	200	75	55	43	3	3700	1754
			68	24	214	36	11	175	56	28	48	11	11	12	11	2035	
			9	12	103	2	3	86	18	31	18	8	13	5	5	8350	40
			7	4	196	2	12	30	24	31	18	5	5	6	9	571	38
			2	2	64			40	10	2	2	5	5	6	3	340	5
			3	6	59		2	79	10	29	81	11	11	8	9	577	30
			6	8	117	4	7	70	20	22	66			5	6	295	44
			4	4	77			50	50					4	4	616	5
					128			80								70	
			1	5	42	1	1	123	4	23	35	6				327	12
					28				8								

	187	152	2882	53	83	1758	\$541	\$324	\$1120	\$186	\$196	\$247	\$118	\$25451	\$2918
Concord V.			56												
Deerfield, V.			22					20							
Mt. Pleasant, V.			60												
Irvine, V.			10												
Mt. Vernon, V.			19												
Harbor Creek, V.			30												
Petroleum Centre, S. S.			14												
—34.															
1st ch. Baltimore, P.	16	8	531	2	13	500	6080	2800	2830	1375	400	80	5900	2917	
Parkton, V.			12												
West River, V.			10												
Church Hill, V.			2												
Chestnut Grove, V.	2	1	28		2	45	20	26	125			7	360	25	
Broadway, Balt., V.	2	3	60		6	130	188		594	1233	27	40	7275	89	
Central ch., P.	8	20	363	1	11	600								388	
Bellair and Franklin-ville, P.			69		3	194							1200		
Govane Chapel, P.	1	3	45		6	40		15	1040	800	645		1600	585	
4th ch. Baltimore, P.	7	6	183		4	252	135		162			10	2683	146	
Westminster ch., P.	21	12	422	1	11	800	590	946	648	210	393	50	9621	3010	
Taneytown P., and New Windsor, P.	3	1	20	1		86	180	251	10	10			550	100	
Oak Grove, S. S.			20												
Mt. Paran, V.			30												
Annapolis, P.	6	4	70	2	8	100	27	80	170	97	15	16	1060	50	
South Church, P.	2		97		5	440	5	20	145	6	8	7	1200	116	
Taylor Grove, V.			6												
2d church, P.	4	8	390		3	750	449	204	460	30	44	103	2072	717	
Franklin Street, P.	13	21	415	1	13	500	53						6869	11000	

SYNOD OF BALTIMORE.

I. Presbytery of Baltimore.

John C. Backus, P.

And. B. Cross, Miss.

Geo. D. Purviance, W. C.

F. W. Simpson, Chap.

S. Guiteau, Agent.

Theo. Gallaudet, Agt.

Joseph T. Smith, P.

T. H. Quinan, Agent.

T. S. C. Smith, P.

R. S. Hitchcock, Teacher.

J. H. Kaufman, P.

Griffith Owen, Agent.

J. A. Lefevre, P.

Cyrus Dickson, P.

W. B. Scarborough, P.

Robt. R. Wells, Teacher.

John B. Ross, S. S.

F. W. Brauns, S. S.

Geo. W. Kennedy, Agt.

I. M. Patterson, P.

J. H. Potter, P.

J. J. Graff, W. C.

J. E. Nourse, Prof.

E. N. Bosworth, Teacher.

George P. Hays, P.

J. J. Bullock, P.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on ser.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
John Squier, P. Jonathan Cross, W. C. John P. Carter, Pres. B. F. Myers, P. R. H. Williams, P. J. S. Stuchell, P. J. K. Cramer, P. B. F. Bittinger, P. L. P. Rowland, D. M. Wm. T. Carr, P. W. W. Ralston, P. Samuel M. Bayless, P. Samuel M. Maxwell, P.—39. Licentiates—2. Stephen Williams, J. J. Coale, Candidates—2. 2. Presbytery of Carlisle. Robert McCachren, W. C. Thomas Creigh, D. D., P. A. K. Nelson, P. James Harper, D. D., P. Joseph A. Murray, W. C. John H. Symmes, W. C. Andrew D. Mitchell, P. James F. Kennedy, S. S. Isaac N. Hays, P. Edwin Emerson, William A. West, P. Robert F. Sample, William B. Craig, P.	Sykesville, Md. Baltimore, Md. Do. Jarrettsville, Md. Frederick, Md. Baltimore, Md. Havre de Grace, Md. Ellicott's Mills, Md. Paterson, Mo. Baltimore, Md. Churchville, Md. Glenville, Md. Baltimore, Md. Baltimore, Md. Platte's Mouth, Neb.	Springfield, P. Bethel, P. Frederick, P. Aisquith St., P. P. Havre de Grace, P. The Grove, P. Ellicott's Mills, P. (In transitu.) Madison St. ch., P. Churchville, P. Harmony, P. 12th ch. Baltimore, P. —31.	16 6 7 1 1 8 2 6 1 1 13	1 9 1 4 1 24 83 70 1 95 2 34 8 162	50 1 110 9 100 7 164 1 60 24 83 70 1 95 2 34 8 162	2 1 1 1 24 3 6 5 1 1 12	18 4 11 1 7 3 3 2 2 3 12	45 150 180 75 30 250 120 50 20 250	24 14 17 3 92 3 12 52 25	22 22 134 3 125 2 12 72 47	131 139 139 40	3 56 11 50	5 11 3 50	5 10 6 260 1100	1000 1370 1222 400 250	55 706 68 50	
		Tom's Creek & Piney, V. Mercersburg, P. St. Thomas and Rocky Spring, P. Shippensburg, P. Cumberland, V. Paxton and Derry, P. Fayetteville, S. S. Middle Spring, P. Paris, France. Dry Run, Pa. St. Anthony, Minn. Duncannon, Pa.	146 5 5 5 116 3 25 68 1	120 4 76 185	120 235 76 185	18 11 8	151 50 130	5601 7968	\$7968 \$4778	\$6544 \$402	\$5949 \$1642	\$213 \$1375	\$1200 \$1200	\$1200 \$1200	\$1200 \$1200	\$1200 \$1200	\$1200 \$1200

John H. Warner, P.	16	7	200	1	8	100	42	50	68	15	16	29	680	90
Gettysburg, Pa.	Great Conewago & Low's													
Fannettsburgh, Pa.	March Creek, P.													
Philadelphia, Pa.	Lower Path Valley and													
Rio Janeiro, S. A.	Burnt Cabins, P.													
Newburg, Pa.	(In transitu.)													
Mahanoy City, Pa.	Prin. Fem. Seminary.													
Millersburg, Pa.	(In transitu.)													
	Millerstown, S. S.	15	2	103	3	7	30	25		38			455	20
	Newport, S. S.	8	3	38	2	1	9			20			260	67
	Buffalo, S. S.	1		84	2		32	30						50
	Carlisle, P.	3	6	227	7		180	200	96	48	70	83	15	1760
	Hagerstown, P.			98										240
	Greencastle & Waynes-	8	6	244	4	19	132	113	149	47	38	42	1681	75
	boro', P.													
	Big Spring, P.	24	15	304	1	5	135	211	175	30	61	40	2256	
	Barton, S. S.	1		37	10	150	7	46	100	2	3	5	300	3
	Lonaconing, S. S.	10	4	40	10	160	5	1	47	3	3	5	150	5
	Dickinson, P.	6	6	100			19	22	11				800	486
	Mechanicsburg, P.	16	3	89	2	11	85	17	21	15		16	1094	434
	Harrisburg, P.	37	12	232	6	10	350	1913	536	121	86	78	2383	730
	Schellsburg, P.	6	2	75	2	9	46	19	14	22	130	70	700	25
	Landisburg, Centre and	19	5	163	2	14	80	73	80	36	21	33	778	170
	Upper, P.													
	Gettysburg, P.	5	4	128	1	3	72	35	116	16	17		1127	58
	Middletown, P.	1	2	53	1	3	92	23	25			6	800	
	Frostburg, S. S.	22	1	41	14	60	8	5		3	4	2	600	50
	Hancock, S. S.	2	1	40		40							900	
	Hogestown, Pa.	16	3	90	5		102	52	31			8	1220	
	Chambersburg, P. E.	9	4	354									904	394
	McConnellsburg, P. E.	20	10	180	17	80	73	71	100				945	50
	Hill & Well's Valley, P. E.													
	Monaghan, V. and	3	42			30	5	20	3	2	4	7	900	
	Petersburg, V.													
	Welsh Run, S. S.			9										
	Williamsport, V.			18										
	Hanover, S. S.			10										
	Harrisburg, Pa.													

Licentiate—5.

C. A. Wyeth.
Stephen W. Pomeroy,
Ambrose H. Smith,

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educ-ation.	Publi-cation.	Church Extension.	Disab'd Minis't's Fund.	Com'r's & Con't Fund.	Congrega-tional.	Miscel-laneous.
Thomas H. Hench. Wm. C. A. Kerr. <i>Candidates—3.</i>		Clear Spring, V.—52.	355	121	5092	40	223	2797	3603	\$2195	\$1282	\$569	\$565	\$509	\$81	\$27740	\$4203
3. <i>Presbytery of Leves.</i> Austin C. Heaton, P. J. T. H. Waite, P. Henry C. Fries, S. S. Cornelius H. Mustard, S. S.	Princess Anne, Md. Salisbury, Md. Laurel, Del. Blackwater, Del.	Monokin, P. Wicomico, P. Laurel, V. Barren Creek, S. S. Cool Spring, S. S. Blackwater, S. S. Snow Hill, P. Indian River, V. Church Hill, V. Pitts Creek, P. Rehoboth, S. S. Lewes, P. Dover, P. Old Brick, V. Buckingham, P. Eden, S. S. Georgetown, V. Crumpton, V.—18.	1 2 100 78 14 70 6 1 11 4 3 4 103 44 12 83 2 3 22 1 16 3	2 78 14 70 6 7 5 11 6 29 1 1 12 12 2 5 22 1 16 3	12 50 75 15 10 40 40 6 7 65 6 11 6 2 8 5 1 110 10 32 8 50 46 63	32 15 10 10 6 10 7 48 30 18 3 8 32 8 75 75 89 \$83	20 19 10 3 3 3 48 30 18 3 8 32 8 75 75 89 \$83	10 10 3 3 3 48 30 18 3 8 32 8 75 75 89 \$83	\$569 \$565 \$509 \$27740 \$4203	\$20 \$26 \$3 \$13 \$94 \$374	\$20 40 8000 10 27	15 10 414 20 10 100 107 47 735 157 50 735 157 5					

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disabld Minist's Fund.	Com'rs & Con't Fund.	Congrega- tional.	Miscel- laneous.
<i>Licentiate</i> —5. J. M. Harris, William Stoddard, C. N. Campbell, William Warden, Henry Hardie, <i>Candidates</i> —5.	Romney, Va. Buckingham C. H., Va. Charleston, Va. Wardensville, Va. Woodstock, Va.	Smithfield, V. Winston, V.—23.	15	10	400	3	7	125	37	40	20	24	40	41	25	8921	211
SYNOD OF BUFFALO.																	
<i>1. Presb'y of Buffalo City.</i> John C. Lord, D. D., P. Alex. McLean, Jr., P. James Remington, P. A. T. Rankin, S. S. William Hancock, S. S.	Buffalo, N. Y. Do. Alden, N. Y. Black Rock, N. Y. Beach Ridge, N. Y.	Central, P. Calvary, P. Alden, P. Black Rock, S. S. Pendleton and Wheat- field, S. S.	15	10	400	3	7	125	37	40	20	24	40	41	25	8921	211
<i>S. S.</i> Arthur Burtis, D. D., George W. Lane, E. F. Marvin, S. S. J. H. Burtis, Agent. J. J. Aiken, D. D., S. S. George Tomlinson, William Hall—12. <i>Licentiate</i> —1. Charles W. Remington. <i>Candidates</i> —2.	Bethany, N. Y. East Aurora, N. Y. Buffalo, N. Y. Moscow, N. Y. Lockport, N. Y. Owatonna, Minn. Marbledale, Conn.	Tonawanda, S. S. Bethany Centre, S. S. East Aurora, S. S.—8. Teacher.	3	2	57	1	1	83	7	10	8	6	7		3	400	10
<i>2. Presb. of Genesee River.</i> Henry L. Doolittle, S. S. M. N. McLaren, D. D., P. Caledonia, N. Y.	Groveland, N. Y. Groveland, N. Y. Caledonia, N. Y.	Groveland, S. S. Caledonia, P.	2	2	139	1	1	200	8	16	8	12	13	9	10	1309	12
			3	1	106	1	5	100	65	71	14	15	8	10	12	1100	150

North Sparta, N. Y.		First Sparta, T.		Second Sparta, P.		Bath, N. Y.		Warsaw, N. Y.		Wyoming, P.		Moscow, N. Y.		Portageville, P.		Oakland, S. S.		Tuscarora, S. S.		Central Genesee, P.		Prin. Synodical Acad.		Prof. Synodical Acad.	
37	29	1348	12	34	1097	\$410	\$490	\$327	\$34	\$75	\$33	\$94	\$20852	\$683											
9	36	36	3	5	25	10	3	5																	
24	12	440	6	51	950	76	324	615	30	10	14	36	3040	790											
2	1	94	2	4	70	18	41	30	8																
1	1	46	3	5	50	5																			
2	2	61	3	90	10	10	83	48	5																
9	2	176	2	6	85	13			10																
47	15	873	13	72	1300	\$132	\$456	\$693	\$53	\$10	\$14	\$79	\$5704	\$896											
4	6	450	2	3	300	300	450	600																	
11	4	100	4	9	75	22	38	8	9	309	14	9	950	175											
Ox Bow, N. Y.		Rossie, S. S.		1st Wilna, S. S.		2d Oswegatchie, P.		Heuvelton, S. S.		Morristown, S. S.		Hammond, P.-7.		Rochester 3d, P.		Charlotte, S. S.		Phelps, S. S.							
9	36	36	3	5	25	10	3	5																	
24	12	440	6	51	950	76	324	615	30	10	14	36	3040	790											
2	1	94	2	4	70	18	41	30	8																
1	1	46	3	5	50	5																			
2	2	61	3	90	10	10	83	48	5																
9	2	176	2	6	85	13			10																
47	15	873	13	72	1300	\$132	\$456	\$693	\$53	\$10	\$14	\$79	\$5704	\$896											
4	6	450	2	3	300	300	450	600																	
11	4	100	4	9	75	22	38	8	9	309	14	9	950	175											
Rochester, N. Y.		Charlotte, N. Y.		West Greece, N. Y.		Utica, N. Y.																			
4	6	450	2	3	300	300	450	600																	
11	4	100	4	9	75	22	38	8	9	309	14	9	950	175											

Thomas Aitken, P.

James M. Harlow, S. S.

Joseph E. Nassau, P.

Charles Ray, P.

W. D. McKinley, P.

J. Shepherd Bingham, P.

E. W. Kellogg, S. S.

R. W. Cormick, S. S.

F. De W. Ward, D.D., P.E.

John Jones, Do.

William E. Jones, Do.

Isaac Oakes, W. C.

Henry Neill, (in transitu).

John J. Carrell, (in trans.)

J. W. McDonald, W. C.

W. P. Jackson, S. S.

Ephraim S. Wilson, S. S.

—19.

Licentiate—1.

John Butler.

Candidate—1.

3. Presb. of Ogdensburg.

J. M. Macgregor, S. S.

L. Merrill Miller, D.D., P.

James Cleland, P.

R. T. Conant, S. S.

A. Phillips, S. S.

James Gardner, P.—6.

Candidate—4.

Presb. of Rochester City.

A. G. Hall, D. D., P.

Thomas Bellamy, S. S.

Charles Kittbridge, W. C.

C. C. Pritchett, S. S.

E. C. Pritchett, S. S.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Extension.	Disab'd Minist' Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
Franklin D. Harris, P. James Ballantyne, W. C. George McCartney, P. Dagald D. McColi, P. E. D. Yeomans, D. D., P. John W. Major, W. C. George Patton, P. T. H. Quigley, S. S. Alfred Yeomans, P. E. C. Maurice Wines, P.-14.	Port Byron, N. Y. Rochester, N. Y. Webster, N. Y. Scottsville, N. Y. Rochester, N. Y. Do. Geneva, N. Y. East Bethany, N. Y. Rochester, N. Y. Do.	Port Byron, P. Webster, P. Wheatland 1st, P. St. Peter's, P. Seneca, P. Do. East Bethany, S. S. Calvary, P. E. Rochester 1st, P.-11.	9 1 40 5 16 9 1	9 1 6 12 2 2 15 1	110 107 50 242 255 32 88 504	 18 2 6 6 1 4 8	 1 6 10 1 1 1 4 8	60 60 120 190 364 24 187 330	15 20 80 60 33 6 15 116	15 3 60 25	 5 335 69	 5 8 110	 5 8 110	17 5 26 3 20	8 20 15 3 20	600 408 1800 4025 1400 550 1201 3500	 23 50 66 315 550 1201 298
Gavin Longmuir, P. E. Gideon P. Nichols, Charles W. Wood, <i>Licentiate</i> -3.	Morristown, N. J. Rochester, N. Y. Do.		96	48	2173	36	57	1770	\$681	\$596	\$1017	\$141	\$314	\$62	\$90	\$18834	\$2027
SYNOD OF CHICAGO. <i>1. Presbytery of Bureau.</i> George Stebbins, W. C. S. T. Wilson, P. J. C. Barr, P. George S. Inglis, W. C. Josiah Milligan, P. David Kelly, W. C. Asa Donaldson, W. C. Cyrus B. Bristol, W. C. W. W. Williams, P. J. H. Vannoy, P. E. John Marquis, W. C. George W. Jackson, S. S. W. W. Moorhead, P. S. M. Crissman, P.	Peoria, Ill. Rock Island, Ill. Geneseo, Ill. Andover, Ill. Princeton, Ill. Rock Island, Ill. Viola, Ill. Aledo, Ill. Andover, Ill. Aledo, Ill. Sheffield, Ill. Camden Mills, Ill. Arlington, Ill. Malden, Ill. Edgington, Ill.	Rock Island 1st ch., P. Geneseo, P. Princeton, P. (Infirm.) Aledo, P. Andover, P. E. (Disabled) Sheffield, S. S. Camden, P. Beulah, P. Arlington, P. Malden, S. S. Lower Rock Island, S. S.	17 12 14	10 22 10	125 58 160	1 3 5	6 4 6	150 50 140	25 8 16	35 6 48	15 6 17	6 5 10	20 10 17	20 20 17	6 8 35	2500 475 4000	250 12 82
			27	8	80	2	4	60	20	17	2	4	3	3	10	1020	50
			24	7	30	2	17	125	2	2	2	4	3	3	2	400	30
			32	7	66	5	9	150	22	22	41	3	3	5	6	1650	13
			29	2	70	9	7	125	4	6	3	4	3	3	3	618	20
			9	4	33	4	4	50	5	3	3	3	4	3	16	700	20
			22	2	50	4	4	70	5	11	3	3	9	3	7	619	15

R. S. Sloan, W. S. Doel, P. E.—16.	Camden Mills, Ill. Millersburg, P. E.	Edwards, S. S. Pleasant Ridge, Millersburg, P. E. Bethel V. Cambridge, V. Woodhull, S. S.—17.	1 5 5 1	2 13 86 33 35	3 2	25 35 80	3 6 22 6	116 116 116 116	158 158 158 158	125 125 125 125	38 1	4 4 4 4	43 1 70 43	2 2 1 1	6 20 140 270	25 35 25 25	381 480 1725 12	169 182 106 104	105 106 43 43	8 10 10 10	132 200 150 100	4780 8838 700 600 1688	1466 1466 1466 1466	102 102 102 102	55 55 55 55	3000 996 800 1000	187 187 187 187	180 180 180 180
2. Presbytery of Chicago. Samuel Swan, S. S.	Leland, Ill. Roscoe, Ill. Morris, Ill. Meriden, Ill.	Victor and Clinton Cen- tre, S. S.	4 4 4 4	43 1 70 43	1 1 1 1	65 7 7 7	7 7 7 7	116 116 116 116	158 158 158 158	125 125 125 125	38 1 70 43	4 4 4 4	43 1 70 43	2 2 1 1	6 20 140 270	25 35 25 25	381 480 1725 12	169 182 106 104	105 106 43 43	8 10 10 10	132 200 150 100	4780 8838 700 600 1688	1466 1466 1466 1466	102 102 102 102	55 55 55 55	3000 996 800 1000	187 187 187 187	180 180 180 180
E. Brown, (infirm.) Reuben Frame, (infirm.) John Fleming, S. S.	Kinlyre, Ill. Chicago, Ill. Do. 																											

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Cong- rega- tional.	Misces- saneous.
J. H. Harris, Agent, C. R. Fish, W. C. C. C. F. Waldecker, S. S. Wm. Campbell, P. H. E. Lippert, P. J. W. Ward, P. L. Carden, F. M. Robert Rudd, S. S.—36. <i>Licentiates</i> —8. Thomas Ward, G. P. Morse, E. & G. Hair, Warren Norton, John Miller, Clay McCauley, C. M. Howard, Louis W. Rabe,	Aurora, Ill. Chicago, Ill. Chicago, Ill. Ste. Anne, Ill. Lane, Ill. Siam. Oswego, Ill. Lane, Ill. Chicago, Ill. Festoria, Ohio. Chicago, Ill. Neoga, Ill. Chicago, Ill. Do. Do.	Am. & For. Chris. Union. French ch. Kankakee, V. Manteno, P. 2d ch. Ste. Anne, P. Linn and Hebron, V. Queen Anne, V. Oswego & Kendall, S. S. —27. Thomas Ward, Chicago, Ohio. Chicago, Ill. Neoga, Ill. Chicago, Ill. Do. Do.	150	161	1922	34	79	1795	\$646	\$1017	\$2194	\$294	\$32	\$180	\$40	\$32408	\$1998
<i>Candidates</i> —6. 3. Presb. of Rock River. Matt. B. Patterson, S. S. Jacob Coon, S. S. Ebenzer Erskine, Edt. H. G. Blinn, P. E. Jacob Schwartz, S. S. E. C. Sicks, P. John G. Schaible, S. S. S. H. Waller, P. P. Dillon, S. S. J. L. Merritt, S. S. J. McCune, S. S. G. T. Crissman, S. S. A. H. Lackey, W. C. Delville Roberts, P. Edward Wright, S. S.	Freeport, Ill. Albany, Ill. Chicago, Ill. New York City. Grove Hill, Iowa. Dixon, Ill. Galena, Ill. Rockelle, Ill. Pleasant Run, Ohio. Ozaukee, Wis. Denver City, Col. Morrison, Ill. Albany, Ill. Freeport, Ill. White Rock, Ill.	Ridott, S. S. Albany, S. S. Scales Mound, S. S. Galena South, V. Hanover, V. Dixon, P. Galena, Germ., S. S. Lane, P. Shannon, V. Newton, S. S. Franklin Grove, V. Morrison, S. S. Fulton City, S. S. Freeport, P. White Rock, S. S.	30	20	39	2	3	180	65	66	6	40	45	13	1600	521	8
			18	2	145	35	3	75	12	32	40	10	12	4	12	6000	150
			28	1	65	19	68	17	18	6	6	4	4	8	1325	200	19
			6	19	81	4	5	135									8
			20	20	20	20	20	45	16	7	5	10	3	3	250	12	12
			1	9	80	20	4	80	20	18	50		8	8	1100	50	50
			11	19	160	4	200	40	20	20	166		43	20	18	1600	102
			1	1	21	2	30	3	3	3				1	1	112	3

[illegible]

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n In S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congregational.	Miscellaneous.
	Warsaw, Ill. La Prairie, Ill. Marietta, Ill.	Wythe, V. La Prairie, V. Union, V.—21.	109	101	1302	28	79	819	\$205	\$224	\$325	\$89	\$87	\$69	\$52	\$1074	\$873
<i>S. Presbytery of Warren.</i>			24	32	311	6	10	300	83	70	312		27	33	11	2861	249
R. C. Matthews, D. D., P.	Monmouth, Ill.	Monmouth, P.	2	13	77		4	70	70	10	30	16	6	4		3	568
Preston W. Thomson, P.	Prairie City, Ill.	Prairie City, P.	18	10	96	5	13	90	50	50	53	15	28	10	10	1012	30
L. N. Candee, D. D., Agent.	Galesburg, Ill.	Galesburg, P. E.	2	2	51		2	135	14	8	161		5	7	3	477	44
Hezekiah Hanson, P.	Oquawka, Ill.	Oquawka, P.	6	5	54		14	140	8	7	2		2	7	6	440	20
Ch. Leavenworth, S. S.	Keithsburg, Ill.	Keithsburg, S. S.	2	12	32	1	1		8								
	Galesburg, Ill.		7		25	1	4	40	5	8	4	3	2		1	2300	55
Joseph Platt, S. S.	Altona, Ill.	Altona, S. S.			42				13	11	14		6	10	3	240	40
	Monmouth, Ill.	Lennox, S. S.															
	Burnsville, Ill.	Shiloh, S. S.															
John C. Wagaman, S. S.	Rockport, Ill.																
J. M. Jamieson, D. D., W. C.	Monmouth, Ill.																
John W. Wood, W. C.	Do.																
Samuel E. Vance, P.	Oneida, Ill.	Oneida, P.	2	6	31		2		3			5	4		1	3627	70
	Do.	John Knox, P.	31	8	116	2	1	60	7	10			11	6		3	510
George N. Johnston, P.	Knoxville, Ill.	Knoxville, P.	54	10	191	24	7	132	8	18	115	27	15	33	5	3000	250
George Norcross, P.	North Henderson, Ill.	North Henderson, P.	7	17	179	2	20	150	30	67	50		4		7	1860	73
George W. Ash, S. S.—13.	Young America, Ill.	Young America, S. S.	4	5	45	2	1	40	5	5	13	10	4	3	3	250	20
	Rosetta, Ill.	Fall Creek, V.	1	2	23		2		4	4	3	3	3	3	1	250	14
	Sunbeam, Ill.	Pope's River, S. S.			32												
<i>Licentiate—4.</i>			1	1	14		2	30	4	22	2	3		3		187	23
Sam'l Hummer, (in trans.)	Hopper's Mills, Ill.	Warren, S. S.—16.															
L. Y. Hays,	Dwight, Ill.																
T. Carter Kirkwood,	Malden, Ill.																
William Keiry,	Chicago, Ill.																
	Monmouth, Ill.		161	123	1319	43	83	1187	\$252	\$290	\$759	\$82	\$112	\$124	\$58	\$17482	\$1091

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minis'tr's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
2. <i>Presby of Cincinnati.</i>																	
Elijah Slack, M. D.	Cincinnati, O.	(Infirm.) Williamsburg, V.	4	2	68		7	50								208	38
Savys Gazlay, W. C.	Williamsburg, O.	Felicity, S. S.															
T. M. Chesnut, S. S.	Felicity, O.	1st ch. Glendale, P.	3	8	90	1	11	130	50	269	328	43	53	90	12	1553	341
H. A. Tracy, P.	Glendale, O.	Editor of Presbyter.															
J. G. Monfort, D. D.	Cincinnati, O.	Chiviot, V.															
E. McKinney, Sr., Agt.	Clarksville, Tenn.	Monroe, S. S.	6		34	2	2	30	11	8						220	
James Black, S. S.	Cincinnati, O.	Lebanon, V.	4	7	140	1	5	108	160	166	139	160	100		10	1240	122
W. W. Colmery, W. C.	Lebanon, O.	Reading, S. S.	3	1	40	1		40	16	16		11			8	500	
W. H. Moore, (in trans.)	Gettysburg, O.	Editor of Presbyter.															
J. M. Wampler,	Cincinnati, O.	Glendale Female Coll.															
L. D. Potter, Prof.	Glendale, O.	7th ch. Cincinnati, P.	18	25	340	1	17	725	931	495	716	135	949	120	24	7379	1050
N. C. Burt, D. D., P.	Cincinnati, O.																
Robt Young, Teach, W. C.	Walnut Hills, O.																
J. B. Stewart, P.	Cincinnati, O.	5th ch. Cincinnati, P.	22	28	274	4	10	675	624	34	560	32	43	41	12	11029	
A. J. Reynolds, P.	Ludlow, O.	Cumminsville, P.	13	2	65	5	5	105	10	7	7	5		13	4	1260	66
Thos. F. Cortelyou, P.	Montgomery, O.	Hopewell, P.	28	6	113	3	3	130	16	29	11	13		8	9	869	35
J. C. Mitchell, W. C.	Do.	Somerset, P.	32	4	76	6		50	8	13	5	5	4		16	305	
T. E. Hughes, (in trans.)	Constantine, Mich.	springfield, V.	32	8	163	6	7	75	18	14	64		13		10	1100	40
L. J. Cushman, P.	Murdoch, O.	Bethel, P.	5	1	92	1	5	103	9	9	39	6	5	9	6	750	71
J. E. Annan, W. C.	Cincinnati, O.	1st ch. Cincinnati, S. S.	8	8	11	1	5	125	277	255	233	61	66	38	47	4300	507
A. T. Fullerton, P.	Walnut Hills, O.	1st ch. Walnut Hills, P.	3	9	64	1	8	160	30	53	23	18				1909	76
James White, W. C.	Cincinnati, O.	Pisgah, V.															
John Fitch, W. C.	Eaton, O.	Monterey, S. S.														250	14
David Kingery, S. S.	Loveland, O.	Loveland, S. S.	4	8	44	2	6	96	19	10	4		18			1148	13
R. B. Herron, W. C.	Pleasant Ridge, O.	Pleasant Ridge, V.	4	3	97	3	6	65	15	15	50	11			6	936	225
O. A. Hills, P. E.	Cincinnati, O.	Central ch. Cin., P. E.		12	357	4		257	1509	179	533				22	8607	2588
A. G. Chambers, Prof.	Do.	Mt. Auburn Fem. Inst.															
—27.																	
	Goshen, O.	Goshen, S. S.	4	8	59	1		12	9							293	
	Mount Carmel, O.	Mount Carmel, V.															
	Feesburg, O.	Feesburg, S. S.															
	Pleasant Run, O.	Pleasant Run, S. S.	20	2	63	12	2	30	2						3	325	
	Cincinnati, O.	9th ch. Cincinnati, V.														540	
	Philadelphia, Pa.	Sterling, V.—28.															
A. B. Lowes,	20 Mile Stand, O.		179	142	2485	44	105	3069	\$3707	\$1584	\$2724	\$500	\$1251	\$325	\$191	\$44921	\$5180

Licentiate—3.

William Harding,

E. McKinney, Jr.

A. B. Lowes,

Candidates—2.

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
4. <i>Presbytery of Oxford.</i> A. O. Patterson, D.D., S. S. A. B. Gilliland, W. C. W. S. Rogers, W. C. J. M. Hughes, S. C. Kerr, W. C. St. Charles, O. Ebenzer Henry, W. C. J. H. Burns, W. C. G. H. Webster, (in <i>tegas</i>), J. W. McCluskey, S. S. David Swing, P. E. R. D. Morris, Pres. O. F. C. James Welsh,	Oxford, O. Ross, O. Oxford, O. Ross, O. Cincinnati, O. St. Charles, O. Oxford, O. Lancaster, O. Somerville, O. Oxford, O. Do. College Corner, O.	College Corner, S. S. Hamilton, V. Venice, P. Harmony, S. S. Railey, S. S. Bethel, S. S. Eaton, V. Camden, V. Seven Mile, Somerville, South Providence, S. S. Harrison, S. S. Oxford Ist. P. North Providence, V. New Paris, V. Salem, V.—16.	3 17 12 2 20 38 17 5 2 2 3 33 36	4 15 8 2 2 1 1 2 3 2 3 2 3	50 295 163 31 112 126 101 74 44 60 3 100 130 3	6 19 6 2 8 16 10 1 1 3 3 16 11	4 19 6 2 2 3 1 1 3 3 1 3 3 3	80 200 180 100 110 15 13 75 65	22 66 52 73 24 25 7	30 73 52 43 21 24 25 11	14 41 21 43 21 41 11	8 42 4 2 5	8 56 48 8		275 2500 1044 150 225 464 620 452 249 200 1325 1469	40 100 52 36 84 20 175 85 137	
John Haight, P. H. H. Galiday, Charles H. Raymond, —15. <i>Licentiates—2.</i> John D. Smith, Joseph Milliken, <i>Candidates—2.</i>	Edinburgh, Scotland. Hamilton, O.		190	59	1372	80	40	810	\$116	\$211	\$89	\$55	\$61	\$120		\$8873	\$778
5. <i>Presbytery of Sidney.</i> A. M. Cowen, W. C. W. M. Galbreath, S. S. L. H. Long, W. C. J. I. Drake, P. James Young, D. M. Alex. Telford, P. Spring Hills, O. Amos Bartholomew, P.	Urbana, O. Hardin, O. Urbana, O. Houston, O. West Liberty, O. Deep Cut, O. Hunting Hills, O. Salem, O.	Turtle Creek, S. S. Mt. Jefferson, S. S. West Liberty, P. Spring Hills, P. Cherokee, P.	7 1 4 4 34 6	57 2 3 3 4 3 3	62 28 170 122 61	5 1 1 14 1	23 6 11 70 4	30 90 100 110 70	17 45 13 18	30 30 100 17 20 10 20	30 30 100 17 20 10 20	17 45 13 18	20 10 21 4	3 3 9 5 5	3 3 9 5 5	250 70 70 836 300	

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Belle Centre, P.																															
Troy, V.	3	3	90	1		95	31																								
Piqua, P.	19	18	349	2	11	150	78																								
Bellefontaine, P.	29	28	225	9	21	166	32																								
Urbana, P.	4	17	66			40	21																								
Union City, P. E.	36	11	220	4	11	186	49																								
Sidney, P. E.	5	4	140			50	33																								
Buck Creek, P. E.	24	2	70	8	1		6																								
De Graff, S. S.	.		15																												
Parish, S. S.			29				11																								
Salem, V.	32	3	60	14	5	80	14																								
Newton, V.	13	4	60	4	7		1																								
Covington, S. S.			59																												
Zanesfield, S. S.			30																												
St. Mary's, V.			15																												
Wapakoneta, V.																															
New Salem, V.-22.	248	100	3267	76	113	1195	8487	\$300	\$668	\$101	\$124	\$82	\$58	\$25402	\$1279																
El Paso, P.	8	9	60	1	6	76	5																								
Champaign, P.	10	20	125	3	5	100	65																								
Galloway, S. S.	9	1	8	1		16	10																								
Towanda, S. S.	1	8	70	4	2	80	48																								
Farm Ridge, S. S.	3	3	4	36	7	98	21																								
Metamora, P.	3	2	29		1	2	3																								
Low Point, P.	5	5	33		1	30	3																								
Union Grove, P.	2	2	64			50	8																								
Reading, S. S.	1	2	16		2		2																								
Cheney's Grove, S. S.			19				2																								

Belle Centre, O.	Belle Centre, P.
Troy, O.	Troy, V.
Do.	Piqua, P.
Piqua, Ohio.	Bellefontaine, P.
Bellefontaine, O.	Urbana, P.
Brookville, Ind.	Union City, P. E.
Urbana, O.	Sidney, P. E.
Lexington, O.	Buck Creek, P. E.
Union City, O.	De Graff, S. S.
Sidney, O.	Parish, S. S.
Urbana, O.	Do.
De Graff, O.	Bellefontaine, O.
Do.	Troy, O.
Joseph Shaw, W. C.-18.	Fletcher, O.
	Covington, S. S.
	Zanesfield, S. S.
	St. Mary's, O.
	Wapakoneta, O.
	Deep Cut, O.
	Piqua, O.

Isaac Hall,
Licentiate-1.
Candidates-2.

SYNOD OF ILLINOIS.

1. Presb. of Bloomington.	Champaign, Ill.
R. H. Lilly, W. C.	Bloomington, Ill.
D. I. Perry, W. C.	El Paso, Ill.
W. T. Adams, P.	Champaign, Ill.
George McKinley, P.	Tonica, Ill.
E. Scudder High, S. S.	Bloomington, Ill.
R. Conover, Teacher & S.	Ottawa, Ill.
John H. Moore, S. S.	Metamora, Ill.
Isaac A. Cornelison, P.	Low Point, Ill.
S. H. Stevenson, P.	Granville, Ill.
John C. Hanna, W. C.	Normal, Ill.
John Elliott, S. S.	Selma, Ill.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on ser.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
A. McFarland, P. N. Williams, S. S.	Palestine, Ill. Mattoon, Ill. Charleston, Ill. Neoga, Ill.	Palestine, P. Pleasant Prairie, S. S. Neoga, S. S. Kansas, P.	14	2	100	9		60	28	12					5	200	5
E. B. Taggart, P. J. W. Allison, S. S.	Arcola, Ill. Milton Station, Ill. Newton, Ill. Wakefield, Ill.	Arcola, S. S. Milton, S. S. Newton, S. S. Wakefield, S. S.	6	1	40		2	45	18	16	34	24	40		4	1300	93
H. I. Venable, S. S.	Hidalgo, Ill. Casey, Ill. Martinsville, Ill. Mattoon, Ill.	Hidalgo, S. S. Union, V. Martinsville, V. Prairie City, S. S.—21.	10	8	55	3	1	60	8	5	6	1			1	800	25
D. F. McFarland, Princ.	Majority Point, Ill. Newton, Ill. Paris, Ill. Toulon, Ill.	(Infirm.)	2	8	10			20	3	1	1	1	1		1	30	10
J. P. Fox. Robert Simpson, J. M. Alexander, J. L. Hawkins.—17. Henry F. Nelson. A. Carroll, W. M. Crozier, W. C. Wagner,	Charleston, Ill. Olney, Ill. Paris, Ill.		2	8	10			25	3	1	1	1	1		1	100	15
4. Presbytery of Peoria. Carson Reed, P. J. A. E. Simpson, S. S. W. E. McLaren, P. A. C. Miller, S. S. T. G. Scott, S. S. Wm. Cunningham, P.	Canton, Ill. Southampton, Ill. Peoria, Ill. Toulon, Ill. Elmwood, Ill. Princeville, Ill.	Canton, P. Prospect, S. S. Peoria 2d, P. Toulon, S. S. Salem, S. S. Princeville, P.	99	84	1181	25	37	1040	\$158	\$103	\$56	\$39	\$79		\$79	\$6818	\$412
J. H. Smith, P.	Farmington, Ill. Elmwood, Ill.	Farmington, P. Elmwood, P.	20	17	113	2	8	80							2	7436	80

	100	127	300	35	20	40	21	90	6	7	7	5	767	28
Peoria, Ill.	11	5	66	3	12	40	21	20					767	28
Henry, Ill.		8	47			48							180	
Brunswick, P.		6	11	103	2	161	29	120	21	25	22	35	955	400
Henry, P.														
Do.														
Delavan, P.		18	102		1	50	10	20	60			9	600	100
Lewiston, Ill.	7	3	128		1	164	50	50	282	50	50	20	1300	200
John S. Beckman, P.		12	4	74	2	90	17	15	1	7	4	6	1640	20
French Grove, P.														
Peoria, Ill.														
Chenoua, Ill.														
Mason City, S. S.				30										
John Andrews, S. S.														
Mason City, Ill.														
Peoria, Ill.														
Delavan, Ill.														
Brimfield, Ill.														
Galesburgh, Ill.														
Presb. Missionary.														
Agt. Am. Tract Soc'y.														
West Jersey, V.				35										
Elba Centre, V.				30										
Washington, V.														
Quiver, V.—21.				21										
	272	148	1830	85	110	1269	\$280	\$541	\$586	\$114	\$129	\$121	\$1608	\$1628
Olney, V.	6	13	108	2	8	70	20	24	20	42	10	10	900	20
Wabash, V.	6	87	3	6	90	90	10	38	1041	7	6	4	18	78
Friendsville, P.	20	96	9	4	75									
Pisgah, P.	11	3	120	4	8	100	7	7	5	3	6	2	11	380
Bridgeport, S. S.	1	10	35	1	4	75	5						88	30
Lawrenceville, S. S.													2	275
Mount Carmel, S. S.				26									2	20
Shawneetown, P.	1	3	91	8	175	120	64	137		146		11	1340	240
Salem, V.														
Odin, P.	4	12	34	1	50	9	28	4	7	4	6	5	1928	12
Golconda, V.				1									3	31
Carmi, S. S.	2	3	27										90	7
Sharon, S. S.	3	2	40										4	50
Richland, V.	3	2	3										3	20
Equality, V.	4		26										3	16
Hopewell, V.			20											

J. H. Morron, P.
 William B. Farris, P.
 John Winn, P.
 J. M. Stone, Prof.
 S. M. Templeton, P.
 J. F. McGill, P.
 John S. Beckman, P.
 Isaac Keller, (infirm.)
 T. T. Smith, (in transitu)
 John Andrews, S. S.
 James Ferguson,
 C. B. McClay,
 W. J. Frazer,
 W. C. Mason.—21.

5. *Presbytery of Satine.*
 John Crozier, D. M.
 Samuel C. Baldridge, P.
 John Mack, P.
 J. C. Thornton, S. S.
 B. C. Swan, P.
 B. Leffler, W. C. (infirm.)
 R. C. Galbraith, P.—7.
Candidates—3.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Extension.	Disab'd Minister's Fund.	Com'rs & Con't Fund.	Congregational.	Miscellaneous.
	Hadley Station, Ill.	Union, V.			46												
	Grayville, Ill.	Grayville, V.			6										1		
	Sandoval, Ill.	Sandoval, S. S.			7												
	Rome, Ill.	Rome, V.			20												
	Flora, Ill.	Xenia, V.—21.			26												
			67	49	919	19	44	710	\$183	\$167	\$1237	\$59	\$171	\$22	70	\$5600	\$431
<i>6. Presbytery of Sangamon.</i>																	
J. G. Bergen, D. D., W. C.	Springfield, Ill.	2d ch. Jacksonville, P.	18	3	115	2	3	75	10	30	100	18	6		12	1300	80
Jno. H. Brown, D.D., W.C.	Do.																
R. W. Allen, P.	Jacksonville, Ill.	Union, S. S.			83			50	15	15					2	300	65
S. M. Wilson, W. C.	Pleasant Plains, Ill.	West Union, S. S.	4		25										1		
Noah Bishop, S. S.	Murryville, Ill.	Providence, S. S.			30		1			23					2	200	20
	Virginia, Ill.	Auburn, S. S.			25		2										80
John Dale, S. S.	Chatham, Ill.	Dawson, S. S.			38				14							225	
E. W. Thayer, S. S.																	
T. M. Oviatt, W. C.	Decatur, Ill.	North Sangamon, P.	1	3	118		6	70	31	40	189	10	260		8	932	80
R. A. Criswell, P.	Athens, Ill.																
H. R. Lewis, Chaplain,	Decatur, Ill.	Williamsville, S. S.		3	25		2	1		2	1	1	1		1	225	25
David R. Todd, S. S.	Williamsville, Ill.	Petersburg, P.	5	6	108		6	96	108	229	252	50	60	30	6	900	80
J. A. Pinkerton, P.	Petersburg, Ill.	3d ch. Springfield, P.	5	6	148		4	120	100	146	450	61	70	50	15	5717	580
George W. F. Birch, P.	Springfield, Ill.	Portuguese ch., Jack-	12		185		5	150		30					6	3728	30
R. Lenington, P.	Jacksonville, Ill.	sonville, P.															
		1st Portuguese church,	32	1	136		2	88	10	35		23			4	595	60
		Springfield, P.															
Decatur, Ill.		Decatur, P.	17	50	203		6	130	200	209	1040	65	85	92	12	2323	488
Clarke Loudon, S. S.	Marrowbone, Ill.	West Okaw, S. S.	3	10	66		8	54	31						1	300	340
J. V. Dodge, W. C.	Evansville, Ind.																
W. B. Spence, S. S.	Chatham, Ill.																
J. D. Kerr, P. P.	Richland, Ill.	Farmington, P.	1	1	82		11	112	86	53	508				8	1000	21
F. N. Ewing, W. C.	Decatur, Ill.																
Frederic H. Wines, P.	Springfield, Ill.	1st ch. Springfield, P.	8	11	231		7	224	162	136	700	250	656	71	36	2684	833

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on et.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'm's & Con't Fund.	Cong- rega- tional.	Miscel- laneous.
John Montgomery, P. S. N. Martin, S. S. S. M. Howe, P. P. B. Cook, W. C. C. McCain, S. S. N. F. Tuck, S. S. J. W. Pinkerton, W. C. T. H. Alderdyce, (infirm.) —18.	Sullivan, Ind. Carlisle, Ind. Vincennes, Ind. Washington, Ind. Vincennes, Ind. Washington, Ind. Mount Vernon, Ind. Princeton, Ind. Worthington, Ind. Pleasantville, Ind. Wheatland, Ind. Rockport, Ind. Bloomfield, Ind. Do. Prairietown, Ind. Hymet, Ind.	Sullivan, P. Carlisle, S. S. Indiana, P. Union, S. S. West Salem, S. S. Washington, S. S. Mount Vernon, S. S. Scaffold Prairie, V. Pleasantville, S. S. Smyrna, V. Rockport, V. Bloomfield, V. Fairview, V. Honey Creek, V. Claiborne, V.—23.	24 3 8 7	12 7 1 7	64 38 126 125	4 3 5 1	13 9 6 11	45 65 40 105		10 40 4 3		5 3		2		1368 722 50 605	30 40 5 18
Candidate—1.			67	48	1287	21	79	910	\$121	\$163	\$131	\$124	\$65	\$59		\$9345	\$919
5. Presby of White Water. D. M. Stewart, S. S. John Wiseman, S. S. Wm. Pelan, P. D. Monfort, P. L. W. Chapman, P. J. A. McKee, Ind. F. P. Monfort, W. C. R. F. Patterson, S. S. T. C. Atkins, S. S. H. W. Guthrie, S. S. A. L. Thompson, H. M. Shockley, W. C. B. E. Mayo, S. S.—13.	Rushville, Ind. Do. Connersville, Ind. Greensburg, P. Richmond, Ind. Cambridge, Ind. Sardinia, Ind. Dunlapville, Ind. Liberty, Ind. Mt. Carmel, Ind. Forest Hill, Ind. Holton, Ind. New Castle, Ind. Brookville, Ind.	Pleasant Grove, S. S. Rushville, S. S. Connersville, P. Greensburg, P. Richmond, P. Cambridge, Sardinia, S. S. Dunlapville, S. S. Liberty, Mt. Carmel, S. S. Union, Ripley, Brookville, S. S.	2 31 40 19 4	6 10 13 22 7	85 102 126 304 175 68		5 5 9 7 2	55 80 75 200 195 112	18 20 204 12 16	9 228 7 16	8 27 4 11	8 21 11	8 37 9	5 7 15 5	300 995 800 3500 1150 410	35 10 100 1600 65 55	
			25 1 1 18 6 1	6 4 52 14 4 1	83 72 52 159 130 40		3	120 110 110 50 14	28 17 20 12 14	16 20 20 25 15		3 4 3 2 16	3 4 3 10 6	3 4 3 16 1	664 550 550 800 334 75	25 97 150 275 45	

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Education.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
S. W. Miller, P. J. E. McBride, P. E. D. H. Mitchell,—20. Licentiate—1. C. O. Waters, M. D. Candidate—1.	Cedar Rapids, Iowa, Princeton, Iowa, Kirkwood, Mo. Chicago, Ill.	Cedar Rapids, P. Princeton, P. E. Leclaire, P. E. Chaplain. Dist. Sup't Col'portage.—28.			50 38 38 1397												
2. <i>Presbytery of Dubuque.</i> A. Vanvliet, Prof. and P. J. L. Wilson, S. S. James McKean, S. S. Joseph Adams, (indrm.) M. Harmon, W. C. John M. Boggs, P. J. D. Caldwell, P. & S. S.	Dubuque, Iowa, Scotch Grove, Iowa, Do. Frankville, Iowa. Hopkinton, Iowa. Independence, Iowa, Chatham, Iowa, Fairbanks, Iowa, Jessup, Iowa, Fredricksburg, Iowa, Waverly, Iowa, Sherrill's Mount, Iowa, Hopkinton, Iowa, Fredricksburg, Iowa, Bellvue, Iowa, Epworth, Iowa, Peosta, Iowa, McGregor, Iowa, Lime Spring, Iowa, Rockdale, Iowa, Canton, Iowa,	1st Ger. ch. Dubuque, P. Scotch Grove, S. S. Wayne, S. S. Independence, P. Pleasant Grove, P. Bremer Valley, S. S. Jesup, S. S. Fredricksburg & Wil-son's Grove, S. S. Waverly, S. S. German, ch. Sherrill's Mount, P. S. Hopkinton, S. S. Forreston, V. Bellvue, S. S. Epworth, S. S. Peosta, S. S. Ger. ch. McGregor, S. S. Lime Spring, P. Chester. Prairie, P. Canton and Ozark, V.	5 28 4	12 2 5	160 95 38	20 8 1	150 80 1	10 15 2	12 15 4	12 15 4	15 11	4 10	10 5 3	5 10 3	5 6 4	1000 520 4	30 75
John Smalley, S. S. Jacob Conzett, P.			1	5	42 53	4	4	45		8	6		12	14	3	350	15
Jerome Allen, Tr. & S. S. L. R. Lockwood, (susp'd.) M. Noerr, S. S. W. P. Carson, S. S.			4	9	90 14	3	3	125		7	7		5	7	3	600	50
William Buchren, S. S. Adam Craig, P.			4	1	52 29	7	6	80	12	19	7	5	5	6	3	300	23
J. B. Vawter, P.			7	50	50 25	8	8	80	10	4	5	3	5	3	2	417	4
			4	49	49 20	3	3	50	3	7	3				3	112	3

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'n's & Con't Fund.	Con- grega- tional.	Miscel- laneous.
A. McFarland, P. N. Williams, S. S.	Palestine, Ill. Mattoon, Ill. Charleston, Ill.	Palestine, P. Pleasant Prairie, S. S. Neoga, S. S.	14	2	100	9		60	28	13					5	200	5
S. B. Taggart, P. J. W. Allison, S. S.	Kansas, Ill. Arcola, S. S. Milton Station, Ill.	Kansas, P. Arcola, S. S. Milton, S. S.	6	2	22		2	45	18	16	34	24	40		4	1300	93
H. I. Venable, S. S.	Newton, Ill. Wakefield, Ill. Hidalgo, Ill.	Newton, S. S. Wakefield, S. S. Hope, V.	10	8	55	3	1	60	8	5	6	1			2	800	25
	Casey, Ill. Martinsville, Ill. Mattoon, Ill.	Union, V. Martinsville, V. Prairie City, S. S.—21.	11	3	21		4	20	3	6					3	70	5
D. F. McFarland, Prince. J. P. Fox. Robert Simpson, J. M. Alexander, J. L. Hawkins.—17. Licentiates—4. Henry F. Nelson. A. Carroll. W. M. Crozier, W. C. Magner,	Majority Point, Ill. Newton, Ill. Paris, Ill. Toulon, Ill. Charleston, Ill. Olney, Ill. Paris, Ill.	(Infirm.)	3	1	10		25	25	3	1	1	1	1		1	30	10
			2	8	10											100	15
			99	84	1181	25	37	1040	\$158	\$103	\$56	\$39	\$79		\$79	\$6318	\$412
4. <i>Presbytery of Peoria.</i> Carson Reed, P. J. A. E. Simpson, S. S. W. E. McLaren, P. A. C. Miller, S. S. T. G. Scott, S. S. Wm. Cunningham, P.	Canton, Ill. Southampton, Ill. Peoria, Ill. Toulon, Ill. Elmwood, Ill. Princetonville, Ill.	Canton, P. S. Prospect, S. S. Peoria 2d, P. Toulon, S. S. Salem, S. S. Princetonville, P. Limestone, Farmington, Elmwood, P.	8	11	77	1	10	60	17	20	13		9	9	7	748	9
			22	9	124	15	9	60	37	57	20	10	15	15	9	570	113
			52	20	192	20	6	200	40	103	31				16	3250	474
			8	5	71	6	6	60	15	9	22	18	16		4	364	5
			9	4	144	6	12	140	36	25				14	14	45	114
			14	33	5	40		7							2	3	40
			20	17	113	2	8	80	12	120					7436	38	80

[illegible]

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congrega-tional.	Miscel-laneous.
	Hadley Station, Ill. Grayville, Ill. Sandoval, Ill. Rome, Ill. Flora, Ill.	Union, V. Grayville, V. Sandoval, S. S. Rome, V. Xenia, V.-21.	57	49	919	19	44	710	\$183	\$167	\$1237	\$59	\$171	\$22	70	\$5600	\$431
6. <i>Presbytery of Sangamon.</i> J. G. Bergen, D. D., W. C. Jno. H. Brown, D. D., W. C. R. W. Allen, P. S. M. Wilson, W. C. Noah Bishop, S. S.	Springfield, Ill. Do. Jacksonville, Ill. Pleasant Plains, Ill. Murryville, Ill.	2d ch. Jacksonville, P. Union, S. S. West Union, S. S. Providence, S. S. Auburn, S. S. Dawson, S. S.	18	3	115	2	3	75	10	50	100	18	5		12	1200	80
John Dale, S. S. E. W. Thayer, S. S.	Virginia, Ill. Chatham, Ill.		4		83			50	15	15					2	300	65
T. M. Oviatt, W. C. R. A. Crawl, P. H. R. Lewis, Chaplain, David R. Todd, S. S. J. A. Pinkerton, P. George W. F. Birch, P. R. Lenington, P.	Decatur, Ill. Athens, Ill. Decatur, Ill. Williams-ville, Ill. Petersburg, Ill. Springfield, Ill. Jacksonville, Ill.	North Sangamon, P. Williams-ville, S. S. Petersburg, P. 3d ch. Springfield, P. Portuguese ch, Jack-sonville, P. 1st Portuguese church, Springfield, P. Decatur, P. West Okaw, S. S.	1	3	118		6	70	31	40	189	10	250		8	932	80
David C. Marquis, P. Clarke Loudon, S. S. J. V. Dodge, W. C. W. B. Spence, S. S. J. D. Kerr, P. F. N. Ewing, W. C.	Decatur, Ill. Marrowbone, Ill. Evansville, Ind. Chatham, Ill. Richland, Ill. Decatur, Ill.		5	6	108	2	6	96	108	229	252	50	60	30	1	225	25
			5	6	148	4		120	100	146	450	61	70	50	15	900	80
			12		185	5	51	150		30					6	2728	550
			32	1	136	15	2	88	10	35		23			4	595	60
			17	50	203	6	8	180	200	209	1040	65	85	92	12	2323	468
			3	10	66		8	54	31						1	300	340
		Farmington, P.	1	1	82		11	112	86	53	508				8	1000	21

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. ou ex.	Com. on ser.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minister's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
John Montgomery, P. S. N. Martin, S. S. S. M. Howe, P. P. B. Cook, W. C. C. McCain, S. S. N. F. Tuck, S. S. J. W. Pinkerton, W. C. T. H. Alderdyce, (infirm.) —18.	Sullivan, Ind. Carlisle, Ind. Vincennes, Ind. Washington, Ind. Vincennes, Ind. Washington, Ind. Mount Vernon, Ind. Princeton, Ind. Worthington, Ind. Pleasantville, Ind. Wheatland, Ind. Rockport, Ind. Bloomfield, Ind. Do. Prairietown, Ind. Hymer, Ind.	Sullivan, P. Carlisle, S. S. Indiana, P. Union, S. S. West Salem, S. S. Washington, S. S. Mount Vernon, S. S. Scaffold Prairie, V. Pleasantville, S. S. Smyrna, V. Rockport, V. Bloomfield, V. Fairview, V. Honey Creek, V. Claiborne, V.—23.	24 3 8 7 7 7 7 7 7 7 7 7 7 7 7	12 7 1 23 50 125 45 44 50 58 18 50 50 40	64 38 126 23 50 125 45 44 50 58 18 50 50 40	4 3 5 3 1 1 1 1 1 1 1 1 1 1	16 9 6 3 11 11 11 11 11 11 11 11 11 11	45 63 40 40 105 105 105 105 105 105 105 105 105 105	2 2 2 2 8 4 4 4 4 4 4 4 4 4	10 40 40 40 4 3 3 3 3 3 3 3 3 3	5 5 5 5 3 3 3 3 3 3 3 3 3	\$124 \$124 \$124 \$124 \$124 \$124 \$124 \$124 \$124 \$124 \$124 \$124 \$124 \$124	\$65 \$65 \$65 \$65 \$65 \$65 \$65 \$65 \$65 \$65 \$65 \$65 \$65 \$65	\$59 \$59 \$59 \$59 \$59 \$59 \$59 \$59 \$59 \$59 \$59 \$59 \$59 \$59	\$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845 \$9845	\$919 \$919 \$919 \$919 \$919 \$919 \$919 \$919 \$919 \$919 \$919 \$919 \$919 \$919	
5. Presb'y of White Water. D. M. Stewart, S. S. John Wiseman, S. S. Wm. Pelan, P. D. Monfort, P. L. W. Chapman, P. J. A. McKee, F. P. Monfort, W. C. R. F. Patterson, S. S. T. C. Atkins, S. S. H. W. Guthrie, S. S. A. L. Thompson, H. M. Shockley, W. C. E. S. Mayo, S. S.—13.	Rushville, Ind. Do. Connersville, Ind. Greensburg, Ind. Richmond, Ind. Cambridge, Ind. Sardinia, Ind. Dunlapville, Ind. Liberty, Ind. Mt. Carmel, Ind. Forest Hill, Ind. Holtan, Ind. New Castle, Ind. Brookville, Ind.	Pleasant Grove, S. S. Rushville, S. S. Connersville, P. Greensburg, P. Richmond, P. Cambridge, Sardinia, S. S. Dunlapville, S. S. Liberty, Mt. Carmel, S. S. Union, Ripley, Brookville, S. S.	2 6 31 40 19 4 25 1 1 18 5 1 1	85 102 126 304 275 68 83 4 52 14 4 130 40	85 102 126 304 275 68 83 4 52 14 4 130 40	14 15 7 2 2 2 2 3 11 11 11 11 176	5 5 9 9 7 2 3 3 11 11 11 11 11	55 80 75 200 195 112 120 110 110 50 14 40	18 20 20 16 16 112 28 17 17 12 14 176	20 20 20 12 16 16 16 20 20 25 15 176	9 228 27 4 11 16 3 3 2 2 2 2 2	8 8 8 8 8 8 8 8 8 8 8 8 8	8 37 9 9 9 9 9 9 9 9 9 9 9	5 7 15 9 5 5 5 5 5 5 5 5 5	300 995 800 3500 1150 410 664 550 550 800 334 75	35 10 100 1690 65 55 25 97 150 276 45	

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Education.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
S. W. Miller, P. J. E. McBride, P. E. D. H. Mitchell,—20. <i>Licentiate</i> —1. C. O. Waters, M. D. <i>Candidate</i> —1.	Cedar Rapids, Iowa, Princeton, Iowa, Kirkwood, Mo. Chicago, Ill.	Cedar Rapids, P. Princeton, P. E. Leclaire, P. E. Chaplain. Dist. Sup't Colportage.—28.			50 38 38 1397												
2. <i>Presbytery of Dubuque.</i> A. Vanvliet, Prof. and P. J. L. Wilson, S. S. James McKean, S. S. Joseph Adams, (infirm.) M. Harmon, W. C. John M. Boggs, P. J. D. Caldwell, P. & S. S.	Dubuque, Iowa, Scotch Grove, Iowa, Do. Frankville, Iowa. Hopkinton, Iowa. Independence, Iowa, Chatham, Iowa, Fairbanks, Iowa, Jessup, Iowa, Fredericksburg, Iowa, Waverly, Iowa, Sherrill's Mount, Ioa.	1st Ger. ch. Dubuque, P. Scotch Grove, S. S. Wayne, S. S. Independence, P. Pleasant Grove, P. Bremer Valley, S. S. Jessup, S. S. Fredericksburg & Wil-son's Grove, S. S. Waverly, S. S. German ch. Sherrill's Mount, P. Hopkinton, S. S. Forreston, V. Bellvue, Iowa, Epworth, S. S. Peosta, S. S. Ger. ch. McGregor, S. S. Lime Spring, P. Chester. Prairie, P. Canton and Ozark, V.	5 28 4 3 6 11 13 16 5 1 4 4 4 4 1 7 4														

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
Frankville, P.	1	35	9	97	1057	\$147	\$171	\$118	\$41	\$78	\$62	\$79	\$9481	\$407									
Frankville, Iowa.	6	10	162	9	122	39	89	39	2319	17	2319	17	2319	17	2319	17	2319	17	2319	17	2319	17	2319
Dubuque, Iowa.	7	6	105	3	12	100	14	10	4	8	7	500	40										
Andrew, Iowa.																							
Andrew and Farmer's Creek, P. E.																							
Milo, S. S.		4				3																	
Ger. ch. Waukon, V.		57																					
Ger. ch. Lyncurgus, V.		10																					
Ger. East Friesland, V.		12																					
Ger. ch. Dyeraville, V.		29																					
Mount Hope, V.		11																					
Farmersburg, V.		19																					
Leroy, V.—32.		9																					
Algona, Iowa.	1	15	27	1	50	10	6																
Unity, Iowa.	6	4	22	2	30	1																	
Piagah, Iowa.		10																					
Coldwater, Iowa.		13																					
Clarksville, Iowa.	2	3	26	1	50	6																	
Fort Dodge,—6.		2	10	2	20	7																	
Lunai, Iowa.																							
Algona, Iowa.	9	24	108	3	12	150	\$35	\$45		\$2		\$39	\$957	\$35									
Stelapopolis, Iowa.	6	2	18	15																			
Bethel, S. S.	2	8	10																				
Sand Prairie, S. S.		4	32	1	45	4	4	4															
Shiloh, S. S.		7	37	2	40	4	4	6															
Toledo, S. S.	3	9	55	2	65	11	7	6															
Salem, P.	4	8	50	3	65	14	17	11	6	6													
Rock Creek, P.		9	28		30	3	5	8															
Corinth, P.	3	9	25		30	8	8	12	4	4													
Montezuma, S. S.	13	2	58	3	60	4		40															
Deep River, S. S.	10	5	37	1	6			15															

J. W. Crawford, P.
Gothrie Mery, T. & S. S.
Charles Axell, P.
J. B. Dickey, P. E.

S. Jarrett, Teach. & Miss.
—21. Manchester Iowa,
Waukon, Iowa,
Ackley, Iowa,
Dyeraville, Iowa,
Leroy, Iowa,
Dubuque, Iowa.

Licentiate—2.
R. T. Jones.

Candidates—7.
John Arends,

Presbytery of Fort Dodge.
D. S. McComb,
R. Merrill,
George Graham,
W. L. Lyons,—4.

4. Presbytery of Vinton.
James Anderson, S. S.
Alex. Caldwell, S. S.
Luther Dodd, P.
Braxton Benn, P.
Robert B. Farrar, S. S.

Stelapopolis, Iowa,
Shellsburg, Iowa,
Butterville, Iowa,
Toledo, Iowa,
Montezuma, Iowa,

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	70	82	2823	13	73	1315	\$3788	\$1036	\$1875	\$168	\$1717	\$183	\$127	\$30047	\$7711
B. Morrison, S. S., D. M.	10	11	356	2	16	110	1464	82	253		760			5559	418
F. Thornton, W. C.	12	4	85	2	65	250	216	410	623	100	707	183		200	15
Stuart Robinson, D. D., P.	11	26	384	1	10									4990	
T. A. Hoyt, W. C.															
J. L. McKee, P.															
J. P. McMillan, P.															
Edward Wurts, W. C.															
W. G. Allen, W. C.															
W. T. McElroy, S. S.															
Geo. C. Crowe, S. S., Tr.	3													554	32
Geo. C. Crowe, S. S., D. M.														300	
W. W. Duncan, S. S.	4	20	255	1	8	135	336	230	879	45			42	1369	4500
S. R. Wilson, D. D., P.	4	20	255	1	8	135	336	230	879	45			42	4412	4500
S. V. Cosby, S. S.														1390	246
S. B. McPheters, D. D., P.	3													65	
J. C. Young, W. C.														6000	100
I. W. Canfield, S. S.														120	60
F. D. Lea, Teacher.—29.														158	
Licentiate.—5.															
R. Carson, P. E.	17	4	140	1	11	150	100		60		25				
J. B. McDonald, S. S.															
J. W. Heagan, S. S., Tr.															
J. C. Tate, Teacher.															
H. W. McKee.															
Candidates.—3.															
3. Presb. of Muhlenburg.															
Isaac Bard, D. M.															
W. G. Rice, S. S.															
Jahiel Woodbridge, P.															
A. C. Dickerson, W. C.															
H. V. D. Nevius, P.															
S. Y. Garrison, W. C.															
R. K. Smoot, P.															
A. D. Metcalfe, W. C.															
Alexander Rankin, S. S.															
—9.															
Mount Zion, S. S.															
Salem, S. S.															
Henderson, P.															
Hopkinsville, P.															
Mt. Pleasant, V.															
Bowling Green, P.															
Greenville, V.															
Ridgewood, S. S.															
Caney Fork, V.															
South Carrollton, V.															

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congre- gational.	Miscel- laneous.
	Uniontown, Ky. Morganfield, Ky. Caseyville, Ky. Allensville, Ky. Trenton, Ky. Franklin, Ky. Madisonville, Ky. Vanderburg, Ky. Lafayette, Ky. Newstead, Ky. Bowling Green, Ky. Russellville, Ky. Scottsville, Ky. Russellville, Ky.	Uniontown, V. Morganfield, V. Caseyville, V. Allensville, V. Concord, V. Franklin, S. S. Madisonville, V. Olive Branch, V. Lafayette, V. Newstead, V. Mizpah, V. Russellville, V. Scottsville, V.—23.	37	9	845	19	18	215	\$77	\$147	\$39		\$18		\$27	\$4658	\$700
<i>Licentiate—1.</i> B. M. Luckett,																	
<i>4. Presbytery of Paducah.</i> James Hawthorn, P.	Princeton, Ky. Fredonia, Ky. Marion, Ky. Paducah, Ky. Do. Smithland, Ky. Paducah, Ky. Woodhull, Ill.	Princeton, P. Fredonia, S. S. Marion, S. S. Cadiz, V. Eddyville, V. Smithland, V. Paducah, P. Hickman, V. Salem, V. Union Point, V. Columbus, V. Clinton, V.—12.	3	6	62 26 90 6	2	2	50			25				15 5 12	600 100 200	25
C. A. Campbell, W. C. G. K. Perkins, W. C. James F. Riddle, W. C. J. T. Hendrick, D. D., P. W. K. Talbot, (in trans.)			17	4	21 199 17 15 5 11 9	3	13	150								2080	689
<i>5. Pres. of Transylvania.</i> A. A. Hogue, S. S. A. A. Johnston, Agent.	Lebanon, Ky. Danville, Ky.	1st ch. Lebanon, S. S. Paint Lick, V.	26	4	461	5	16	225			\$25				\$32	\$2980	\$694

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congrega-tional.	Miscel-laneous.
S. Yerkes, D. D., Prof. Georgetown, Ky.	Danville, Ky.	Mount Pleasant, S. S.	5	1	28	1	1	1							10	455	25
F. G. Strahan, S. S.	Winchester, Ky.	Winchester, P.	9	2	70	1	3	50							10	1150	250
T. A. Bracken, S. S.	Nicholasville, Ky.	Nicholasville, S. S.	21	4	78	4	16	30	89	240		42			10	1395	963
R. G. Brank, P.	Lexington, Ky.	2d ch. Lexington, P.	6	20	375	6	175	20	10	10	10	10	10	10	5	2895	975
J. K. Lyle, P.	Do.	Hopewell, P.	6	2	30	2	20	25	10	10					5	410	68
E. Forman, P. and S. S.	Do.	Walnut Hill, P.	33	6	26	1	1	25							8		
J. S. Hays, P.	Frankfort, Ky.	Salem, S. S.	19	3	250	16	8	159	102	162	35	29		10	35	2526	150
J. M. Scott, S. S.	Paris, Ky.	Frankfort, P.	14	1	80	8	2	28	21		3	49			10	1000	121
R. Douglass, P.	Versailles, Ky.	Green Creek, S. S.	31	5	75	4	7	25	37	65		70			10	525	100
M. Van Lear, P.	Lexington, Ky.	Pisgah, P.	6	10	113	11	4	85	30						10	1200	320
W. George, P.	Midway, Ky.	Mount Horeb, S. S.	2	3	84	2	1	30	30						10	1000	175
G. H. Rout, P.	Versailles, Ky.	Midway, P.	2	3	81	1	1	75				26			10	850	240
L. G. Barber, W. C.	Georgetown, Ky.	Versailles, P.	1	1	68	2	2	30	26	18	7	10	11	7	8	672	80
W. B. Brown, P.—19.	Stoner P. O., Ky.	Georgetown, P.			26			70	25						6	125	15
Licentiate—3.	Payne's Depot, Ky.	Union, V.			32			60							4	100	75
J. R. Hendricks.	Newtown, Ky.	Cherry Spring, V.	7		15	6									5	248	12
W. O. Goodloe.	Cynthiana, Ky.	Cynthiana, S. S.	1		26	1	1										
J. C. Randolph.	Midway, Ky.	Woodford, V.			24												
	Oxford, Ky.	Providence, S. S.			26												
	Boyd Station, Ky.	Boyers, S. S.			60												
	Troy, Ky.	Clear Creek, S. S.			10												
	Leesburgh, Ky.	Leesburgh, S. S.			39												
	Mount Sterling, Ky.	Mount Sterling, S. S.			29												
	Carrollton, Ky.	Carrollton, S. S.			22												
	Williamstown, Ky.	Williamstown, V.			7												
	Warsaw, Ky.	Warsaw, V.			5												
	N. Middletown, Ky.	North Middletown, V.			9												
	Clifton, Ky.	Macedonia, V.			11												
	Shawhan Station, Ky.	Shawhan Station, V.			6												
	Frankfort, Ky.	Harmony, V.—33.	156	58	1850	61	47	882	\$340	\$495	\$55	\$236	\$21	\$27	\$190	\$15448	\$3610

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J. W. Porter, W. C. C. D. Simpson, W. C. J. A. Quarles, P. J. G. Vincent, W. C. James Morton, S. S. A. V. C. Schenck, Prof. E. Romanowski, J. F. Cowan, S. S. J. T. Paxton,—17. <i>Licentiates—2.</i> John Montgomery, W. H. Jeffries,	Concord, Mo. Warrenton, Mo. Lexington, Mo. Bucklin, Mo. Boonville, Mo. Philadelphia, Pa. Herman, Mo. Williamsburg, Mo. Rocheport, Mo. Princeton, N. J.	Centralia, V. Jefferson City, V. Glasgow, P. Clarke, V. Boonville, S. S. Westminster College. Linn, V. Aurvasse, S. S. Union, S. S. Salem, V. Rocheport, S. S.—19.			17 80 100 26 92 17 218 29 20												
3. <i>Presbytery of Palmyra.</i> F. B. McElroy, W. C. W. P. Harshe, W. C. J. B. Pogue, S. S. John Leighton, P. J. P. Finley, S. S. J. M. Travis, P. and S. S. H. P. S. Willis, S. S. J. P. B. Forman, S. S. A. Steed, S. S. C. Fueller, S. S. George Sluter, S. S. J. A. McAfee,—12. <i>Licentiates—1.</i> C. C. Hersman,	Hannibal, Mo. Louisiana, Mo. Ashley, Mo. Hannibal, Mo. Palmyra, Mo. Santa Fe, Mo. Philadelphia, Mo. Pigeon Creek, Mo. Shelbyville, Mo. Hannibal, Mo. St. Louis, Mo. Ashley, Mo. Fulton, Mo.	Ebenezer, S. S. Hannibal 1st, P. Palmyra, S. S. South Fork, P. New Hope, S. S. Philadelphia, S. S. Warren, S. S. Big Creek, S. S. Shelbyville, S. S. Clarence, S. S. Hannibal 2d, S. S. Providence, S. S. Westminster Coll. Prof. Ashley, S. S. Louisiana, S. S. Paris, V.	21 5 20 1 6 4 15 11 11 11 11	23 4 7 2 3 4 10 7 4 1 7 7	10 94 60 125 30 20 14 100 100 11 2 1 1 1 5 82 52 18	7 5 11 2 1 1 1 1 1 5 6	4 5 25 2 10 75 1 1 1 87 120 150	5 36 25 10 5 5 3 51 17	5 31 17 2 2 2 2 5	193 5 63 50 65 65 65	2 2 2 11 30	2 13 2 2 2 2 2		1200 400 300 100 20 400 200 1213 231 600	80 70 12 45 3 59 10 50		

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Di-ab'd Minis't's Fund.	Com'r's & Con't Fund.	Con-grega-tional.	Miscel-laneous.
	Prospect Hill, Mo. Barnesville, Mo.	Bethel, S. S. Crooked River, V. Elderton, V. Chillicothe, V. Paint Lick, V. Clear Fork, V. Richmond, V. Richfield, V. Platte City, V. Farley, V. Mirabile, V. Parkville, V. Forest City, V. Backhouse Prairie, Mo. Providence, Mo.	57	65	677	19	32	340	\$100	\$282	\$260	\$2	\$2000	\$2	\$3	\$6415	\$258
<i>S. Presb'y of Wyaconda.</i> W. H. Hicks, S. S.	Etna, Mo.	Etna, S. S.	2	30	30	1	2									125	
George Van Eman, S. S.	Memphis, Mo.	Waterloo, S. S.	28	6	63	7	3	50	6							100	
T. H. Dinsmore, S. S., Prin.	St. Francisville, Mo.	St. Francisville, S. S.		8	9			50	10	8						450	10
		Athens, S. S.		7	7											1	
James Cameron,—4.	Peoria, Ill.	Kirksville, V.		20	20											50	
		Monticello, V.		16	16												
		Canton, V.															
		Mt. Zion, V.															
		Edina, V.															
		Launcester, V.—11.	30	14	186	7	6	100	\$16	\$8					\$7	\$725	\$10

[illegible]

William L. Moore, P.	2	4	131	23	81	2262	\$1955	\$1779	\$1856	\$425	\$296	\$312	\$2448	37505	\$4091
James A. Little, P.	5	3	105	6	2	70	40	20	25	8	8	10	10	800	56
John A. Liggett, P.	20	18	200	6	2	175	10	30	30	25	25	16	16	986	51
Thomas Carter, P.	24	8	157	7	6	87	20	70	110	6	6	10	11	2686	600
E. V. N. Ten Eyck, W. C.														1034	84
Elizabeth, N. J.															
(In transitu.)															
Charles D. Roberts, D. M.															
Grafton, W. V.															
Reading B. Johns, W. C.															
Elizabeth, N. J.															
Princeton, N. J.															
Kingston, Pa.	5	3	60		3	150	25		5	3	469				
Wilkesbarre, Pa.	6	2	78		19	78	50	20	5	30	714	18	5	714	28
Summit Hill, Pa.	4	8	130		46	120	70	25	65	20	3409	25	15	3409	161
Fottsville, Pa.	14	8	84		46	52						3			
White's Corners, N. Y.															
Ger. ch. Scranton, V.															
Reading, Pa.															
Charles Prints, W. C.															
Reading, Pa.															
W. E. Holmes, S. C.															
Ransom, Pa.															
Northmoreland,															
Mahocopy, S. S.															
Scranton, Pa.	2	19	270	1	8	400	430	300	619	97	3282	20	3282	459	
Orwigsburg, Pa.															
Scranton, Pa.															
Binghamton, N. Y.															
Hazleton, Pa.															
Pittston, Pa.	7	8	150	1	20	200	125	175	15	1600	335	15	1600	335	
Mahanoy City, Pa.	8	5	38		16	40	13	19	25	11	700	10	700	112	
Tunkhannock, Pa.	6	2	50		3	50	41	10	5	7		5			
Port Carbon, Pa.	7	8	95		10	125	50	50	10	10	1250	15	10	1250	25
Kingston, Pa.	9	10	64	5	2	100	66	82	165	8	700	15	8	700	133
Sybertsville, Pa.	82	8	80		8	80	20				500	5	500	520	
Tamaqua, S. S.															
Wyoming, Pa.	1	4	50		1	140	27	20	109	10	8	5	8	400	27
Newton, S. S.	3	103				40	25	3	5	5	3	5	3	550	5
Bald Mount, Pa.	8	21	324	2	1	625	300	182	1005	65	2380	20	2380	2207	
Wilkesbarre, Pa.															
White Haven, S. S.															
Eckley, S. S.	1	43			7	90	11	15	2	2	560	2	2	560	97

Licensee—1.
George W. Sheldon.
Candidates

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
J. P. Hughes, William J. Day, S. S.	Wilkesbarre, Pa.	Ger. ch. of Archibald, V. Coalville, S. S. Nanticoke, S. S. Shickadee, V. Weatherly, S. S. Mauch Chunk, V. Port Clinton, V. Scots church, V. Harvey Lake, V. Schuylkill Valley, V. —30.	1 1		72 19 11		1	90	5 2		\$2226	\$202	\$233	\$160	\$139	205 60	
Solomon C. McElroy, W. C. Daniel Deruelle, S. S. —29. <i>Licentiate</i> —1. R. R. Edwards. <i>Candidates</i> —2.	Weatherly, Pa.		2		161	13 35 22	3	240	96	96						2633	2100
			84	91	2207	9	158	2765	\$1361	\$989	\$2226	\$202	\$233	\$160	\$139	\$21127	\$6376
<i>Presbytery of Monmouth.</i> D. V. McLean, D. D., P. Isaac Todd, S. S. C. F. Worrell, D. D., P. J. M. Rogers, P. Thaddeus Wilson, P. Alexander Clements, P. A. P. Cobb, P. Frank Chandler, P. J. L. Kehon, P. Donald McLaren, D. D. Sahler, P. W. M. Wells, P. J. H. Frazee, P. S. A. Freeman, P. W. B. Darrach, D. M. —15. <i>Candidates</i> —2.	Red Bank, N. J. Bricksburgh, N. J. Perinesville, N. J. Matawan, N. J. Shrewsbury, N. J. Red Bank, N. J. Englishtown, N. J. Freehold, N. J. Manalapan, N. J. Princeton, N. J. Sheffield, Mass. Jamesburg, N. J. Tom's River, N. J. Squan Village, N. J. Barnegat, N. J.	Red Bank, P. Holmanville, S. S. Millstone, P. Middletown Point, P. Shrewsbury, P. Port Washington, P. Tennent, P. Freehold Village, P. Manalapan, P. Chaplain U. S. Navy. Jamesburg, P. Tom's River, P. Squan Village, P. Manchester, V. —13.	15 24 6 6 1 25 13 4 6	3 2 3 3 1 5 5 10 6	85 18 256 119 101 382 257 156	5 13 5 1 18 14 8 1 1	3 1 25 3 1 17 6 6	51 38 386 70 90 40 400 160 125	65 5 24 45 53 6 200 91 60	98 6 21 20 100 13 200 225 40	65 7 19 21 25 100 100 75 139	7 17 50 11 25 100 31 6	20 25 15 13 25 25 31 6	36 7 25 12 9 18 18 15	6 1 7 12 9 220 18 15	1332 115 1150 933 1000 220 1300 1964 1000	233 179 81 42 3 50 403 313
<i>Presbytery of Newton.</i> Jacob T. Field, (infirm.) Lyman Coleman, D. D. Holloway W. Hunt, W. C. Schoolley's Mt., N. J.	Belvidere, N. J. Easton, Pa. Schoolley's Mt., N. J.	Prof. Lafayette College.	125	40	1714	58	72	1910	\$644	\$825	\$661	\$272	\$251	\$193	\$104	\$1114	\$1478

	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50									
Edward D. Bryan, P.	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50									
Aaron H. Hand, D.	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50								
Thaniel B. Condit, P.	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
James Petrie, P.	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50					
William C. McGee, P.	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
George C. Bush, P.	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50								
John A. Kelley, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
J. Kirby Davis, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Frederick Knighton, P. E.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
William H. Kirk, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Ephraim Simanton, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Myron Barrett, W. C.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
George S. Mott, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Robert B. Foresman, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Gershom Goble, W. C.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Robert H. Reeves, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Henry Rinker, W. C.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Benj. S. Everitt, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
James H. Clark, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
J. Sanford Smith, W. C.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
D. Kerr Freeman, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Isiah B. Hopwood, W. C.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
E. Clark Gline, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Chas. E. Van Allen, P.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Edwin Town, S. S.—28.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Licentiate—3.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
William Travis,	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
J. H. Doremus,	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Arthur H. Barnes.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
Candidate—2.	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50			
1st Mansfield, P.	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50									
Greenwich, P.	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50								
Stillwater, P.	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
Phillipsburg, P.	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50					
Yellow Frame, P., and	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	
Markaboro', P.	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	
Hackettstown, P.	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46</												

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minis't's Fund.	Com'r's & Con't Fund.	Con-grega-tional.	Miscel-laneous.
<i>T. Presb. New Brunswick.</i>																	
R. K. Rodgers, D. D., P.	Bound Brook, N. J.	Bound Brook, P.	9	10	351	4	10	200	54	85	100	10	10	50	16	2600	470
Chas. Hodge, D. D., LL.D.	Princeton, N. J.	Prof. Theol. Seminary.															
Chas. S. Stewart, D. D.	New York City.	Chap. U. S. Navy.															
Chas. W. Nassau, D. D.	Lawrenceville, N. J.	Priv. Female Sem.															
John Maclean, D. D., LL.D.	Princeton, N. J.	Pres. Coll. N. Jersey.															
Thos. L. Janeway, D. D.	Philadelphia, Pa.	Sec. Board Dom. Miss.															
A. M. McDonald, D. D., P.	Princeton, N. J.	1st ch. Princeton, P.	44	38	636	9	4	150	140	218	615	43	279	35	27	3800	523
J. Alex. T. McGill, D. D.	Do.	Prof. in Theol. Sem.															
Lyman H. Atwater, D. D.	Do.	Prof. in Coll. N. Jersey.															
Hugh Hamill, N. J.	Lawrenceville, N. J.	Principal High School.															
Joseph Mahon, W. C.	Shippensburg, Pa.	(<i>in transitu</i> .)															
George Hale, D. D., P.	Princeton, N. J.	Pennington, P.	10	15	342	7	225	32	57	219	25	20	20	15	25	900	50
J. H. McIlwaine, D. D.	Princeton, N. J.	Prof. in Coll. N. Jersey.															
Jas. C. Moffatt, D. D.	Do.	Prof. in Theol. Sem.															
Rufus Taylor, D. D., Sec.	Do.	Amer. & For. Chris. Un.															
John Hall, D. D., P.	Trenton, N. J.	1st ch. Trenton, P.	16	12	303	7	4	300	727	250	1800	103	150	54	30	3000	300
Miles T. Merwin, W. C.																	
Andrew Tully, S. S.	Morrisville, Pa.	Morrisville, S. S.	7	2	51	1	3	170	6	5	30					400	
John P. Westervelt, W. C.	Princeton, N. J.																
Thomas D. Hoover, P.	Cranberry, N. J.	24 ch. Cranberry, P.	6	16	372		15	200	63	60	80	30	50	18	8	1700	150
A. D. White.	Philadelphia, Pa.	24 ch. Trenton, P. E.	5	7	240	6	7	175	21	342	7				5	1500	200
J. T. Duffield, D. D.	Princeton, N. J.	Prof. in Coll. N. Jersey.															
Wm. Henry Green, D. D.	Do.	Prof. in Theol. Sem.															
Thomas B. Cattell.	Do.	Prin. Edgehill School.															
Joseph R. Mann, D. D.		24 ch. Princeton, V.	32	8	230	5	3	85	65	200	164	56	40	62	4	941	50
Wm. E. Westervelt, P.	South Amboy, N. J.	South Amboy, P.	4	10	34		1	94	27	25	7	3				463	77
James Stebbins, W. C.	Princeton, N. J.	Witherspoon Street Ch., Princeton, V.	1		90		2	100	2	37	3					325	9
Abraham Gosman, D. D., P.	Lawrenceville, N. J.	Lawrenceville, P.	29	5	208	12	3	200	344	474	78	71	211	93	10	1400	141
John E. Alexander.	Hightstown, N. J.	Prin. Collegiate Inst.															
Sam'l M. Hamill, D. D.	Lawrenceville, N. J.	Principal High School.															
Edward Wall, P.	Kingston, N. J.	Kingston, P.	2	5	128			240	20	16			63		5	1000	133
Wm. M. Blackburn, P.	Trenton, N. J.	4th ch. Trenton, P.	7	6	175	3	5	225	125	160	150	40	125	80	12	2150	700
Henry B. Chapin.	Princeton, N. J.	Prin. Edgehill School.															
Joseph G. Symmes, P.	Cranberry, N. J.	1st ch. Cranberry, P.	14	12	461	5	24	300	116	90	775			19	30	1500	263

		3	5	201	2	5	90	30	50	200	15	25	20	15	2170	18
Andrew B. Morse, W. C.		3	5	201	2	5	90	30	50	200	15	25	20	15	2170	18
Casper W. Hodge, D. D.		9	2	170	5	5	180	25	165	30	12	26	10	16	1075	
Robert S. Manning, P.																
Amzi L. Armstrong, F.																
Henry A. Harlow,		3	8	460	1	17	212	903	364	340	62	191	101	30	4176	1003
William T. Beatty, P.		2	1	128	3	135	17	18	25	13	13	6	17	10	772	82
William A. Jenks, P.		5	8	134	2	3	70	17	15	8114	6	6	10	10	800	7
Samuel S. Shriver, P.		6	4	120	7	100	74	66	50	50	26	115	26	7	1300	144
O. Howell Hazard, P.		4	7	198	3	4	235	137	100	284	26	115	26	8	2978	194
Sam. M. Studdiford, P. E.		4	7	143	2	4	150	20	15	93	12	7	5	6	900	145
David J. Atwater, P.																
Thomas S. Johnson,																
George S. Bergen, F. M.																
—47.																
<i>Licentiate</i> —16.																
Samuel Conn.																
Benjamin F. Patterson.																
Charles P. Glover,																
William A. Holliday.																
John K. Demarest,																
William H. Sawtelle,																
Charles Fuller,																
Salmon C. Farris,																
Henry S. Butler,																
Melancthon Hughes,																
John D. Stokes,																
William H. Hersman,																
Daniel B. Jackson,																
Alex. S. Thompson,																
Henry Leutinger,																
George T. LeBoutellier,																
—12.																
<i>Candidates</i> —12.																
8. <i>Presbytery of Passaic.</i>																
Abraham Williamson, S. S.		1	2	95	1	75	30	30	10	420						
Alfred Chester, W. C.																
Joseph M. Ogden, D. D., P.		3	9	145	2	100	51	111	31	1000						
H. N. Brinsmade, D. D., S. S.		4	51	55	2	250	50	313		1000						
Hollis Read, Agent,																
Edward Harris, W. C.																
New York City.																

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educ-ation.	Publi-cation.	Church Exten-sion.	Disab'd Minist'r Fund.	Com'r's & Con't Fund.	Con-grega-tional.	Miscel-laneous.
O. L. Kirtland, P. J. Alden, D.D., LL.D., W.C. Robert Street, P. P. E. Stevenson, Teacher. John F. Pingry, Allen T. Graves, W. C. W. H. Hornblower, D.D., P. David Irving, D.D. Jacob Warrenberger, P. E. B. Craven, D. D., P. David M. James, P.	Springfield, N. J. Carlstadt, N. J. Union, N. J. Paterson, N. J. Elizabeth, N. J. Plainfield, N. J. Paterson, N. J. New York City, Paterson, N. J. Newark, N. J. Budd's Lake, N. J.	Springfield, P. (<i>in transitu</i>). Connecticut Farms, P. Prin. Classical Inst. (Ill health.) 1st ch. Paterson, P. Sec. Board of For. Mis. 1st Ger. ch. Paterson, P. 3d ch. Newark, P. Mount Olive, P., and Flanders, P. Prin. Classical Inst. Westminster ch., P. Chester, P.	4 10 30 3 4 10 3 3	3 2 6 10 30 4 42 1	133 190 310 221 509 86 42 55	1 3 3 21 9 8 1 1	1 3 102 189 6 877 35 60 60 20	38 35 10 6 2 973 10 34	78 45 210 2 973 10 14 34				41 15 123 6 10		986 900 3090 836 4000 700 200 1000 1228 606 3100 7500	150 50 366 5 2000 100 50 50 950 6000	
David H. Pierson, William C. Roberts, P. James F. Brewster, P. Edward M. Weiss, W. C. George C. Pollock, P. George L. Smith, P.—23. <i>Licentiate</i> —3. William H. James, Robert L. Smith. Henry U. Swinnerton, <i>Candidate</i> —4.	Elizabeth, N. J. Do. Chester, N. J. Paterson, N. J. Newark, N. J. Carlstadt, N. J. Budd's Lake, N. J. Princeton, N. J.	Elizabeth, N. J. Do. Chester, P. Lyons Farms, P. Boiling Spring, P. 1st ch. Morristown, V. 2d ch. Elizabeth, V.—16.	3 1 1 1 1 17 18	1 3 1 2 1 12 21 420	133 2756 22	79	2603	\$2383	\$6441	\$1996	\$705	\$1832	\$279	\$26666	\$9974		
<i>9. Presbytery of Barilan.</i> J. Kirkpatrick, D.D., P. P. O. Shufford, D.D., P. Benjamin Carrell, S. S. John R. Wilcox, P. J. L. Janeway, P. George P. Van Wyck, William R. Glen, P. A. H. Sloat, P.	Ringoes, N. J. Lambertville, N. J. Do. Fair Mount, N. J. Flemington, N. J. Middletown, N. Y. German Valley, N. J. Milford, N. J.	Amwell United 1st, P. Lambertville, P. Rosemont, S. S. Fox Hill, P. Flemington, P. Chaplain. German Valley, P. Milford, P. Holland, P.	4 8 4 8 8 3 1 27 11	188 289 26 73 6263 100 117 49	3 5 2 1 1 6 2 14 7	1 17 250 6 11 6 2 1 1	160 100 6 125 200 184 30 80 50	14 150 100 6 177 21 27 18 5	17 150 6 8 177 27 11 11	16 68 3 3 10 20 3 3	13 20 4 10 160 5 3 1	23 10 3 4 106 13 2 1	19 32 4 6 106 10 8 2	14 24 2 135 6 19 10 8 2	130 532 5 890 37 763 86 800 256		

		1	11	38	1	31	1	4	80	13	9	5	6	7	7	8	646	29
Brownsburg, Pa.		1	7	129	2	2	130	23	18	12	10	5	6	3	2	12	250	14
Roanoke, N. J.		6	6	138	2	7	120	10	22	5	5	12	10	3	6	11	5400	42
Bloomsbury, N. J.		2	8	116	1	5	100	45	58	21	7	15	7	15	7	10	800	132
Clinton, N. J.		31	6	123	19	2	100	15	16	6	6	6	6	6	6	9	2388	16
New Hampton, N. J.		1	1	153	2	100	10	10	10	10	147	9	7	7	7	12	1075	131
Musconetcong Valley, P.		3	3	64	2	1	50	31	25	16	4	4	4	8	5	5	418	91
Lambertville, N. J.		7	2	70	4	75	28	40	20	6	6	6	6	10	5	5	800	47
Kingwood, P.																		
Frenchtown, P.—17.																		
Frenchtown, N. J.		122	48	2017	63	60	1700	\$532	\$600	\$352	\$109	\$239	\$225	\$165	\$30296	\$2220		
Lambertville, N. J.																		
East Smithfield, Pa.		3	21	63	2	4	20	6	5	4				5			200	20
Leraysville, Pa.		5	30	30	2	100	25	13	25	13				5	7		46	46
Merryall, Pa.		3	30	30	2	50	12										2	2
Stevensville, P.																		
Monroeton, S. S.			54		6	75	8							4			300	10
Do.																		
(ill health.)																		
Trenton, N. J.		4	16	113	4	7	60	24	8	75							1084	167
Troy, Pa.																		
Elkland, Pa.		17	34	10	4	70	15	10	6	6	8	6	10				350	50
Oacola, Pa.		2	1	18	1	60												
Terrytown, Pa.																		
Wyalusing 2d, S. S.																		
Terrytown, S. S.																		
Towanda, Pa.		46	4	154	22	6	150	100	75	15	19	16	14				3561	300
Do.																		
Wysox, S. S.		1	6	40	1	1	48	50	28	34	2	2	2				400	26
Orwell, Pa.		1	6	19	1	97	8	79	8	79	2	2	2				125	58
Rome, S. S.																		
Fall Brook, V.		10	10	42	20	21	60										518	
Lawrenceville, Pa.																		
Morris Run, Pa.																		
Canton, Pa.																		
East Smithfield, Pa.																		
Sullivan, V.																		
Licentiate—2.																		
Stephen P. Gates,																		
Stephen A. Callif,																		

Candidate—1.

10. Presb. of Susquehanna.

Charles C. Cross, S. S.
 Thomas Thomas, S. S.
 Darwin Cook, P.

Edwin Bronson, W. C. C.

Hallock Armstrong, S. S.
 G. K. Marriner,
 J. G. Carnahan, P.
 Edward Kennedy, P.
 David Craft, S. S.

James McWilliam, Prof.

William Harris, P.
 Joseph A. Roswell, S. S.
 Clark Salmon, S. S.—13.

Licentiate—2.

Stephen P. Gates,
 Stephen A. Callif,

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SYNOD OF NEW YORK.

1. *Presbytery of Canton.*

A. P. Happer, D. D., S. S.
Dyer Ball, M. D., (infirm.)
Charles F. Preston, F. M.
Ira M. Condit, F. M.
Arthur Folsom, F. M.—5.

2. *Presb. of Connecticut.*

Joseph Harvey, D. D., W. C.
Nathaniel Hewit, D. D., F.
Spencetun P. Benedict, W. C.
William Patterson, P.
David Teese, S. S.
James Ely, W. C.
C. G. Lee, W. C.
Aaron L. Lindsley, P.
Andrew Shiland, P.
Thomas S. Bradner, W. C.
James L. Merrick, W. C.
Henry Benedict, W. C.
Peter B. Heroy, P.
H. W. Adams, P.
O. W. Smuller, W. C.
Calvin Terry, W. C.
Charles W. Baird, P.
Horace G. Hinsdale, P.
Talmon C. Perry, W. C.
Saurin E. Lane, P.
William H. Hodge, P.
Rowell D. Smith, S. S.
Valentine A. Lewis, P.
Duncan C. Niven, S. S.
Nathan M. Sherwood, P.
J. Aspinwall Hodge, P. E.

1st ch. Canton,—1.

Canton, China.

Do.

Do.

Do.

Vineland, N. J.

Bridgeport, Conn.

Patterson, N. Y.

Poundridge, N. Y.

White Plains, N. Y.

Thompsonville, Conn.

New Haven, Conn.

South Salem, Conn.

Mount Kisco, Conn.

Goshen, N. Y.

South Amherst, Mass.

Port Chester, N. Y.

Bedford, N. Y.

Thompsonville, Conn.

Carmel, N. Y.

N. Weymouth, Mass.

Rye, N. Y.

Bridgeport, Conn.

Bridgeport, Conn.

Carmel, N. Y.

Red Mills, N. Y.

Dykeman sStat., N. Y.

Port Chester, N. Y.

Brewster's Stat., N. Y.

Patterson, N. Y.

Hartford, Conn.

135

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265

207

253

218

100

71

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15

10

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17

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18

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183

163

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7

155

327

94

189

631

327

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15

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422

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186

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163

1

44

16

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1162

636

425

580

457

200

1600

8216

2520

45

1800

500

232

42

10

8216

2520

45

1800

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232

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Con-grega-tional.	Miscel-laneous.	
<i>Licentiates—3.</i> Albert Chamberlin, Benjamin G. Benedict, Daniel R. Foster. <i>Candidate—1.</i>	Croton Falls, N. Y.		43	61	1817	18	38	1282	\$921	\$1008	\$820	\$433	\$649	\$427	\$123	\$27112	\$2453	
<i>3. Presbytery of Hudson.</i> Luther Halsey, D.D., W.C. Wm. D. Snodgrass, D.D., P. Oscar Harris, W. C. Andrew Johnston, P. Ralph Bull, P. Samuel Kellogg, W. C. Thomas Mack, P. Blair C. Hepburn, P. Wm. A. Westcott, W. C. Daniel N. Freeland, P. D. M. MacClise, D. D., P. Luther Little, P. David Beattie, P. A. R. Macbrey, P. Floyd A. Crane, S. S. Edsall Ferrier, Prof. James Norris, S. S. E. Seymour, (in trans.) J. H. Northrup, Prin. Walter S. Brown, P. Arthur Harlow, P. A. J. Winterick, P.	Blooming Grove, N. Y. Goshen, N. Y. Middletown, N. Y. Bullville, N. Y. West Town, N. Y. Plainfield, N. J. Liberty, N. Y. Goshen, N. Y. Goshen, N. Y. Monroe, N. Y. Montgomery, N. Y. Mount Hope, N. Y. Scotchtown, N. Y. Bloomington, N. Y. Goshen, N. Y. Shaver Town, 64 Av. D, N. Y. City. Port Jervis, N. Y. Bethel, N. Y. Bloomington, N. Y. Jeffersonville, N. Y.	Goshen, P. Hopewell, P. West Town, P. Hempstead, V. Liberty, P. Hampdenburg, P. Milford, S. S. Monroe, P. Goodwill, P. Mount Hope, P. Scotchtown, P. Bloomington, P. Centerville, S. S. Florida, V. Rockland 1st, S. S. Damasus, S. S. White Lake, P. Washingtonville, P. Jeffersonville, Ger. P. Callicoon, S. S. Middletown, P. Cochecton, S. S. Monticello, P.—23.	9	11	333	1	6	186	88	280	136	18	32	52			2000	300
			2	2	150	1	3	80	29	21	6		5			850	150	
			5	4	74	3	2	40		25						256	45	
			2	2	84	2	4	80	26	136	24	13	20			779	190	
			2	4	92	2	1	40	29	29	42		6			893	40	
			3	5	52	2	1	40	6	27	6					800	30	
			1	3	132	6	6	80	100	100	86					1596	203	
			3	7	118	1	1	80	18	65	44	11		14		668	30	
			3	7	204	6	6	130	77	158						1300	65	
			3	2	76	40		35	13	8						1384		
			4		60	4		100	3							140		
					13	1			3							650	50	
			23		23	1			3							800		
			7	3	120	2	4	145	9	11	4	5	1	5		230		
			5	6	61	1	1		22	60								
			12	63	63	18	18	100	5									
			4	21	188	3	7	165	56	86	300	10	11	24		1579	85	
			8	3	62	4	40	4	4	15				4		544	26	
			36	4	183	9	7	100	35	30	18			15		1200	75	
<i>Licentiates—2.</i> Charles Beattie, P. Theron Brittain, Evan. Robert A. Davison, P.—25. <i>Candidates—2.</i>	Middletown, N. Y. Cochecton, N. Y. Monticello, N. Y.		106	79	2371	34	68	1595	\$503	\$1051	\$600	\$97	\$94	\$114		\$15663	\$1291	

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Education.	Education.	Church Extension.	Disabld Minist' Fund.	Com'rs & Con't Fund.	Congregational.	Miscellaneous.
J. B. Waterbury, D. D.	Brooklyn, L. I.	(Agent.)	10	2	101	4	9	130	84	158	320		57	72	20	2147	200
J. P. Knox, P.	Newtown, L. I.	Newtown, P.															
E. D. G. Prime, D. D.,	New York, N. Y.	(Editor.)	23	26	450	4	23	416	236	300	664	49	100	58	42	5084	758
C. S. Lord, W. C.	Brooklyn, L. I.	Central, P.															
G. W. Burroughs, W. C.	Do.																
J. E. Rockwell, D. D., P.	Middletown, Conn.																
J. S. Davidson, Teacher,	Brooklyn, L. I.	Astoria, P.															
B. F. Stead, D. D., P.	Astoria, L. I.																
S. J. M. Beebe, Teacher,	Brooklyn, L. I.																
J. Hancock, P.	Brooklyn Sta. K., L. I.	Throop Avenue, P.	23	3	103	3	10	650	276	263	115	16	398	19	7	1800	323
F. D. Oakley, P.	Jamaica, L. I.	Jamaica, P.	4		443	2	13	320	73	168	433		36	16	32	6935	511
H. J. Van Dyke, D. D., P.	Brooklyn, L. I.	1st ch., P.	15	28	341	5	14	350	838				206	92	42	15000	6500
J. Neander, P.	Williamsburgh, L. I.	Ger. Williamsburgh, P.	120		388		156	300	2	25	3	2	2	3	3	1200	7
J. H. Callen, W. C.	Brooklyn, L. I.																
J. D. Wells, D. D., P.	Williamsburgh, L. I.	South Third Street, P.	23	20	290	6	10	425	555	684	313	34	36	34	40	6631	605
N. West, D. D., P.	Brooklyn, L. I.	2d church, P.	19	2	250	1	3	135	128	15	57		63		42	1715	428
W. B. Lee, P.	Do.	Genevan, P.	13	8	81	5	5	300			1317				7	2412	
J. J. A. Morgan, P.	Hempstead, L. I.	Hempstead, P.	17	7	305			320							20	1547	
E. J. Hamilton, W. C.	Montreal, Canada.																
A. McClelland, P.	Brooklyn, L. I.	Lawrence St., P.	8	10	88		14	70	23	30	2			3	3	716	35
J. McDougall, Jr., P.	Williamsburgh, L. I.	Ainslie Street, P.	31	6	160	11	10	375	20	26	262	12	18	13	7	2000	120
J. H. Hopkins, W. C.	Ravenswood, L. I.																
E. N. Crane, Chaplain,	Norfolk, Va.	Oyster Bay, P. E.			53												
John S. Roberts, D. M.	Williamsburgh, L. I.																
J. C. Benhauer, Teacher,	Philadelphia, Pa.	Ger. E. Wmsburg, P. E.	19	1	75		16	80	10	10	304				2	911	
C. S. Pomeroy, P.	Williamsburgh, L. I.	Rosa Street, P.	7	39	115	2	2	178	42	307	44		34	16	27	19103	547
Marcus Burr, P.	Freeport, L. I.	Freeport, P.	3		64	1	3	102	12	13					5	494	10
Wm. A. Ferguson, P.—32.	Brooklyn, L. I.	Wallabout, P.—19.	36	17	304	5	12	436	25	36	18	25	17	27	15	2390	1019
<i>Licentiate—6.</i>																	
W. Wallace Kirby.																	
Alexander Miller.																	
Lewis N. Mudge.																	
Alfred J. Stead.																	
Rockwood McQuesten.																	
William W. Knox.																	
<i>Candidates—2.</i>																	
			382	177	3793	53	309	4937	\$1830	\$3373	\$4214	\$138	\$1070	\$358	\$351	\$74674	\$11861

New York City,		Brick, New York, P.	17	30	815	4	7	90	2390	4321	863										106	13000	11644
Do.																							
Williamsburgh, L. I.																							
New Brunswick, N. J.																							
New York City,																							
Fort Wood, Bedford's																							
Island, N. Y. Harbor.																							
New York City.																							
Middletown, N. J.																							
New York City,																							
Do.																							
Do.																							
Jersey City, N. J.																							
New York City.																							
Do.																							
Buenos Ayres.																							
New York City.																							
Do.																							
Nyack, N. Y.																							
Mackinac, Mich.																							
Jersey City, N. J.																							
Yorkville, N. Y.																							
New York City,																							
Do.																							
Newark, N. J.																							
New York City,																							
Do.																							
Do.																							
Do.																							
New Orleans, La.																							
New York City,																							
Do.																							
Do.																							
Sailors' Snug Harbor,																							
Staten Island, N. Y.																							
Blauveltville, N. Y.																							
New York City,																							
Yorkville, N. Y.																							

MINISTERS.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'm's & Con't Fund.	Congregational.	Miscellaneous.
James Gubby.	Brooklyn, L. I.	Stony Point, P.	1		30		1	110		20					3	325	5
Frederick L. King, P.	Flora Falls, N. Y.	Throg's Neck, P.			89										5		
Samuel F. Farmer, W. C.	Brooklyn, L. I.	Waldberg, P.					3	50	25	50					3	850	
A. D. Lawrence Jewett, P.	Fordham, N. Y.	Clarkstown, German, V.					19	125							4		
Marinus Willett, W. C.	New York City.	Westminster, V.					45								10	1700	150
Archibald S. Stewart, P.	Haverstraw, N. Y.	Palisades, V.					150	18	34	80	15				3	1000	118
Chauncey D. Murray, W. C.	New York City.	University Place, P.					10	338	361	1917	3553	10	12		163	13465	6278
Robert E. Proudft, W. C.	Do.	Fortieth Street, P.					1	300	150	166			4600		10	32500	375
Alex. Proudft, P.	Do.	Eighty-fourth Street, P.					14	15		75					28	600	110
Alfred H. Kellogg, P.	Do.	Clifton, P.					1	2	255	250	66		50		3	11500	234
Charles E. Hart, P.	Do.	Morrisania, P.					8	60							1		
Francis L. Patton, P.	Do.	New York University.					10										
David R. Frazer, P.	Clifton, Stat. Island,																
Arthur P. Potts, P.	Morrisania, N. Y.																
Howard P. Dechert, D. M.	Falls Church, Va.																
Henry M. Baird, Prof.	Yonkers, N. Y.																
—53.																	
<i>Licentiates</i> —8.																	
Jacob H. Patton, Teacher,	New York City.	Magdalen Asylum.															
Robert M. Brown.	New York City.																
C. C. Darling, Chaplain,	New York City.																
Thomas W. Hughes.	New York City.																
Sylvanus N. Hutchinson,	South Amenia, N. Y.																
James C. Nightingale,	New York City.																
Charles A. Briggs.	Do.																
Thomas Crowther.	Do.																
<i>Candidates</i> —10.																	
387 251 6268 49 492 5256 \$21412 \$32660 \$22443 \$8634 \$10628 \$3040 \$973 155650 \$55638																	
7. <i>Pres. of New York</i> 2d.																	
J. McElroy, D. D., P.	New York.	Scotch Presb. ch., P.	4		704		6	250	828	1744	13410		2600	500	77	9000	500
E. W. Dickinson, D. D., P. E.	Fordham, N. Y.	Mt. Washington, P. E.			44		1	26	98	189				85		1206	118
Horace Galpin, W. C.	New York.																
D. M. Halliday, D. D., P.	Peekskill, N. Y.	Peekskill, P.	3	4	170	1	2	125	205	383	187				25	1600	1037
Wilson Phraner, P.	Sing Sing, N. Y.	Sing Sing, P.	21	24	275	4	7	170	275	450	100	40	40	85	15	2500	720
Joseph Sanderson, P.	New York.	Lexington Avenue, P.	18	14	170	2	8	200		25						2411	600

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SYNOD OF NORTHERN INDIA.													
1. Presbytery of Allahabad.													
Joseph Owen, F. M.		50	1										
John J. Walsh, F. M.													
Robt M. Munnis, F. M.		22	5	8									
Edward H. Sayre, F. M.		11		1									
Ishwari Dás,—5.													
<i>Licentiates—3.</i>													
John Harry.													
Yunas Singh.		83	0	9									
<i>Candidate—1.</i>													
2. Presb. of Furruckabad.													
J. L. Scott, F. M.	Landour, N. I.	2	39	1	3								25
Aug. Brodhead, F. M.	Furruckabad.												
Sam. H. Kellogg, F. M.	Do.	5	73	5	8	55							62
W. F. Johnson, F. M.	Do.	1	5	23	1	8	6						20
J. F. Ullmann, F. M.	Etawah, N. I.	6	7	17	3	20							10
B. D. Wikoff, F. M.—6.	Mynpoorie,—4.												
<i>Licentiates—2.</i>													
Ishwari Dás, (in trans.)		14	12	151	7	22	81						\$117
Runcokh.													
3. Presbytery of Lodiana.													
John Newton, F. M.	Lahore, N. India.	3	21	3	2								
Golak Nâth, S. S.	Jalandhar, N. I.	3	8	32	3	11							19
A. Rudolph, S. S., F. M.	Lodiana, N. I.							34					18
J. H. Morrison, D. D., F. M.	Rawal Pindi, N. I.	4	24	3	3								
C. W. Forman, S. S., F. M.	Lahore, N. I.	1	3	17	1	5							
J. H. Orison, S. S., F. M.	Rawal Pindi, N. I.								198				267
M. M. Carleton, F. M.	Dharmesala, N. I.												41
B. Thackwell, F. M.	Ambala, N. I.												
Alexander Henry, F. M.	Lodiana, N. I.												
Guru Dás Maitra,	Lahore, N. I.	6	24	6	5								
William Basten, P.—11.	Ambala, N. I.												
<i>Candidates—3.</i>													
		17	6	118	16	26			\$34	\$198			\$345

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
SYNOD OF NORTHERN INDIANA.																	
L. Presb. of Crawfordsville.																	
S. H. McNutt, W. C.	Rockville, Ind.	Greencastle, P.	3	6	100	4	75	20	35	25	8	10	15	700	110		
L. F. Leake, (infirm.)	Terre Haute, Ind.	Crawfordsville, S. S.	4	7	173	3	110	11	24	13	13	11	11	492	372		
S. L. Crosby, W. C.	Greencastle, Ind.	Waveland, S. S.	26	1	183	12	90	20	26	20	16	16	16	1114	6		
E. W. Fisk, D. D., P.	Crawfordsville, Ind.	Bethany, P.	32	2	110	9	60	20	21	15	10	9	7	376	8		
J. B. Crowe, S. S.	Do.	New Hope, S. S.	1	7	28	1	8	8	7	4	4	4	7	230			
R. Irwin, Jr., S. S.	Portland Mills, Ind.	Lebanon, S. S.	14	7	80	6	100	11	10	75	10	7	8	450	25		
W. Y. Allen, P.	Lebanon, Ind.	Rockville, S. S.	11	3	75	7	75	7	7	8			8	300			
C. K. Thompson, S. S.	Rockville, Ind.	Thornstown, S. S.	8	12	71	3	1	56	7	5				500			
J. Mitchell, S. S.	Carpentersville, Ind.	Poplar Spring, S. S.	7	1	33	3	60	5	5					800			
	Mace, Ind.	Union, V.	3	2	70	4	50	8	8					300			
	Shannondale, Ind.	Bethel, V.	6	5	75	4	60	8	8					250			
	Darlington, Ind.	Darlington, V.	2	2	20	3	40	4	4					75			
		Pisgah, V.			25	4	90	21				7	15	18			4454
H. H. Cambern, S. S.	Terre Haute, Ind.	Terre Haute, S. S.			68												
	Covington, Ind.	Covington, S. S.			81												
	State Line, Ind.	Calvary, S. S.			25												
	Reelsville, Ind.	Ohio, V.			16												
	West Lebanon, Ind.	Warren, S. S.			35												
	Eugene, Ind.	Eugene, V.—10.			40												
J. L. Martyn, (in trans.)																	
H. M. Bacon, (in tr.)—13.																	
Licentiate—3.																	
A. L. Wilson, (in trans.)																	
W. Torrance,	Terre Haute, Ind.																
S. McCure,	Vincennes, Ind.																
Candidates—2.																	
			117	48	1308	45	50	910	\$139	\$135	\$147	\$54	\$73	\$103		\$1036	\$825

[illegible]

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Con-grega-tional.	Miscel-laneous.
SYNOD OF OHIO.																	
1. <i>Presbytery of Columbus</i>																	
William Jones, W. C.	Attica, O.	(Aged.)	37	6	172	8	5	80	32	50	45	12	10	10	10	850	35
E. Washburn, W. C.	Central College, O.	(Aged.)	41	8	139	13	13	210	25	10				5	8	1000	100
Benj. D. Evans, W. C.	New California, O.	(Aged.)	17	5	65			80	6	41		6	7	6	4	797	26
T. Woodrow, D. D., W. C.	Columbus, O.	(Aged.)	13	10	160	1	5	210	62	246	28	11	27	20	10	3427	611
George Carpenter, P.	Kingston, O.	Mount Pleasant, P.	2	3	112			60	9	16		6	8	8	10	800	30
J. C. Tidball, P.	London, O.	Blendon, P.	3	20	20	1	6	30		9	7	6	8	5	2	202	40
Henry M. McCracken, P.	Westerville, O.	Westminster, P.	9	35	35											150	
Geo. W. McMillan, S. S.	Columbus, O.	Lithopolis, S. S.	17	19	273	3	13	300	547	509	113	297	110	49	20	3295	654
Reuben Hahn, S. S.	Dublin, O.	Dublin, S. S.	5	7	99		9	190	82	96	135				7	1560	99
David McCarter, S. S.	Columbus, O.	Grove City, S. S.	21	7	46	7	3	40	6		3			8	4	316	
Elijah Kuhns, W. C.	Columbus, O.	1st ch. Columbus, P.									5				2	250	
W. R. Marshall, P.	Circleville, O.	Circleville, P. E.															
Wm. J. Morrison, F. M.	Labor, India.	Truro, P., and															
Levi Scofield, P. E.	Columbus, O.	Groveport, P. E.															
J. C. Kingsley, S. S.	Worthington, O.	Lancaster, P. E.															
George H. Webster, —18.	Lancaster, O.	Hamilton, V.	1	136				90							10	1079	13
	Columbus, O.	Worthington, O.					1	60	11	11	23	5	10	5	6	550	
	Worthington, O.	Midway, V.		11	78												
	Midway X Roads, O.	Mount Sterling, V.			18												
	Mount Sterling, O.	Scioto, V.			16			30								120	
	Genoa, O.	Amanda, V.			37												
	Amanda, O.	Pleasant Valley, V.			39												
	Pleasant Valley, O.	Lower Liberty, V.			40												
	Gahanna, O.	Columbus, O.	7	1	70	1	1	100	5	12	13		3	3	5	103	
	Xenia, O.	Miffin, S. S.—20.											6	4		734	
Licensees—2.																	
William J. Baldwin,																	
James A. Worden,																	
Candidates—3.																	
			163	76	1591	34	62	1480	\$779	\$1006	\$372	\$337	\$181	\$123	\$99	\$15233	\$1608

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Ad. Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Educa. tion.	Publi- cation.	Church Extension.	Disab'd Mini's Fund.	Com'rs & Con't Fund.	Congrega- tional.	Miscel- laneous.
<i>Licentiate</i> —1. David Smith.		Greene, V. Shreve, V. Orville, S. S.—23.	3 22 25	2 4 25	6		1	100		30							
<i>Candidate</i> —1. 6. <i>Presbytery of Zanesville</i> James H. Parmlee, W. C. Daniel Washburn, W. C. Samuel Willson, P.	Duncan's Falls, O. Watkins, N. Y. New Concord, O.	(Aged and infirm.) Do. Pleasant Hill and Nor- wich,	105	78	2067	18	91	1336	\$338	\$625	\$294	\$195	\$114	\$157	\$64	\$9381	\$1526
James F. Irvine, W. C. M. R. Miller, P.	Newark, O. Senecaville, O. Claysville, O.	Senecaville, P. Bulah, P.	3 3 6	6 6 5	112 55 200	2 5 10	2 5 10	70 150 150	18 34 22	46 43 43	5 25 41	6 21 20	6 2 2	12 2 23	10 7 12	400 771 300	178 52 43
W. M. Ferguson, P. P. E. William M. Baker, P. E. W. Morris Grimes, S. S.	Washington, O. Zanesville, O. McConnellsville, O.	Washington, P. Zanesville 2d, P. E. Bristol, S. S.	32 2 5	10 174 116	9 4 5	13 5 5	13 4 5	210 50 120	22 13 18	43 9 18	41 5 104	20 5 10	20 5 10	18 3 18	10 8 9	4169 328 4334	488 23 15
James M. Platt, P. W. V. Milligan, P. John Kelly, P.	Zanesville, O. Cambridge, O. McConnellsville, O.	Zanesville 1st, P. Cambridge, P. McConnellsville, P.	22 3 23	1 171 180	6 5 8	6 140 180	2 1 7	180 115 100	13 29 12	18 115 25	104 166 70	10 115 11	10 115 11	18 13 17	9 10 10	800 75 80	75 80 80
William E. Hunt, P. Watson Russell, S. S. C. C. B. Duncan, S. S.	Beverly, O. West Rushville, O. Bremen, O.	Hopewell, S. S. Rush Creek, S. S. Bethel, S. S.	1 2 45	5 5 50	100 50 132	5 7 7	5 7 200	40 75 75	8 12 12	8 6 42	5 6 6	5 5 8	5 7 10	5 6 6	7 7 2025	18 40 25	18 40 25
H. M. Hervey, P. H. Fulton, P.	Newark, O. Duncan's Falls, O. Chandlersville, O.	New Ark, P. Duncan's Falls, P. Salt Creek, P.	8 14 19	6 4 6	132 79 106	3 1 9	3 5 7	200 75 7	12 14 14	42 6 40	6 13 13	8 8 8	8 5 5	8 5 5	6 6 6	600 100 100	100 100 100
W. Y. Brown, (in trans.) M. M. Travis, S. S. T. M. Stevenson, S. S.	Newark, O. McConnellsville, O. Dresden, O.	Salem German, P. E. (Teacher.) Muskingum, V.	97 83 23														
E. H. Leavitt, W. C.	Cincinnati, O. Adam's Mills, O. Marietta, O.	Madison, V. Marietta, V. Mount Zion, S. S.	23 18 78					60 50 50	27 37 19	37 37 33	11 7 10	18 4 10	11 5 160	19 7 20	10 4 15	1000 800 700	700 700 700
Jas. M. Woodbridge, W. C. —21. Cumberland, O.	High Hill, O. Cumberland, O.	Buffalo, V.	5 12	7 7	290 290	3 3	12 12	130 130	19 19	33 33	10 10	10 10	160 160	20 20	15 15	800 800	700 700

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Extension.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Congreg-ational.	Miscel-laneous.
F. Buel, Agent, A. W. Loomis, F. M. S. T. Wells, Agent, E. J. Vail, W. C. J. Edwards, S. S. M. A. Williams, D. M. B. R. Avery, S. S. H. I. Lowe, W. C. J. D. Strong, P. E. J. G. Fackler, P. E.—14. A. J. Compton, S. S.—2. <i>Licentiates</i> —2. W. O. Williams, C. B. Clark,	San Francisco, Cal. Do. Do. Gilroy, Cal. Jacksonville, Oregon. Fachacoeville, Cal. San Francisco, Cal. Do. Do. Arcota, Cal. Camptonville, Cal. San Francisco, Cal.	Chinese. Contra Costa. Larkin Street, P. Central, P. E.—7.	2	4	11	4	1	170	16	26			8000			150 2306 2500	
			83	79	888	7	68	649	\$246	\$559	\$160	\$305	\$10650			\$15556	\$1637
<i>Candidates</i> —2. 3. <i>Presbytery of Oregon.</i> Edward R. Geary, S. S.	Albany, Oregon, Astoria, Oregon, Portland, Oregon, Brownsville, Oregon, Corvallis, Oregon, Do. Ashland, Oregon, Eugene City, Oregon, Albany, Oregon. Anthony Simpson, S. S.	Pleasant Grove, S. S. Diamond Hills, and Calapocia, S. S. Clatsop, S. S. Portland, S. S. Brownsville, S. S. Corvallis, P. Eugene City, V.—8.	2	1	13	1	1	59	11	5	9					80 90 120 112 10	25
Lewis Thompson, S. S. Philip S. Cadrey, S. S. Robert Robe, S. S. Richard Wylie, P. James Wylie, (infirm.) Joseph A. Hanna, D. M. John S. Reauser, (infirm.) Wm. J. Monteith, D. M. Anthony Simpson, S. S.			8	12	71	4	16	35	13	4	2	4	2	3	1	4550 22 20 200 800	10 22 20 50
			3	51	51	1	5	32		27					1		50
			1	16	35		9	70							1	10	39
			17	29	251	6	31	546	\$43	\$36	\$11	\$4	\$2	\$3	\$5	\$5922	\$166

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
William A. Fleming, P. John McNair, D. D., S. S. —25.	Marietta, Pa. Strasburg, Pa. Chancelor, Pa. Castle Finn, Pa. Mt. Nebo, Pa. Honey Brook, Pa. Mount Joy, Pa.	Marietta, P. Strasburg, S. S. New Harmony, V. Pine Grove, S. S. Mt. Nebo, S. S. Waynesburg, V.—25.	8 13 13 10 3 3 609	2 2 1 2 18 261 67,367	80 84 140 90 18 261 192	1 1 7 2 2 261	100 87 75 40 2 261 152	78 27 8 40 2 261 2603	\$748	\$971	\$889	\$372	\$188	\$335	\$154	\$19787	\$2435
N. Dodge, Teacher, Alexander F. Morrison. Elwood M. Wherry. <i>Candidates—5.</i>																	
2. Presb. of Huntingdon. James Linn, D. D., P. Samuel Hill, (infirm.) Matthew Allison, P.	Bellefonte, Pa. Bellefonte, Pa. Mifflintown, Pa.	Bellefonte, P. Mifflintown and Lost Creek, P.	3 8 15	10 2 4	224 267 114	3 12 4	100 12 8	120 76 75	109 90 53	131 56 54	70 71 14	96 174 14	104 62	1250 1600 400	1250 1600 400	1401 733 347 26 170 400	63 157 26 5
Britton E. Collins, W. C. Wm. J. Gibson, D. D., S. S. Andrew Jardine, (infirm.) David Sterrett, Agent. S. H. McDonald, Teacher. Moses Floyd, S. S. Robert Hamill, P.	Shirleysburgh, Pa. Pine Grove Mills, Pa. Carlisle, Pa. Belleville, Pa. Do. Boalsburg, Pa. Reedsville, Pa. Lewistown, Pa.	Bradford, V. Shaver's Creek, S. S. Sinking and Spring Creeks, P. East Kishacoquillas, P.	9 8 26 9 9	2 4 390 5	26 87 390 160	4 1 6 6	4 8 9 150	10 137 86	275 133 133	205 85 100	133 85 100	7 85 100	8 55 100	8 55 100	8 55 100	8 55 100	8 55 100
George Elliott, P. Samuel Lawrence, S. S. J. J. Hamilton, W. C. Thomas Stevenson, G. W. Shaifer, (in trans.) N. S. Conklin, (infirm.) J. W. White, P. Wm. Adams, W. C. George W. Zahnizer, P. S. M. Moore, P. G. Van Arsdale, W. C.	Newtown, Pa. Milroy, Pa. Huntingdon, Pa. Alexandria, Pa.	Chaplain U. S. Army. Shirleysburgh, S. S. Moshanon, S. S. Milroy, P. Mount Pleasant, V. Huntingdon, P. Alexandria, P. Yellow Creek, V.	110 29 18 18 18 4	5 5 8 4	232 238 234 34	2 5 5 5 5 5	100 135 106 106 106 106	120 360 55 55 55 55	140 280 82 82 82 82	75 265 115 115 115 115	75 87 87 87 87 87	52 230 173 173 173 173	55 173 173 173 173 173	8 10 7 7 7 7	8 10 7 7 7 7	8 10 7 7 7 7	75 1864 85 85 85 85

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n In S. & F. B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist'r's Fund.	Com'r's & Con't Fund.	Congrega-tional.	Miscel-laneous.
<i>3. Presidency of Newcastle</i>																	
J. X. C. Grier, D. D., P.	Brandywine	Forks of Brandywine, P.	26	2	312	14	6	140	52	74	23	22	28	30	12	1200	
Thomas Love, W. C.	Loveville, Del.	Red Clay Creek, V.	18	3	121	12	2	40		7						589	30
A. G. Morrison, P.	Cotesville, Pa.	Cotesville, P.	57	14	173	28	1	200	40	40	352	15	15	15	5	836	
J. M. Dickey, D. D., W. C.	Oxford, Pa.	New London, P.	31	6	234	12	4	410	61	115	160	43	51	20	9	959	62
Robert P. Du Bois, P.	New London, Pa.																
Stephen R. Wyntkoop, W. C.	New Haven, Conn.																
Abraham De Witt, W. C.	Fair Hill, Md.																
J. B. Spotswood, D. D., P.	New Castle, Del.	New Castle, P.	4	1	140			80	120	240	35	35	50	107	4	800	100
Jas. L. Vallandigham, P.	Newark, Del.	White Clay Creek and Head of Christiana, P	88	8	503	41	17	250		22	25		40	22	9	1500	40
James Otterson, W. C.	Media, Pa.	Rockland, V.	3	3	232	2	12	200	30	30	70			34	7	1200	480
Samuel A. Gayley, P.	West Nottingham, Md	Lower West Notting-ham, P.															
J. W. Martin, D. D., W. C.	Oxford, Pa.	North East, V.	165	11	470	69	34	650	85	130	100	22	45	46	12	1125	212
James McIntyre, W. C.	Elkton, Md.	Fagg's Manor, P.	38	1	98	16	6	183	37	31	78					667	
Justus T. Umsted, P. C.	Cochranville, Pa.	W. West Nottingham, V.	22	1	126	15	8	138	12	33	170	10	105	9	5	1545	8
David W. Bingham, W. C.	Oxford, Pa.	Lower Brandywine, P.	19	6	77	11	3	100	15	10	21	10	9	4	4	1564	
David W. Moore, P.	Centreville, Del.	Downingtown Center, P.	3	4	174	1	2	190	24	44	35	16	16	17	6	1773	67
Matthew Newkirk, Jr., P.	Downingtown, Pa.	The Rock and Zion, P.															
John Henry Johns, P.	Fair Hill, Md.																
William H. Cooke, S. S.	Baltimore, Md.																
John S. Gilmore, P.	Penningtonville, Pa.	Penningtonville, P.	51	11	163	26	1	250	10	10	10	5	5	5	3	1746	10
Wm. F. Noble, P. E.	Kennett Square, Pa.	Kennett Square, P.	15	6	53	11	8	100	10	10	65						
Wm. F. Frank B. Hodge, P.	Philadelphia, Pa.																
Charles D. Kellogg, P.	Wilmington, Del.	Oxford, P.	46	12	377	16	9	444	261	143	178	30	45	62	8	13079	191
Hugh B. Scott, P.	Do.	1st ch. Wilmington, P.	66	7	330	22	17	350	51	174	391	32	32	48	8	4003	150
John McCoy, P.	Smyrna, Del.	Green Hill, P.	23	7	187	2	5	130	25	20	250	24	24	40	5	2173	63
L. B. W. Shryock, W. C.	Newark, P. E.	Smyrna, P.	7	4	60			100	5	5					4	850	62
John J. Pomeroy, P.	Upper Octorara, P.	Newark, P. E.	2	4	325	1	2	200	51	134	119		145	25	13	1332	18
Henry Branch, P.	Port Deposit, Md.	Port Deposit, P.	3		56	1	7	121	15	44	69		57	24	4	1024	206
John P. Clarke, P. E.—30.	Do. Run, Pa.	Do. Run, P. E.—26.	7		56	1	1	70	15	9	20			11	3	627	
<i>Licentiate—1.</i>																	
Thomas S. Long.			696	111	4342	301	137	4346	\$919	\$1315	\$2137	\$198	\$652	\$519	\$125	\$4084	\$1699
<i>Candidates—6.</i>																	

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<i>Candidates—2.</i>			12		85	3	13								2		
		Holland Run, S. S. New Columbia, V. Treverton, V.—12.	375	109	385	86	124	2065	\$1019	\$1049	\$775	\$100	\$289	\$373	\$156	\$30720	\$3621
<i>5. Presb. of Philadelphia.</i>																	
George Junkin, D. D.	Philadelphia, Pa.	Chaplain.															
Wm. M. Engles, D. D.	Do.	Editor Presbyterian.															
Joseph H. Jones, D. D.	Do.	Sec. Dis. Min Fund.															
James Smith, W. C.	Monroe, Green co. Wis.																
H. A. Boardman, D. D., P.	Philadelphia, Pa.	10th ch. Philadelphia, P.	25	6	539	4	9	540	6450	1750	3160	292	625	190	75	7000	4000
Alexander Heberton, W. C.	W. Philadelphia, Pa.	Bidley church, V.			50												
Jared L. Elliott,	Fort Washington, Pa.	Chaplain U. S. A.	32	13	698		42		50	50	37			80	27	9800	120
Wm. Blackwood, D. D., P.	Philadelphia, Pa.	9th ch. Philadelphia.															
Wm. E. Schenck, D. D.	Do.	Sec. Bd. Publication.	12	4	100	1	4	100	20	20	10	10	10	10		50	265
James W. Dale, P.	Media, Pa.	Middletown church, P.	34	15	360	9	7	370	325	330	1760	250	130	100	80	5920	3800
Wm. P. Breed, D. D., P.	Philadelphia, Pa.	W. Spruce St. church, P.	2	165			5	70	7	32	15	15		7	4	1185	130
Charles H. Ewing, P.	Do.	Mariner's church, P.	9	5	250		31	175			30		30	10	8	1915	155
David W. Eakins, W. C.	California.	Westminster ch. V.															
Matthew B. Grier,	Philadelphia, Pa.	Editor Presbyterian.	15	8	398	6	9	280	701	548	810	71	127	63	50	10330	132
James M. Crowell, D. D., P.	Do.	Seventh church, P.	26	4	300	2	12	650	80	165	500			46	27	2000	3560
F. Reek Harbaurgh,	Do.	Sixth church, P.															
George Morton, W. C.	Do.	Fourth church, P.	19	20	348		22	250	110	110	400	40		30	27	2500	250
Willard M. Rice, P.	Do.	Chester church, P.	60	36	192	20	10	200	33	58	53	30	25	24	7	1300	300
Alexander W. Sproull, P.	Chester, Pa.																
Anderson O. Forbes, F. M.	Sandwich Islands.																
Robert Gumble, P. E.	Hopewell Cot. Wks. Pa.	(<i>In transitu</i>)															
Wm. McElwee, P.	Philadelphia, Pa.	Fifteenth church, P.	53	14	250	1	20	250	200	30	10			10	7	2000	50
John McCorkell, P.	Do.	Union church, P.	30	24	300	2	24	200	25	25	25	25	25	17	7	5000	30
Henry Reeves, W. C.	Do.	Classical Teacher.															
Sam. H. McMullin, W. C.	Do.	Do.															
Jonathan C. Gibbs,	Charleston, S. C.	Miss. to Freedmen.															
Silvan Bonhomme,	Philadelphia, Pa.	Sec. Seamen's Friend So.															
James H. Baird, W. C.	Do.																
Nath. W. Conkling, P.	Do.	Arch Street church, P.	32	28	335	11	12	325		553	776				50	10150	685

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Alexander Reed, D. D., P.	Philadelphia, Pa.	Central, P.	28	31	406	11	7	515	1139	425	460	126	325	101	50	8148	955
Alfred Taylor, W. C.	Do.																
Robert M. Patterson, P.	Chester Valley, Pa.	Great Valley, P.	11	10	144	5	3	80	187	15	213	18	22	29	16	1569	50
Joseph W. Porter, P.	Phoenixville, Pa.	Phoenixville, P.	6	8	130	2	12	110	7	6	6			9	6	550	70
Alexander Scott, W. C.	Philadelphia, Pa.	Charlestown, P.	2		99	1		100	5	3	2			5	11	375	68
John P. Conkey, D. M.	Do.																
Morris C. Stuphen, (in tr.)	Do.	Spring Garden, P.	26	32	403	5	10	425	1396	609	1259	408	602	101	35	4803	116
J. Addison Henry, P.	W. Philadelphia, Pa.	Princeton, P.	15	14	164	2	5	230	214	141	689	33	21	189	15	1825	305
Alex. M. Jelly, S. S.	Do.	Hestonville, S. S.	16	13	142		9	140	18	7	12	4			4	1108	57
John Ewing, P.—29.	Philadelphia, Pa.	Trinity, P.—17.	12	1	40	5	7	280	16		200			10	5	1598	59
<i>Licentiates—4.</i>																	
James H. Marr.																	
Benjamin A. Dean.																	
Sylvanus Sayre.																	
J. Sparhawk Jones.																	
<i>Candidates—8.</i>			309	236	3642	66	154	4423	\$3759	\$1959	\$5977	\$896	\$1246	\$753	\$333	\$56746	\$4385
<i>7. Presb. Philadelphia 2d.</i>																	
Wm. R. Gould,	Pottstown, Pa.	1st ch. Norristown, P.	14	13	191	2	1	167	160	167	162	57	58	57	12	2119	57
Job F. Halsey, D. D., P.	Norristown, Pa.	Princ. Female Sem.															
John McCluskey, D. D.	Hightstown, N. J.	1st ch. Easton, P.	13	4	300	3	12	160	448	200	150	50	50	101	25	1400	
John Gray, D. D., P.	Easton, Pa.	Doylesville, P.		4	264		4	300	29	51	16	12	16	28	12	1534	98
Stas M. Andrews, D. D., P.	Doylesstown, Pa.	Doylesville, P.		1	20		2	50	61	60	15		20		6		
Leslie Irwin, P.	Bath, Pa.	Allen Township, P.															
Thos. B. Bradford, W. C.	Dover, Del.	Durham, V.			24												
H. S. Rodenbough, P.	Eagleville, Pa.	Norriton & Provide'ce, P.	27	210	17	8	194	19	17	17	26	2	2	2	6	637	
		Port Kennedy, P.	10	2	39	4	4	90	16	13	2	2	2	2	4	340	
James Lewers, P.	Catsaqua, Pa.	Catsaqua, P.	28	4	174	1	15	100	30	40	20	10	5	5	6	700	
Roger Owen, P.	Chestnut Hill, Pa.	Chestnut Hill, P.	6	8	145		5	120	325	208	225	20	150	210	15	1800	700
J. R. Eckerd,	Easton, Pa.	Prof. in Lafayette Coll.															
J. Grier Ralston,	Norristown, Pa.	Princ. Female Sem.															
A. G. Harned, S. S.	Slatington, Pa.	Slatington, S. S.	2	3	56		8	150	40	45	100	10	15	25		600	110
J. Belville, P.	Holmesburg, Pa.	Holmesburg, P.	2	2	73		4	100	41	39	109	12	9	15	5	3024	175
Thos. Murphy, P.	Frankford, Pa.	Frankford, P.	64	13	383	11	19	438	138	150	123	30	96	27	18	3351	175
J. H. M. Knox, D. D., P.	Germanstown, Pa.	1st ch. Germanstown, P.	7	10	252	1	2	200	1133	564	21941	206	54	106	45	4660	435

J. B. Davis, F.	Bridenburg, Pa.	28	5	139	10	12	539	38	70	10665	30	10	8	1400	400
A. Hartpence, (ill health,)	Holmesburg, Pa.	9	4	145	4		260		42	23	35	38	26	12	830
Samuel Fulton, W. C.	Norristown, Pa.	4	1	68	4		75	16	16	8			15	2100	50
Joseph Beggs, F.	Leverington, Pa.	5	7	58	1	9	60	5	16	5			5	300	20
W. B. Stewart,	Canandaigua, N. Y.			35											
Robert Cruikshank,	Pottstown, Pa.	26		137	15	3	140	90	73	59		72	20	12	1050
A. M. Woods, P.	Hartsville, Pa.												5	5	450
G. J. Mingus,	New York City,	7	8	80	24		212	5	19	100			200	18	6000
H. B. Townsend, P.	Conshohocken, Pa.	21	7	157	9	12	300	120	233		27				200
J. L. Withrow, P.	Abington, Pa.														
J. W. Schaffer, Teacher,	Newtown, Pa.	16	10	95	9	7	170		21	205			16	10	5100
Henry F. Lee, P.	Bristol, Pa.	2	6	71	2	4	100	25	16	18			11	5	885
W. C. Kennedy, P.	Hunting'n Valley, Pa.	6		45		3	20		6						200
J. C. Cattell, D. D.,	Easton, Pa.	3	5	51			150	100	202	30	41		20	12	4467
James Martin, S. S.,	Norristown, Pa.	14	6	64	6	2	40	19	28	29				1015	41
A. P. DeVeue, F.	Germanstown, Phila.	1	6	97	1	5	150	651	304	3997	24	50	15	1875	24
J. C. Thompson, P.	Pottstown, Pa.														
D. S. Bahks, F.	Easton, Pa.														
G. L. Shearer, Agent—35.	Richmond, Va.														
Licentiates—6.															
D. M. Heydrick,	Brooklyn, N. Y.	316	123	3432	96	169	4256	\$3529	\$2600	\$38028	\$574	\$642	\$942	\$27	\$4557
R. B. Youngman,	Easton, Pa.														
J. J. Parks,	Germanstown, Phila.														
S. J. Coffin,	Easton, Pa.														
M. A. Depue,	Do.														
N. McFetridge,	Hokendagua, Pa.														
Candidates—9.															
S. Presbtery of Shanghai.															
Charles R. Mills,	Tungchow, China.														
J. A. Danforth,	United States.														
J. M. W. Farnham,	Shanghai, China.														
John S. Roberts,	Do.			24											
John Wherry—6.	Do.														
Candidates—1.	Do.			24											
1st ch. Shanghai—1.															

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SYNOD OF PITTSBURGH.																	
1. <i>Presb. of Blairsville.</i>																	
D. Kirkpatrick, D.D., P.	Oakland & Roads, Pa.	Poke Run, P.	3	16	223		11	155	77	70	16	36	12	12	5	560	61
Joseph Smith, D.D., W.C.	Greensburg, Pa.	Greensburg, V.	5	17	201	2	7	70	30	20					10	830	
Sam. McFarren, D.D., P.	Congruity, Pa.	Congruity, P.	6	13	172		8	70	37	71	40	7	7	7	5	630	100
Adam Torrance, P.	New Alexandria, Pa.	New Alexandria, P.	2	4	160		11	75	72	48					5	860	56
N. H. Gillett, P.	Larrobe, Pa.	Unity, P.	10	15	260	5	21	87	44	89	31	21	21	44	6	940	57
S. M. McClung, W. C.	New Texas, Pa.																
S. H. Shipley, W. C.	Blairsville, Pa.	Cross Roads, S. S.	8	1	165	7	80	17	17	28					7	388	20
George Hill, P. W. C.	Do.																
J. M. Hastings, W. C.	Do.	Blairsville, P.	23	24	214	5	11	90	78	128	51	82	16	16	5	700	256
Ross Stevenson, P.	Wilkinsburg, Pa.	Beulah, P.	7	4	165	1	7	205	18	28	20			15	7	930	50
	Ligonier, Pa.	Ligonier and Pleasant Grove, P.	5	4	250	1	6		19	14	102				5	580	32
	Harrison City, Pa.	Harrison City, V.			32		10	160	21	26	16	6	7	6	5	534	72
J. C. Carson, P. W. C.	Salem & Roads, Pa.	New Salem, P.	4	4	200		15		40	37	5				5	1925	25
J. W. Walker, P.	West Fairfield, Pa.	Fairfield and Union, P.	9	6	240	1	3		27	25	19				7	900	40
J. P. Fulton, P.	Derry, Pa.	Salem, P.	4	5	160	2	8	60	42	39	244	18		10	6	6913	70
B. L. Agnew, P.	Johnstown, Pa.	Johnstown, P.	27	14	234	3	14	160	42	39					5	820	93
David Harbison, S. S.	Blairsville, Pa.	Livermore, S. S.	6	17	128	1	3	80	10	14					5	1213	60
T. M. Wilson, P.	Ebensburg, Pa.	Ebensburg, P.	4	3	87				15	16	15	8	36	5	5	350	
J. R. Hughes, W. C.	Blairsville, Pa.	Princ. Female Semin'y.	6	2	175	11											
A. McLaughney, W. C.		Murraysville, V.			41												
T. F. Wallace, For. Mis'y.		Somersett & Jenner, V.			180												
		Armagh & Centreville, P. E.—23.	129	149	3287	21	154	1392	\$555	\$653	\$559	\$178	\$107	\$134	\$86	\$18783	\$992
<i>Candidates—3.</i>																	
2. <i>Presbytery of Clarion.</i>																	
James Montgomery, P.	Clarion, Pa.	Clarion, P.	24	6	125	6	7	85	81	53	40	10	114	65	11	1112	119
William McMichael, W.C.	Agnew's Mills, Pa.	New Rehoboth, P.	8	1	135	3	2	80	17	19		2	64	7	10	375	10
John Wray, P.	Rockdale Mills, Pa.	Beechwoods, P.	7	4	268	13	100	20	20	24	20			16	10	400	240
		Reynoldsville, S. S.	3		14	1	4								1	48	

—21.
Candidates—3.

Joseph Mateer, P.	Curtlsville, Pa.	11	9	167	2	8	70	36	52	148	16	71	17	10	600	30
James S. Elder, P.	Limestone, Pa.	7	15	140	1	6	100	20	28	53	9	66	8	10	450	
T. S. Leason, P.	Brookville, Pa.	26	12	105	4	20	125	13	28	32	8	39	7	10	526	58
		1	1	66	1	8	45	11	16	28	5	62	7	10	434	57
		2	3	30	1	3			34			63	5	6	436	12
John H. Sherrard, P.	Rimersburg, Pa.	11	8	24	1	6			10			46		1	957	4
		4	2	60	2	11	70	110	209	115	8	11	25	10	2100	12
S. H. Holliday, P.	Brookville, Pa.	8	3	38	3	5	65	12	34	5	6	5	7	3	135	10
M. M. Shirley, P.	Cass, Pa.	7	2	165	11	140	15	30	15	30	5	6	3	2	77	143
		3	2	43	1	11	40	12	12	11	11	24	8	10	850	28
		1	60				40	6	6	55	10	10		5	350	31
Levi Little, S. S.	Ridgway, Pa.	1	16			1	40	11	11	23				4	200	34
John McKean, S. S.—11.	Perry, Pa.	10	6	135	1	2	125	41	49	8				10	338	130
	Callensburg, Pa.	1	134			3	90	6	11	3		10		10	250	20
		4	5	111	1	17	45	6	20	7		34	7	10	72	61
			82													
			70													
			60													
			12													
			44													
			23													
		147	87	2717	28	151	1370	\$438	\$689	\$584	\$100	\$695	\$172	\$155	\$10050	\$992
		1	1	85		3		20			13	13	12	6	375	56
		9	4	219	4	11	140		30	46				5	570	10
			5	138		5	55		31	22				2	368	10
		45	24	302	6	18	310	467	745	1011		150	139	20	4121	472
		5	4	242	1	10	200	72	193	76	41	76	23	9	910	268

Licentiate—1.
Thomas R. Johnson.

3. Presbytery of Ohio.

William Jeffery, W. C.
Wm. Smith, D. D., S. S.
D. McKinney, D. D., Ed'r.
Sam'l C. Jennings, D. D., P.
Moon, Pa.
D. H. Riddle, D. D., Prof. P.
Win. B. McIlvaine, P.
John Gillespie, Co-P.
Do.
George Marshall, D. D., P. Upper St. Clair, Pa.

Miller's Run, S. S.
Sharon, P.
Valley, P.
Canonsburg, P.
East Liberty, P.
Bethel, P.

Venango City, Pa.

[illegible]

H. N. Potter,	Allegheny City, Pa.
G. W. Gill,	Do.
J. H. Turpin.	Do.
Candidates—10.	
4. <i>Presbytery of Redstone.</i>	
J. Skeneoed, P.	Dunbar, Pa.
Samuel Wilson, P.	Merrittstown, Pa.
W. Hughes, S. S.	Pittsburgh, Pa.
J. B. McKee, S. S.	West Newton, Pa.
J. McClintock, P.	Carmichaels, Pa.
Thomas Martin, W. C.	Petersburgh, Ind.
O. H. Miller, P.	West Newton, Pa.
Wm. F. Hamilton, P.	Uniontown, Pa.
J. M. Barnett, P.	Mt. Pleasant, Pa.
E. O. Rosborough, P.	Smithfield, Pa.
R. F. Wilson, P.	McKeesport, Pa.
L. Y. Graham, P.	Bellevue, Pa.
N. H. G. Fife, P.	Connellsville, Pa.
W. L. Boyd, P.	West Newton, Pa.
J. L. Sample, P.	Elizabeth, Pa.
J. H. Stevenson, P.—16.	Brownsville, Pa.
<i>Licentiate—6.</i>	
J. C. Hensch, S. S.	Smithfield, Pa.
A. Linn, Prof.	Canonsburg, Pa.
J. S. Lutz.	Cookstown, Pa.
Wm. C. Kuhn,	Eakin, Pa.
R. H. Cunningham,	Rostraver, Pa.
A. J. Caldwell,	Youghhegany, Pa.
Candidates—4.	

252	263	3766	44	248	4254	\$4792	\$3910	\$8182	\$538	\$4449	\$452	\$188	\$49479	\$9659
4	2	140	1	12	120	78		39	8	18	18	4	800	70
43	7	265	10	2	257	32	28	99	24	18		5	815	80
2	2	70	4	60	4	4	2	12	2	9	4	2	300	
20	2	132	13	1	150	20	25	86	3	10	5	4	1142	40
3	4	126	5	40	19		10	90		79	40	4	1052	40
21	8	130	9	3	185	151	100	464	39	21	21	5	1435	164
21	5	148	6	12	113	65	42	135	25	23	35	6	1038	60
25	190	14			150	29	22	75					2200	45
	35													
28	18	266	4	33	400	34	41	239	30	100	26	5	2188	21
48	7	208	15	1	85	58	80	66				5	648	31
8	6	145	9	175	82	197	98	29	30	34	34	5	891	250
12	7	185	8	10	180	27	28	78	5	50	7	4	989	265
	62													
96	8	251	28	17	175	34	37	183	16	50	10	5	1150	70
28	6	216	10	12	200	29	50	271	25	34	34	4	1569	147
7	5	244	1	12	75	34	25	14	30	14	19	5	3600	70
4		50	1		175	17	16	22		11	6	2	140	
1		40			60	3	4	2	3	2	3	1	150	20
371	87	2993	115	133	2560	\$716	\$797	\$1963	\$239	\$435	\$262	\$7	\$20105	\$1373

SYNOD OF SANDUSKY.

L. A. R.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church at-tention.	Ab'd ist's ind.	re-a't d.		
<i>Licensee</i> —1. John Brock.	St. Paul, Minn.	Greenland, V. Rockland, V. Bayfield, V.—18.	22	34	546	6	21	734	\$136	\$183	\$213	\$86	\$216	\$31	\$1	\$9808	\$294
<i>Candidate</i> —1. 3. Presb. of S. Minnesota. Silas Haslett, D. M.	Lake City, Minn.	Glasgow, S. S. Harmony, S. S. Rochester, P. St. Charles, P. Freemont, S. S. Sec'y Bd. of Education. Stewartville, S. S. Preston,	27	25	85	12	8	300	12	20	15	15	10	5	5	5	25
Sheldon Jackson, P., D. M. Hugh L. Craven, P., D. M.	Rochester, Minn. St. Charles, Minn.	Rochester, P. St. Charles, P.	13	5	45	13	13	30	5	5	5	3	5	10	5	250	5
William Speer, George Ainslie, P., D. M. A. S. Kemper, D. M. William R. Mercer,—7.	Philadelphia, Pa. Rochester, Minn. Preston, Minn. Galesville, Wis.	Sec'y Bd. of Education. Stewartville, S. S. Preston,	1	4	21	1	5	30	8	5				3		50	
<i>Candidate</i> —1. *		Owatonna, V. Ashland, V. Forest, V. Dodge City, V. Lake City, P. E. Dundas, V. Kasson, V.—14.	4	1	24		2	19	5	6	3					210	17
			1	1	23		2	30	2	2				2		100	6
			1	6	42	1	5	60		24						450	30
			3	4	7	1	1									100	
			52	52	361	14	40	494	\$37	\$67	\$28	\$21	\$20	\$8	\$22	\$3160	\$38
SYNOD OF SANDUSKY.																	
1. Presbytery of Findlay. George Van Eman, W. C. W. K. Brice, P. R. M. Badeau, S. S.	Van Buren, O. Columbus Grove, O. Lima, O. Johnstown, O. Sylvia, O. Findlay, O.	Truro, P. Kalida, S. S. Johnstown, S. S. Patterson, V. Blanchard, P. Pleasantville, P. West Union, P. Enon Valley, P.	109	6	206	43	16	210		21	9	6	7	7	8	350	100
			3	4	45	3	3		5	6			5	4		155	
			2	4	36		3		5	5			5	5		190	
			4	4	64	3	5	80	9	7	7		3	3	4	275	28
William Young, P.	Van Buren, O.		2	1	58	2	2	45	8	8			3	2		150	17
—w. P.			2	5	44				15	6	9	0	8	6	5	250	30
					38				6	6		1	3			150	33

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MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'r's & Con't Fund.	Con- grega- tional.	Miscel- laneous.
<i>3. Presbytery of Michigan.</i>																	
William G. Smith, S. S.	Hartwellville, Mich.	Woodhull, S. S.	1	3	17	1	3	25	7	8					2	40	25
James Dubuar, P.	Northville, Mich.	1st Plymouth, P.	2	3	101		4	55	15	21	23	8	9		8	750	
Richard Kay, S. S.	Woodhull, Mich.	Bennington, S. S.	1	3	58		4	50	25	35			2		2	160	
Joshua A. Clayton, D. M.	Romeo, Mich.																
John W. Baynes, S. S.	Hudson, Mich.	Hudson, S. S.	10	1	29	4		65	7	5	20				2	250	25
J. W. McGregor, S. S.	Clarkston, Mich.	Oakland, S. S.			34												
G. Wendell Prime, P.	Detroit, Mich.	Westminster, P.	26	7	126	6	5	123	50	113	146	23	31	37	20	2732	292
B. F. Marden, S. S.	Plymouth, Mich.	2d Plymouth, S. S.	11	2	69	5	6	80			40				6	648	60
Charles Dunlap, P.	South Lyon, Mich.	South Lyon, P.	2	27				35	30						2	460	
John Renkers, S. S.	Zeeland, Mich.	Zeeland, S. S.	22		100	9		40	28	4	3	4	5	3	3	775	31
R. S. Goodman, S. S.—11.	Grand Rapids, Mich.	Westminster, S. S.	3	3	52			103							5	500	
		Meridian, V.			20												
		1st Clarkson, V.			14											75	
		1st Pontiac, S. S.			95										3	225	
		1st Independence, V.			60												
		—14.	78	19	802	16	31	576	\$162	\$186	\$232	\$35	\$45	\$51	\$53	\$615	\$433
<i>4. Presb. Western Reserve.</i>																	
J. D. Hughes, W. C.	Mogadore, O.	Springfield, V.	1		50		2	50	3	5	2				5	180	35
V. Noyes, S. S.	Guilford, O.	Guilford, S. S.	4	6	60			45	30	32	14				6	225	50
M. A. Hoge, W. C.																	
S. C. Martindale, Agent.	Cleveland, O.																
S. Cook, W. C.	McCutcheonville, O.	McCutcheonville, S. S.	7		70	1	2	100	7	5	7		2	4	11	270	53
J. E. Lapsley, P. E.	Tiffin, O.	Tiffin, P. E.	20	21	110	2	9	145	15		140			15	12	1500	30
L. Dorland, P. E.	Northfield, O.	Northfield, P. E.	2		55			60	7	7	10		10	6	4		35
H. V. Noyes, F. M.	China.																
S. P. Linn, P.—9.	Cleveland, O.	Westminster, P.	19	1	135	2	3	150	33	26		18	9	10	12	3081	65
		Lafayette, V.			24			44		9	8					31	
		Bedford, V.			25												
		Green Spring, V.—9.			15												
			53	28	544	5	16	594	\$95	\$84	\$181	\$18	\$21	\$25	\$50	\$5287	\$268

MINISTERS.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'm & Con't Fund.	Con-gregational.	Miscellaneous.
W. Maynard, P. John M. McElroy, P. A. W. Haines, P.	Fairfield, Iowa, Ottumwa, Iowa, Eddyville, Iowa,	Fairfield, P. Ottumwa, P. Eddyville, P.	4 1 2	38 8 18	125 68 51	1 1 1	4 1 1	107 125 100	12 5 4	4 5 4	4 2 2	5 3 3	4 5 5	4 5 5		500 3000 350	25 10 40
John G. Condit, S. S.	Washington, Iowa, Batavia, Iowa, Salina, Iowa, Lockridge, Iowa, Bentonsport, Iowa, Sigourney, Iowa.	Bethel, S. S. Locust Grove, V. Salina, V. Shiloh, S. S. Bentonsport, V.—21.	7 3 4 4 2	10 40 6 33 2	40 50 34 12 58	1 3 1 1 1	3 3 3 2 5	50 7 20 4 8	3 7 4 4 8	3 7 4 4 6	2 2 4 4 6		2 4 4 4 6			315 1202 100 75	2 10 1 1
Daniel Heider, W. C.—1b. <i>Licentiate</i> —1.			75	153	1074	18	59	732	\$125	\$101	\$25	\$51	\$66	\$17		\$8292	\$276
3. <i>Presbytery of Iowa.</i> Salmon Cowles, (aged.) James G. Wilson, S. S. Bloomfield Wall, S. S. P. B. Dinmore, W. C. Robert McGuigan, S. S. C. P. Taylor, W. C. G. M. Swan, W. C. F. W. H. Breuchert, <i>intrans.</i>	West Point, Iowa. Ononwa, Iowa, Mt. Pleasant, Iowa. Do. Trenton, Iowa, Oakland, Tenn. Geneva, Kansas. Mt. Pleasant, Iowa,	Ononwa, S. S. Trenton, S. S. German Pres. ch. Mt Pleasant, V. 1st Ger. Pres. ch., V. 1st Burlington, S. S. Unity, P. Round Grove, S. S. Chicago, Ill. Keokuk, Iowa, Mt. Pleasant, Iowa. Ft. Madison, Iowa. Mt. Pleasant, Iowa, Franklin Centre, Iowa, Primrose, Iowa, Wapello P. O., Iowa, Wapello, S. S.	1	5	18	1	2	164	5	5	138	26	15	8	10	107	15
George D. Stewart, S. S. D. T. Campbell, P. J. W. Larimore, S. S. Willis G. Craig, P. E. L. Beldin, Prin. & S. S. R. H. Kinnaird, P. J. Calvin McClintock, P. Ludwig Kliebenstein, S. S.	Burlington, Iowa, Do. Morning Sun, Iowa, Windfield, Iowa, Chicago, Ill. Keokuk, Iowa, Mt. Pleasant, Iowa. Ft. Madison, Iowa. Mt. Pleasant, Iowa, Franklin Centre, Iowa, Primrose, Iowa, Wapello P. O., Iowa, Wapello, S. S.	1st Ger. Pres. ch., V. 1st Burlington, S. S. Unity, P. Round Grove, S. S. Chicago, Ill. Keokuk, Iowa, Mt. Pleasant, Iowa. Ft. Madison, Iowa. Mt. Pleasant, Iowa, Franklin Centre, Iowa, Primrose, Iowa, Wapello P. O., Iowa, Wapello, S. S.	5 7 4 4 2	1 4 68 56	24 130 4 56	1 4 2 4	2 6 7 4	25 60 8 8	31 46 6 8	31 46 6 8	138 52	26 5	15 5	8 23	10 3	107 3873 420 1200	15 63 12 5
—16.			2	7	118	4	4	100	70	199	20	20	16	10	10	1066	63
Candidates—1.			2	9	99	1	9	140	18	19	83	30	16	9	9	1300	35
			16	32	226	5	3	160	116	148	91	30	91	40	9	1545	300
			14	104	104	3	3	40	40	30	15	5	3		3	700	5
			1	65	35	3	3	25	3	2					2	100	18
			35	14	14			50	5						1	50	

	4	3	94	1	3	50	14	10	53				7	258	145
Kossuth, Iowa, West Point, S. S. Middletown, Iowa, New London, Iowa, New London, V.—18.	4	6	81	1	1	75		9	101	9			6	247	
	60	62	1187	14	46	864	\$254	\$399	\$732	\$206	\$130	\$78	\$60	\$12627	\$661
4. Presb. Missouri River. Wm. Hamilton, S. S.															
Bellevue, N. T.	1	1	34		3	30	17	20	5	10	7		9	175	20
Council Bluffs, Iowa, Omaha Agency, N. T. T.	36	8	101	16	32	200	19	17	23		19	14	20	7940	98
Blackbird Hills, S. S.	1	1	12			58	10	16	9	6	4	9			11
Plattsmouth, S. S.			40												
Brownville, P.	3	13	56		1	72	33	33	16	17	13		14	600	150
1st ch. Nebraska City, V.	13	70			3	200	42	10					1400	394	
Clarinda, S. S.		52													
Sidney, S. S.	3	26					8							160	
Omaha, V.		12													
Dacotah, V.		17													
Bedford, V.		29													
Hawleyville, V.															
Afton, S. S.	6	6			2									150	
Plattsmouth, Ger., V.		26													
Nebraska City, N. T. T.		16					5	3	2					80	
Nemaha River, Ger., S. S.		13					5	5						73	9
Muddy Creek, Ger., S. S.		22					5	10	4					95	14
Louisville, Ger., V.		8													
Weeping Water, Ger., S. S.	2	26					5	8						100	9
Pawnee City, N. T. T.															
Simoon Peck, (infirm.)															
John Wallace, W. C.															
A. S. Billingsley, W. C.—11.															
Licentiate—1.															
S. A. McElhenny, S. S.															
Afton, Iowa.															
Candidate—1.															
	46	47	572	16	41	560	\$149	\$122	\$59	\$33	\$43	\$23	\$43	\$10773	\$705

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SYNOD OF WHEELING.																	
<i>1. Presb. of New Lisbon.</i>																	
William Reed, W. C.	Calcutta, O.	(Aged.)	12	6	155	1	6	150	17	17	18			7		335	150
Wm. O. Stratton, W. C.	North Benton, O.	Deerfield, V.	26	14	170	5	8	8	213	114	14	12		12	10	1200	
A. S. MacMaster, D.D., P.	Poland, O.	Poland, P.	10	2	185	2	12	125	26	27	24	17	12	5	8	700	200
John R. Dundas, D. D., P.	Sandy, O.	Middle Sandy, P.	4	87	1	3	80	8	8	8	4	4	4	5	9	250	27
John B. Miller, P.	North Benton, O.	Pleasant Valley, P.	11	2	257	2	12	75	19	90	15		30	10	8	500	70
Robert Hays, P.	Inverness, O.	Bethel, P.	6	2	37		6	30	12	16					2	128	
John E. Carson, S. S.	Hanoverton, O.	Salineville, S. S.	1	1	186		6	100	14	11						300	25
Olipphant M. Todd, P.	New Lisbon, O.	Bethesda, S. S.	7	10	148	2	10	200	45	61	50		45		10	1000	100
Alex. B. Maxwell, P.	Salem, O.	Hanoverton, S. S.	18	5	114	4	2	75	14	15	35	5		11	7	500	7
Wm. G. March, P.	Canfield, O.	New Lisbon, P.	2	2	113	1	4	60	25	77	10		25	25	8	851	185
James N. Swan, P.	Wellsville, O.	Canfield, P.	2	2	50	1	2	30	14	6	6	20	3	6	17	511	15
Thomas F. Speer, P.	Ohltown, O.	Yellow Creek, P.	2	2	80	1	2	30	10	11	5	10	4	5	9	513	10
William Dickson, P.	Calcutta, O.	Rehoboth, P.	6	3	150	2	4	40	13	20	6		7	11	4	450	40
William Gaston, P.	Smith's Ferry, Pa.	Newton, P.	8	5	120	3	9	180	9	16	7		7	10		370	60
David M. Miller, P.	Alliance, O.	Long's Run, P.	7	1	93	4	3	80	16	226	44	80	3	4	8	800	75
William C. Falconer, P.	Columbiana, O.	E. Liverpool, P.	6	12	92	1	3	78	6	6	52			6	5	620	25
George S. Rice, S. S.	West Point, O.	Glasgow, P.	12	13	25	9	1	50	21	12				16	4	330	
	Hubbard, O.	Alliance, P.	18		150	11	4	60	16	9		6	10	12	10	200	40
	Brookfield, O.	Columbiana, P.	1		57		3	35	2	2				6	4	200	165
	Clarkson, O.	Madison, V.			38											140	4
	Coitsville, O.	Liberty, S. S.			38												
	Niles, O.	Concord, V.			30												
	Ellsworth, O.	Brookfield, O.			115												
		Clarkson, V.			35												
		Coitsville, V.			68												
		Hubbard, S. S.			35												
		Niles, V.—28.															
John Pryse, W. C.			164	85	2077	52	101	1398	\$500	\$738	\$290	\$154	\$143	\$151	\$127	\$10971	\$1198
Cyrus K. Potter, W. C.																	

Candidates—5.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Con-gregational.	Miscellaneous.
C. J. Hunter, P.	Leavitt, O.	Fairmount, V.	27	10	35	6	12	78	15	11	7	22			3	605	116
T. A. McCurdy, P.	New Philadelphia, O.	New Philadelphia, P.	9	14	192	1	8	165	28	56	147	23	13		13	1420	29
C. W. Wycoff, P. E.—28.	Wellsville, O.	Wellsville, P.	1	8	50	1	4	50	20	20	21	23	12	15	2	406	
	East Springfield, O.	East Springfield, P. E.	2	2	50			50	21	21	41	19		11	3	250	3
	Do.	Bacon Ridge, P. E.	3	3	37	1	2	20	18	10	6	6			3	250	
	Do.	Richmond, P. E.	1	1	184		5	75							11	1888	
<i>Licentiate</i> —4.	Island Creek, O.	Island Creek, P. E.—38.															
D. O. N. Johnston,	Pittsburgh, Pa.																
C. B. Newton,	Steubenville, O.																
J. H. Sharpe,	Do.																
Hezekiah Magill,	Island Creek, O.		269	170	3578	67	171	1957	\$707	\$1053	\$607	\$287	\$234	\$168	\$173	\$26417	\$1611
<i>3. Presb. of St. Clairsville.</i>																	
Samuel Reed, (infirm.)	Bealsville, O.																
Benj. Mitchell, D. D., P.	Mount Pleasant, O.	Mount Pleasant, P.	4	1	172		8	180	79	51	6	7	45	24	8	600	85
Samuel Boyd, W. C.	Bellair, O.	Bellair, V.	4	7	101	2	8			44	56				5	1239	45
Samuel Mahaffey,	Washington, O.																
Andrew Greenlee, S. S.	Freepoint, O.	Freepoint, S. S.	86	4	32	45	7	75	10	72	16		82	20	2	239	16
Thomas R. Crawford, P.	Businessburg, O.	Pipe Creek, S. S.	109	2	312	53	11	100		22	20		15	16	12	920	50
John P. Caldwell, P.	Moorefield, O.	Nottingham, P. P.	90	5	235	32	12	60	17	22	20		23	27	11	900	150
William M. Grimes, P.	Hopedale, O.	Beech Springs, P.	102	13	400	29	11	130	41	83	200		23	27	17	1250	333
Robert Armstrong, P.	Cadiz, O.	Cadiz, P.	35	1	99	17	4	45	6	44	18		6	6	4	300	
	Harrisville, O.	Short Creek, P.	27	1	11	14	6	40	6	34	14		7	7	5	380	28
	Do.	Wheeling Valley, P.															
	Do.	(<i>In towns.</i>)															
William R. Vincent,	Island Creek, O.	Woodsfield, P.															
Thomas A. Grove, P.	Woodsfield, O.	Woodsfield, P.	2	52	52		4	60	3	4	7				3	376	39
S. S.	Laings, O.	New Castle, S. S.															
S. S.	Woodsfield, O.	Buchanan, S. S.	1	2	22		5		2	1	1		2		1	90	
Robert Tannehill, P.	Grandview, O.	Grandview, P.	8	4	54	7	3	90	9	7					3	335	
	Jolly, O.	Brownsville, P.	4	4	43		6		6						2	167	
George McDonald, P.	Bealsville, O.	Bealsville, P.	20	6	103	8	11	33	20	21	6				5	309	15
	Powhattan, O.	Powhattan, S. S.	16	2	47	5	9	65	14						2	100	
Samuel H. Wallace, P. S.	Demos, O.	Concord, P.	17	1	109	4	11	122	9	55	12	5	5	5	10	500	57
	Glencoe, O.	Bethel, S. S.	6		51	2	3		3	12	3				3	200	13

	12	3	116	6	4	120	13	12	86	34	10	5	3610
George W. Chalfant, P.	28	12	100	14	1	198	44	29	165		12	4	971
David H. Lavery, P.	8	4	122	3	9	50		32	7			6	2016
				20								1	
Jas. M. Alexander, F. M.	19	3	160	3	6	100		136	40			7	1134
—18.	40	17	82	18	17	65	13					2	350
<i>Licentiate</i> —3.	6	1	97	2	4	50						5	300
Alex. H. Amrine.												4	311
Samuel Forbes.	5	1	80	3	3	50		7	80			15	1060
Alexander S. McConnell.	7	4	292	4	12	130	51	57				3	
					1							3	
<i>Candidates</i> —4.												3	
												2	
												2	
	653	95	3400	271	177	1763	\$352	\$673	\$722	\$25	\$127	\$153	\$18257
													\$1127
4. <i>Prob. of</i> Washington.													
H. R. Weed, D. D., Co. P.	15	10	300	2	18	100	75	100	125	50	25	28	1340
John Stockton, D. D., P.													
David Hervey, W. C.													
Wm. P. Alrich, D. D., W. C.	14	6	257	3	10	118	80	64	55	23	23	23	1000
John Eagleson, D. D., P.	18	1	74	5	1	100	10	20	25	4	5	5	756
James Sloan, D. D., S. S.	14	5	82	6	6	90	12	46				6	600
James Fleming, P.	1		23					16				2	101
Alexander McCarrell, P.	8	6	166	2	4	130	28	49	5	20	10	5	70
Jas. I. Brownson, D. D., P.	40	8	340	11	10	250	207	312	382	59	55	32	2000
Joseph S. Pomeroy, P.	30	8	298	5	8	100	65	72	34	26	31	23	20
Smith F. Grier, P.	26	8	219	3	16	128	20	52	25	13	10	18	950
William H. Lester, P.	13	5	244	1	8	150	63	167		35	38	22	1100
Richard V. Dodge, P.	6	25	110	2	7	150	40	40				8	1290
William J. Wilson, D. D.													165
Samuel J. Alexander, P.	12	4	143	3	20	130	33	51	12	10	12	11	680
William J. Alexander, P.	5	2	182	4	100	12	18	15	7	20	10	10	722
Nathaniel B. Lyons, P.	4	6	158	14	130	25	51	18	8	20		20	800
James T. Fredericks, P.	25	105	5			35	9	17				8	200
James Alexander, D. D., P.	2		56	1	35	6		5				5	200
	2	2	70	10	1	50	21	38	15	14	19	6	462
James Black, S. S. Prof.	64	13	200	12	14	80	108	90	62	65	47	14	1240
Lavery Grier, P.													

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Missions.	For. Missions.	Education.	Publication.	Church Extension.	Disab'd Minister's Fund.	Com'r's & Con't Fund.	Congregational.	Miscellaneous.
Daniel W. Fisher, Co-P.	Wheeling, W. Va.	Wheeling 1st, Co-P.	22	6	225	7	3	250	455	645	236		87	65	20	4550	655
John Moffat, P.	Wheeling, W. Va.	Wheeling 2d, P.	16	5	175	4	12	300	351	401	100		100	35	16	3000	500
Samuel M. Henderson, P.	Dunningsville, Pa.	Pigeon Creek, P.	8	1	245	5	20	178	40	151	21	13	30	11	22	659	68
John A. Brown, P.	West Liberty, W. Va.	West Liberty, P.	8	8	65	4	6	140	53	54	9	13	14	11	7	500	127
William C. Caldwell, P.	Hickory, Pa.	Mount Prospect, P.	11	7	140	2	14	75	14	35	20	18	11	11	12	3800	57
William S. Vandavey, S.S.	Waynesburg, Pa.	Unity, S. S.	4	6	65	1	4	50	12	10	4				6	182	3
Samuel S. Vandavey, S.S.	Hookstown, Pa.	Mill Creek, P.	6	7	148		4	75	24	21	11				12	325	60
John B. Graham, P. E.	Holiday's Cove, W. Va.	Cove, P. E.	16	4	78	8	5	60	10	10			6	8	3	350	50
William M. White, P. E.	Do.	Three Springs, P. E.	6	2	76			40	6	6						506	
Marcus Wishart, W. C.	Do.	Hookstown, P. E.	5	6	110		2	75		48					8	230	32
J. R. Hamilton, W. C.	Hookstown, Pa.																
J. H. Spelman,—31.	Absecon, N. J.	(<i>In transitu</i>).															
	Florence, Pa.	Cross Roads, V.	14	14	190	1	5	130	24	72	16	17	15	11	17	896	50
	Moundsville, W. Va.	Moundsville, P. E.	13	5	61	2	2	100	14	7					4	540	35
	Wheeling, W. Va.	Wheeling 4th, V.	1	2	73			100	12	25	12	12	12	12			
	Amity, Pa.	Lower Ten Mile, S. S.	1	1	133		10	60	16	24	10	10	11	12	9	868	38
	Wheeling, W. Va.	Wheeling 3d, S. S.			45												
	Frankfort Springs, Pa.	Frankfort, V.			120												
	Wellsburg, W. Va.	Wellsburg, P. E.—35.			81												
	Cross Cr'k Village, Pa.		430	176	5029	94	238	3509	\$1839	\$2711	\$1212	\$394	\$601	\$460	\$407	\$32346	\$4464
	West Alexander, Pa.																
	Independence, Pa.																
	Coshocton, Ohio.																
	Allegheny City, Pa.																
	Fairmont, W. Va.	Fairmont, P.	27	6	133	5	5	70	5	16	7	7	6	5	11	700	100
	Ravenswood, W. Va.	Ravenswood, S. S.	6	31	31	1	1	30	7	12	6		7	7	3	303	50
	Lindley's Mills, Pa.																
	Tinmouth, Vt.																
	G. G. S. Woodhull, W. C.																
	Kingwood, W. Va.	Kingwood, S. S.	7	57	4	1	7	195	21	122	45	39	21	8	5	325	
	Parkersburg, W. Va.	Parkersburg, P.	47	13	164	21	10	100	40	4					15	1473	546
	Clarksburg, W. Va.	Clarksburg, S. S.	2	1	69										6	914	30
											</						

		4	4	134	3	11	160	66	123	27	8	2437	35
J. McC. Blayney, S. S.		4	2	15	5	70						8	856
M. L. Todd, S. S.		1	26	27	6	30						250	250
W. A. Hooper, S. S.		24	3	115	11	4	100	134	40	22	16	908	55
J. W. Scott, D.D., LL.D.		11	35	8								35	
Do.													
Bull Creek, W. Va.			1	22	1	35					3	28	
Buckhannon, W. Va.			5	25		80					4	516	45
French Creek, V.		3	76	2		50					6	174	12
Cairo, W. Va.			20								2	28	
Highland, V.			13			15					2	18	
Grafton, W. Va.		1	4	8	5	50			5		1	850	
Sistersville, W. Va.													
Sandy Creek, V.			12										
Beverly, W. Va.			86										
Weston, W. Va.			8										
Mingo Flats, W. Va.			15										
Mill Creek Station.			20										
Kanawha C.H., W. Va.		133	55	1085	55	56	985	\$262	\$240	\$70	\$32	\$9634	\$373
Cambridge, Wis.													
Cambridge and Oak-land V.		3	2	78		6		10	6	4	3	150	20
Oregon, Wis.		7	1	70	4			5	3		5	318	
Madison, Wis.												225	
Mount Vernon, Wis.		2	2	75		3		3					
Chenos, Ill.				15	3			6					
Jacob Liesveld, (in trans.)				51									
J. H. Mathers, (in trans.)		1	2	19		1	40	5	3		2	72	
John Van der Laas, P.		4	1	77	9	45		20	1		9	560	21
George W. Newell, P.		1	1	38		1	60	10	12	4	4	200	
J. W. Dinsmore, P.		1	1	45		3	240	85	47	36	6	800	15
John Bantly, (in trans.)													
A. R. Day, P. E.		35	1	97	16		70	9			4	700	70
Edward G. Read, P.		10	2	112	4	1	130	42	26	23		1550	20

SYNOD OF
WISCONSIN.1. Presbytery of Dane.
Wm. Cargen, (infirm.)

M. A. Fox, P.

J. W. Sterling, Prof.

James Donald, (infirm.)

William L. Green,

Jacob Liesveld, (in trans.)

J. H. Mathers, (in trans.)

John Van der Laas, P.

George W. Newell, P.

J. W. Dinsmore, P.

John Bantly, (in trans.)

A. R. Day, P. E.

Edward G. Read, P.

MINISTERS, &c.	POST OFFICE.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Congrega-tional.	Miscel-laneous.
J. M. Reid, P.—14. Licentiate—1. Daniel Banfil, Candidates—5.	Richland Centre, Wis.	Richland Centre, P. Richland City, P. Fancy Creek, P. Hazel Green, (Ger.) S.S. Highland, (Ger.) V. Pulaski, (Ger.) V. Union, (Welsh) V. Argyle, V.—19.	73	15	880	26	44	585	\$165	\$124	\$112	\$67	\$15	\$17	\$37	\$5000	\$161
2. Presby of Milwaukee. J. M. Buchanan, D. D., P. Ernst Kudobe, S. S. C. L. Thompson, P. John Berk, P. B. Van der Las, P. W. Alexander, P. Daniel Smith, W. C. Wm. Brobston, W. C. Cyrus Nicholl, W. C.—9. Candidates—3.	Milwaukee, Wis. West Granville, Wis. Richfield, Wis. Milwaukee, Wis. Beloit, Wis. Richland, Wis. Wartrace, Tenn. Racine, Wis.	North Milwaukee, P. West Granville, S. S. Janesville, P. Richfield, P. Holland ch. P. Beloit 1st, P. Waukesha, S. S. Ozaukee, S. S. Ottawa, S. S.—9.	8	22	181	1	7	400	131	150	112	42	36	40		2600	312
3. Presby of Winnebago. Samuel Robertson, W. C. J. B. Plumstead, W. C. Alfred Gardner, S. S. Baker Johnson, S. S. Thos. A. Amerman, W. C. Elias S. Peck, W. C. Lemuel C. Spofford, P. Henry M. Robertson, P. Henry Morell, S. S. Frederick R. Wobring, P. Stuart Mitchell, D. M.	Winneconne, Wis. Portage City, Wis. Weyauwega, Wis. Oxford, Wis. Waukau, Wis. Wausun, Wis. Depere, Wis. Fond Du Lac, Wis. Green Bay, Wis. Portage City, Wis. Kilbourn City, Wis.	Winneconne, S. S. Friendship, V. Weyauwega and Bethel, S. S. Oxford, S. S. Dekora & Caledonia, V. Beaver Dam, S. S. Depere, V. Fond du Lac, P. Robinsonville, S. S. Portage, P. District Missionary.	3	7	43	1	65		5	4	2	3	5	6	2	240	23
			74	48	898	21	36	998	\$185	\$328	\$305	\$52	\$72	\$56		\$11453	\$1100
					30												
					10												
					42												
					54												
					5	38	1	7	6	11		10			4	610	21
					3	52	1	10	23		21	25	15	10		4000	11
					2	8	112	1	47	42	75			21	10	145	100
					9	61	13	40	6	8	5	5	6		7	1518	31
					4	95	2	15	8		10		10	8			75

PRESBYTERIES.	Ministers.	Licentiates.	Candidates.	Churches.	Communicants added on Examination.	Communicants added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	No. of Children in Sabbath-schools and Bible-classes.	Funds raised for Domestic Missions.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Funds raised for Church Extension.	Disabled Ministers' Fund.	Commissioners' and Contingent Fund.	Funds for Congregational purposes.	Miscellaneous Collections.	STATED CLERKS OF PRESBYTERIES.
Albany,	42	11	12	34	337	129	5319	141	128	4242	1932	2580	3750	587	367	771	266	69005	13437	John Woodbridge.
Londonderry,	27			11	30	16	1801	7	49	1605	499	971	315	148	114	106		16044	1120	J. H. Bates.
Mohawk,	7	1		8	74	33	986	14	18	1230	272	620	1095	156	23	35	56	10998	1171	Andrew Cochran.
Sioux,	7						11		3	47			800				5			O. McGilvary.
Troy,	16	2	1	15	113	93	2355	37	41	1658	648	1242	883	284	1293	191	156	39672	1975	Wm. M. Johnson.
Allegany,	23	4	1	33	107	129	3508	14	189	1491	700	993	953	169	220	194	122	14085	1976	J. R. Coulter.
Allegany City,	26	6	2	19	244	228	2921	54	201	2473	1642	1461	4353	349	302	477	94	36598	6966	William Annan.
Beaver,	15	2	5	16	157	102	2570	26	106	1660	294	611	625	154	118	140	135	12240	1151	David C. Reed.
Erie,	17	1	1	34	187	132	2882	53	83	1758	541	824	1120	186	196	247	118	25461	2918	S. J. M. Eaton.
Baltimore,	39	2	2	31	146	120	3788	18	151	5601	7968	4778	6544	402	3949	1642	213	50090	21362	John F. Carter.
Carlisle,	38	5	3	52	355	121	5692	40	223	2797	3603	2195	1282	569	565	509	81	27740	4203	A. D. Mitchell.
Lewes,	13	1	2	18	46	14	826	3	74	599	83	89	174	13	3	26	94	5374	289	Wm. D. Mackey.
Potomac,	10	2	2	16	67	126	1272	12	35	1613	1015	947	788	71	8180	139		3338	Wm. W. Campbell.	
Winchester.																				
Buffalo City,	12	1	2	8	32	22	794	11	27	598	173	170	78	36	47	41	66	13999	512	James Remington.
Genesee River,	19	1	1	12	37	29	1348	12	34	1097	410	490	227	84	75	83	94	20852	683	Joseph E. Nassau.
Ogdensburg,	6		4	7	47	18	873	13	72	1300	132	456	693	53	10	14	79	5704	896	L. Merrill Miller.
Rochester City,	14	3		11	96	48	2173	36	57	1770	681	596	1017	141	314	62	90	18834	2027	E. D. Yeomans.
Bureau,	16			17	192	86	1001	38	69	1190	116	158	125	38	62	71	134	14262	700	S. T. Wilson.
Chicago,	36	8	6	27	150	161	1922	34	79	1795	646	1017	2194	294	392	180	40	32408	1998	W. W. Harsha.
Rock River,	19	1	2	22	81	69	1271	10	47	998	358	177	268	70	69	69	71	13687	5915	E. E. Sickels.
Schuyler,	16	1	2	21	109	101	1302	28	79	819	205	224	325	89	87	69	52	10774	873	J. H. Nesbitt.
Warren,	13	4	2	16	161	133	1319	43	83	1137	252	290	759	82	112	124	58	17482	1091	R. C. Matthews.
Chillicothe,	18	2	6	29	256	128	2780	76	103	1414	287	863	167	105	190	42	41	10087	8240	J. A. I. Lowes.
Cincinnati,	27	3	2	28	179	142	2485	44	105	3069	3707	1584	2724	500	1251	325	191	44921	5180	Thos. F. Cortelyou.
Miami,	26	3	2	22	247	128	2831	75	102	2411	1401	1284	1113	263	168	300	201	33916	3113	E. R. Bower.
Oxford,	15	2	2	16	190	59	1372	80	40	810	116	211	89	55	61	120	88	8873	778	W. S. Rogers.
Sydney,	27	1	2	22	248	160	2267	76	113	1195	487	300	668	101	124	82	88	25402	1279	L. J. Drake.
Bloomington,	27	1	1	28	121	66	1418	31	72	1255	349	183	691	107	202	89	99	14253	1328	Robert Conover.
Kaskaskia,	20	1	3	30	133	62	1284	28	82	1071	117	103	426	82	87	58	43	8026	658	Alfred N. Denny.
Palestine,	17	4		31	99	84	1181	25	37	1040	158	103	56	39	79		79	6818	412	H. I. Venable.

PRESBYTERIES.	STATED CLERKS OF PRESBYTERIES.																			
	Minis- ters.	Licen- tates.	Candi- dates.	Church- es.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Child'n in S. S. & B. C.	Dom. Mis- sions.	For. Mis- sions.	Educa- tion.	Publi- cation.	Church Exten- sion.	Disab'd Minist's Fund.	Com'rs & Con't Fund.	Cong- rega- tional.	Miscel- laneous.	
Peoria,	21			21	272	148	1830	85	110	1269	280	541	585	114	129	121	127	18608	1628 John Winn.	
Saline,	7		3	21	57	49	919	19	44	710	183	187	1237	59	171	22	70	5600	431 John Crozier.	
Bangamon,	23	3	2	21	110	106	1787	34	112	1404	788	988	3260	478	1127	243	117	20039	2642 Geo. W. F. Birch.	
Indianapolis,	17	4	2	16	206	87	1743	69	60	830	233	412	688	117	131	55	46	9938	1317 John C. King.	
Madison,	13	4	2	16	34	34	1083	11	30	596	137	186	88	65	61	68	30	7370	754 J. B. Garritt.	
New Albany,	13	2	3	22	77	53	1241	14	65	914	624	5316	1392	442	830	124	54	6593	280 J. P. Safford.	
Vincennes,	18	1	1	23	67	48	1287	21	79	910	121	163	131	124	65	59		9845	919 F. R. Morton.	
White Water,	13		1	19	153	82	1725	49	29	1107	142	348	262	42	50	70	79	10128	2467 D. M. Stewart.	
Cedar,	20	1	1	28	80	1397	1397	9	97	1057	147	171	118	41	78	62	79	9481	(No Report.)	
Dubuque,	21	2	7	32	80	62	1375	9	97	1057	147	171	118	41	78	62	79	9481	467 W. P. Carson.	
Fort Dodge,	4		6	6	9	24	108	3	12	150	29	6					39	857	35 George Graham.	
Vinton,	9		18	18	56	106	627	4	62	719	86	99	164	24	45		72	8739	327 Luther Dodd.	
Highland,	6	5	5	13	49	40	232	13	13	340	836	75	502	16	657		15	6752	304 S. M. Irvin.	
Leavenworth,	6		13	113	121	605	34	49	710	177	91	35	68	120	46		38	11608	1106 Geo. S. Woodward.	
Topeka,	8		2	11	59	13	274	14	27	90	33	8	10		25		39	845	35 James M. Pryse.	
Ebenezer,	18	4	1	33	205	57	2307	66	74	915	731	571	262	140	59	10	66	20377	2590 R. F. Caldwell.	
Louisville,	29	5	3	32	70	82	2823	13	73	1315	2788	1036	1875	168	1717	183	127	30047	771 Robert Morrison.	
Muhlenburg,	9	1	1	23	37	9	845	19	18	215	77	147	39	39	18		27	4658	760 Samuel Y. Garrison.	
Paducah,	6		6	12	26	4	461	5	16	225			25				32	2980	694 James Hawthorn.	
Pennsylvania,	27	6	6	30	117	32	2964	72	26	400	878	729	8116	199	612		35	9261	2255 S. S. McRoberts.	
West Lexington,	19	3	3	33	156	58	1850	61	47	882	340	495	55	236	21	27	199	15448	3610 John S. Hays.	
Jalayette,	9	1	1	19	17	55	960	4	24	435		38	400				50	2655	James M. Chaney.	
Missouri,	17	2	5	24	87	60	998	31	19	662	117	62	441	13	32	33		4727	(No Report.)	
Palmyra,	12	1	5	24	35	175	152	56	95	1511	2569	1187	1414	1058	1422	219	15	83997	Asahel Munson.	
Potosi,	33	3	9	35	175	152	2871	56	95	1511	2569	1187	1414	1058	1422	219	15	83997	Asahel Munson.	
St. Louis,	4		7	7	3	163	3	163										6	560	Thomas C. Smith.
West Missouri,	4		7	7	3	163	3	163										6	560	John Giffen.
Upper Missouri,	7		29	29	57	65	677	19	32	340	100	282	260	2	2000	2	3	6415	258 W. C. McPheters.	
Wyaconda,	4		11	11	80	14	186	7	6	100	16	8					7	725	10 Thos. H. Dinmore.	
Holston,																			(No Report.)	
Knoxville,																			"	
Maury,	3		1	1	25	14	95	4	5	306	221	212	150			47	40	2650	100 R. H. Allen.	
Nashville,	13	1	1	13	81	67	927	31	34	1300	390	442	542	78	103	75	70	21446	2192 Lewis C. Baker.	
Burlington,	4		1	1	2	16	78	15	18	186	15	88	4	4	4	8	2			R. H. Nassau.
Cortico,	4		1	1	2	16	78	15	18	186	15	88	4	4	4	8	2			

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440	1441	1442	1443	1444	1445	1446	1447	1448	1449	1450	1451	1452	1453	1454	1455	1456	1457	1458	1459	1460	1461	1462	1463	1464	1465	1466	1467	1468	1469	1470	1471	1472	1473	1474	1475	1476	1477	1478	1479	1480	1481	1482	1483	1484	1485	1486	1487	1488	1489	1490	1491	1492	1493	1494	1495	1496	1497	1498	149
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PRESBYTERIES.	Minist-ers.	Licen-tates.	Church-es.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infant Bap.	Child'n in S. S. & B. C.	Dom. Mis-sions.	For. Mis-sions.	Educa-tion.	Publi-cation.	Church Exten-sion.	Disab'd Minist's Fund.	Com'n's & Con't Fund.	Congrega-tional.	Miscel-laneous.	STATED CLERKS OF PRESBYTERIES.	
Northumberland,	29	2	42	375	109	3885	86	124	2065	1019	1049	775	100	289	373	156	30720	3621	Isaac Grier.	
Philadelphia,	39	6	20	444	215	4924	68	244	487	8294	3819	7943	758	1657	611	402	64071	14314	W. M. Rice.	
Philad ^a Central,	39	4	17	369	236	3642	66	154	4423	3750	1959	5977	696	1246	753	333	50746	4385	M. C. Sutphen.	
Philadelphia 2d,	35	6	9	30	316	123	3432	96	169	3529	2660	35028	574	642	942	271	45857	3072	Jacob Belleville.	
Shanghai,	6	1	1			24													(No report.)	
Blairsville,	21	3	23	129	149	3287	21	154	1392	555	653	559	178	107	134	88	13783	992	James Davis.	
Clarton,	11	1	30	147	87	2717	24	151	1370	438	669	584	106	695	172	153	10050	993	John H. Sherrard.	
Ohio,	46	5	10	34	252	265	3766	44	248	4234	3010	8182	538	4449	452	188	94979	9659	Wm. B. McIlvaine.	
Redstone,	16	6	4	23	371	87	2903	115	133	2560	716	797	1908	239	435	262	70	20105	1373	R. F. Wilson.
Saltsburg,	22	4	5	37	226	193	4474	23	254	2213	1198	875	395	135	268	197	86	17696	1366	D. W. Townsend.
Chippewa,	8	1	12	23	9	386	9	10	345	79	45	7	18	28	11	15	4014	100	John Frothingham.	
St. Paul,	12	1	1	18	22	34	546	6	21	734	136	213	86	216	31	1	9808	254	J. D. Riheltdafer.	
South'n Minnesota,	7	1	14	52	52	361	14	40	494	37	67	28	21	20	8	22	3160	88	Sheldon Jackson.	
Findlay,	12	2	26	277	61	1553	89	67	1094	104	128	89	57	47	43	74	2106	1476	W. K. Brice.	
Maumee,	1	13	85	63	620	16	29	820	110	95	79	79	39	44	37	62	7248	378	J. P. Stockton.	
Michigan,	11	1	14	78	19	802	16	31	576	162	186	232	35	46	51	53	6615	433	James Duhaur.	
Western Reserve,	9	5	53	28	544	5	16	594	95	84	181	18	21	21	35	50	5287	268	J. D. Hughes.	
Des Moines,	10	1	16	86	98	808	18	59	615	94	77	59	54	70	32	128	7570	285	J. M. McElroy.	
Fairfield,	15	1	21	75	153	1074	18	59	732	125	101	25	51	66	17	69	12627	661	George D. Stewart.	
Missouri River,	16	1	1	60	46	1187	14	46	864	264	399	732	96	130	78	69	13627	705	James H. Clark.	
New Lisbon,	11	1	1	20	46	47	572	16	41	560	149	122	59	33	43	43	10773	1198	Robert Hays.	
St. Albans,	5	28	164	85	2977	52	101	139	500	738	290	154	143	151	127	10971	1011	Robert Herron.		
St. Albansville,	29	4	38	269	170	3578	67	171	1957	707	1053	697	287	234	168	172	26417	117	Robert Armstrong.	
St. Clareville,	18	3	4	30	653	95	3460	271	177	1763	322	722	25	210	127	153	18257	4464	Alex. McCarrell.	
Washington,	31	7	13	35	133	619			1839	291	291	1212	394	601	460	407	32346	873	J. A. Ewing.	
West Virginia,	11	1	22	42	65	1085	55	56	985	262	295	240	68	70	32	82	9634	161	George W. Newell.	
Dane,	14	1	5	19	73	15	880	26	44	585	165	124	112	67	15	17	37	5000	110	Wm. Alexander.
Milwaukie,	19	3	9	74	48	898	21	36	998	185	328	395	52	72	56	52	1453	360	H. M. Robertson.	
Winnabago,	19	2	2	19	51	861	12	67	1027	134	126	147	64	69	52	40	9698			
(For Presbyteries in Southern Synods, which have not re-ported, see p. 265.)																				
2294	255	324	2608	17937	10158	239266	5003	10006	179763	\$118416	\$132127	\$206132	\$59583	\$83911	\$23633	\$11486	\$231909	\$329596	1776 Presbyteries.	

GENERAL VIEW OF THE PRESBYTERIAN CHURCH

DURING THE YEAR ENDING MAY, 1866.

Synods in connection with the General Assembly,	35
Presbyteries,	176
Licentiates,	255
Candidates for the Ministry,	324
Ministers,	2294
Churches,	2608
Licensures,	103
Ordinations,	93
Installations,	145
Pastoral relations dissolved,	112
Churches organized,	50
Ministers received from other denominations,	22
Ministers dismissed to other denominations,	19
Churches received from other denominations,	8
Churches dismissed to other denominations,	2
Ministers deceased,	37
Churches dissolved,	20
Members added on examination,	17,937
Members added on certificate,	10,158
Total number of communicants reported,	239,306
Adults baptized,	5,003
Infants baptized,	10,006
Amount contributed for Congregational purposes,	\$2,319,909
Amount contributed for the Boards,	569,969
Amount contributed for Disabled Ministers,	23,633
Amount contributed for Miscellaneous purposes,	329,590
Whole amount contributed,	3,254,587
Contingent Fund,	11,486

The following ministers have died during the year:

NAMES.	PRESBYTERIES.	NAMES.	PRESBYTERIES.
Eliphalet Nott,	Albany.	Samuel D. Westervelt,	Connecticut.
E. R. Tucker,	Londonderry.	Jared Dewing,	New York.
J. R. Adams,	Do.	Charles H. Lloyd,	Do.
John Young McCartney,	Baltimore.	Frederick Hosford,	Do.
Joseph Clark,	Carlisle.	Thomas P. Gordon,	Crawfordsville.
R. S. Grier,	Do.	Alexander R. Hamilton,	Zanesville.
J. P. Fisher,	Potomac.	John Wylie,	Oregon.
Henry Snyder,	Do.	D. D. Clarke,	Huntingdon.
R. W. Willson,	Chillicothe.	Sterling M. Galt,	New Castle.
E. C. Grundy,	Cincinnati.	Daniel M. Barber,	Northumberl'nd.
Henry E. Crawford,	Indianapolis.	S. K. Kollock,	Philada. Central.
George B. Armstrong,	Ebenezer.	D. Gaston,	Do.
Allen Gallaher,	Palmyra.	J. Johnstone,	Do.
William Chester,	Burlington.	Samuel P. Kinkaid,	Clarion.
George Paull,	Corisco.	Moses S. C. Kinkaid,	Redstone.
J. B. Adams,	Luzerne.	W. W. Laverty,	Steubenville.
George Muirgrave Giger,	New Brunswick.	Alexander Strain,	Winnebago.
Winthrop Bailey,	Connecticut.	Jesse Edwards,	Do.
George F. Goodhue,	Do.		

Total reported, 37.

ALEXANDER T. MCGILL,

Stated Clerk of the General Assembly.

A GENERAL VIEW OF SYNODS, DRAWN FROM REPORTS TO THE GENERAL ASSEMBLY OF 1866.

SYNOD.	ORGAN- IZED.	RESPECTIVE PRESBYTERIES.	NO. OF MINISTERS.	NO. OF CHURCHES.	NO. OF COM- MUNICANTS.	PLACE OF MEETING.	TIME OF NEXT MEETING.	STATED CLERK.
<i>Albany,</i>	1803	Albany, Londonderry, Mohawk, Siam, Troy, ...	99	70	10472	Johnstown, N. Y.	2d Tuesday Oct. 1866, 7½ o'clock, P. M.	C. H. Taylor.
<i>Allegheny,</i>	1854	Allegheny, Allegheny City, Beaver, Erie, ...	81	102	11881	Central church, Alle- gheny City,	4th Thursday Sept. 1866, 7½ o'clock, P. M.	Elliott E. Swift.
<i>Baltimore,</i>	1854	Baltimore, Carlisle, Lewes, Potomac, Winchester, ...	100	117	10948	Carlisle, Pa.	October 16, 7 o'clock, P. M.	
<i>Buffalo,</i>	1843	Buffalo City, Genesee River, Ogden- burgh, Rochester City, ...	51	38	5188	St. Peters' church, Rochester.	2d Tuesday Oct. 1866, 7½ o'clock, P. M.	A. G. Hall.
<i>Chicago,</i>	1856	Bureau, Chicago, Rock River, Schuy- ler, Warren, ...	100	103	6815	1st church Princeton, Ill.	October 18th, 1866, 8 o'clock, P. M.	I. N. Candee.
<i>Cincinnati,</i>	1829	Chillicothe, Cincinnati, Miami, Ox- ford, Sidney, ...	104	117	11735	Xenia, O.	3d Thursday Oct. 1866, 2 o'clock, P. M.	Samuel Steel.
<i>Illinois,</i>	1831	Bloomington, Kaaskaskia, Palestine, Peoria, Saline, Sangamon, ...	115	142	8419	Henry, Ill.		
<i>Indiana,</i>	1826	Indianapolis, Madison, New Albany, Vincennes, White Water, ...	74	94	7079	1st ch. Vincennes, Ind.	October 11, 7 o'clock, P. M.	
<i>Iowa,</i>	1852	Cedar, Dubuque, Ft. Dodge, Toledo, ...	54	84	3507	Dubuque, Iowa.	October 4, 1866, 7 P. M.	John M. Boggs.
<i>Kansas,</i>	1864	Highland, Leavenworth, Topeka, ...	20	29	1111	Leavenworth, Kan.	1st Thursday Oct. 1866,	William Bishop.
<i>Kentucky,</i>	1802	Elizabethtown, Louisville, Muhlenburg, Paducah, Transylvania, West Lex- ington, ...	108	163	11250	Henderson, Ky.	2d Wednesday October, 1866, 7 o'clock, P. M.	S. S. McRoberts.
<i>Missouri,</i>	1832	La Fayette, Missouri, Palmyra, Potosi, St. Louis, Southwestern Missouri, Upper Missouri, Wyaconda, ...	90	161	7977	Boonville, Mo.	2d Wednesday October, 1866, 7½ o'clock, P. M.	S. J. P. Anderson.
<i>Nashville,</i>	1826	Holston, Maury, Knoxville, Nash- ville, ...	3	1	95			
<i>New Jersey,</i>	1823	Burlington, Corisco, Elizabethtown, Luzerne, Monmouth, Newton, New Brunswick, Passaic, Raritan, Sus- quehanna, West Jersey, ...	241	197	25178	1st ch. Elizabeth, N.J.	3d Tuesday of October, 1866, 3 o'clock, P. M.	R. K. Rodgers.
<i>New York,</i>	1788	Canton, Connecticut, Hudson, Long Island, Nassau, New York, New York 2d, Ningpo, North River, Shantung, Western Africa, ...	222	152	21942	1st church Newburg,	3d Tuesday of October, 1866, 3 o'clock, P. M.	John M. Krebs.

Year	Place	Land, Woods, Zanesville, Benicia, California, Oregon, Stockton, 4	6	42	83	1473	at 7 o'clock, P. M.
1853	Philadelphia	Donagel, Huntingdon, Newcastle, Northumberland, Philadelphia, Philadelphia Central, Philadelphia 2d, Shanghai, 8	238	209	30513	Easton, Pa.	October 18, 1866, at 7½ o'clock, P. M.
1862	Pittsburgh	Blairsville, Clarion, Ohio, Redstone, Salisbury, 5	110	147	19147	2d ch. Pittsburgh,	September 27, 1866, at 11 o'clock, A. M.
1860	St. Paul	Chippewa, St. Paul, Southern Minnesota, 3	27	44	1293	Stillwater, Minn.	September 27, 1866, at 7 o'clock, P. M.
1860	Sandusky	Findlay, Maumee, Michigan, Western Reserve, 4	41	62	3519	Toledo, Ohio,	Thursday, October 25, 1866, 7 o'clock, P. M.
1868	South'n Iowa	Des Moines, Fairfield, Iowa, Missouri River, 4	52	75	3641	Oscalosa, Iowa,	September 27, 1866, at 7 o'clock, P. M.
1841	Wheeling	New Lisbon, Steubenville, St. Clairsville, Washington, West Virginia, 5	107	163	16069	1st church Wheeling, W. Va.	October 12, 1866, at 2 o'clock, P. M.
1851	Wisconsin	Dane, Milwaukee, Winnebago, 3	42	47	2639	Milwaukee, Wis.	Oct. 12, 7½ o'clock, P. M.
1855	Alabama	South Alabama, Tuscaloosa, East Alabama, 3					
1852	Arkansas	Arkansas, Ouachita, Indian, Creek Nation, 4					
1845	Georgia	Georgia, Hopewell, Flint River, Florida, Cherokee, 5					
1847	Memphis	Western District, Chickasaw, Memphis, North Mississippi, 4					
1829	Mississippi	Mississippi, Louisiana, Tombecbee, Red River, East Mississippi, Central Mississippi, New Orleans, 7					
1788	N. Carolina	Orange, Fayetteville, Concord, 3					
1813	S. Carolina	South Carolina, Bethel, Harmony, Charleston, 4					
1851	Texas	Brazos, Eastern Texas, Western Texas, Central Texas, 4					
1788	Virginia	Greenbrier, Lexington, West Hanover, E. Hanover, Montgomery, Roanoke, 6					
Synods, 35		Presbyteries, 170	2294	2608	239306		

MODERATORS OF THE GENERAL ASSEMBLY

FROM 1789 TO 1866.

PLACES OF MEETING.

A. D. 1789, *Rev. John Rodgers, D. D., of New York,	Philadelphia.
1790, *Rev. Robert Smith, D. D., Pennsylvania,	Philadelphia.
1791, *Rev. John Woodhull, New Jersey,	Philadelphia.
1792, *Rev. John King, D. D., Pennsylvania,	Carlisle, Pa.
1793, *Rev. James Latta, Pennsylvania,	Philadelphia.
1794, *Rev. Alexander McWhorter, D. D., New Jersey,	Philadelphia.
1795, *Rev. John McKnight, D. D., New York,	Carlisle, Pa.
1796, *Rev. Robert Davidson, D. D., Pennsylvania,	Philadelphia.
1797, *Rev. William M. Tennent, D. D., Pennsylvania,	Philadelphia.
1798, *Rev. John Blair Smith, D. D., Pennsylvania,	Philadelphia.
1799, *Rev. Samuel Stanhope Smith, D. D., New Jersey,	Winchester, Va.
1800, *Rev. Joseph Clark, New Jersey,	Philadelphia.
1801, *Rev. Nathaniel rwin, Pennsylvania,	Philadelphia.
1802, *Rev. Azel Roe, D. D., New Jersey,	Philadelphia.
1803, *Rev. James Hall, North Carolina,	Philadelphia.
1804, *Rev. James F. Armstrong, New Jersey,	Philadelphia.
1805, *Rev. James Richards, New Jersey,	Philadelphia.
1806, *Rev. Samuel Miller, D. D., New York,	Philadelphia.
1807, *Rev. Archibald Alexander, Pennsylvania,	Philadelphia.
1808, *Rev. Phillip Milledoler, D. D., Pennsylvania,	Philadelphia.
1809, *Rev. Drury Lacy, Virginia,	Philadelphia.
1810, *Rev. John Brodhead Romeyn, D. D., New York,	Philadelphia.
1811, *Rev. Eliphalet Nott, D. D., New York,	Philadelphia.
1812, *Rev. Andrew Flinn, D. D., South Carolina,	Philadelphia.
1813, *Rev. Samuel Blatchford, D. D., New York,	Philadelphia.
1814, *Rev. James Inglis, D. D., Maryland,	Philadelphia.
1815, *Rev. William Neill, D. D., New York,	Philadelphia.
1816, *Rev. James Blythe, D. D., Kentucky,	Philadelphia.
1817, *Rev. Jonas Coe, D. D., New York,	Philadelphia.
1818, *Rev. Jacob Jones Janeway, D. D., Pennsylvania,	Philadelphia.
1819, *Rev. John Holt Rice, Virginia,	Philadelphia.
1820, *Rev. John McDowell, D. D., New Jersey,	Philadelphia.
1821, *Rev. William Hill, D. D., Virginia,	Philadelphia.
1822, *Rev. Obadiah Jennings, Ohio,	Philadelphia.
1823, *Rev. John Chester, D. D., New York,	Philadelphia.
1824, *Rev. Ashbel Green, D. D., Pennsylvania,	Philadelphia.
1825, *Rev. Stephen N. Rowan, D. D., New York,	Philadelphia.
1826, *Rev. Thomas McAuley, D. D., New York,	Philadelphia.
1827, *Rev. Francis Herron, D. D., Pennsylvania,	Philadelphia.
1828, *Rev. Ezra Stiles, Ely D. D., Pennsylvania,	Philadelphia.
1829, *Rev. Benjamin Holt Rice, Virginia,	Philadelphia.
1830, *Rev. Ezra Fisk, D. D., New York,	Philadelphia.
1831, *Rev. N. S. S. Beman, D. D., New York,	Philadelphia.
1832, *Rev. James Hoge, D. D., Ohio,	Philadelphia.
1833, *Rev. William A. McDowell, D. D., South Carolina,	Philadelphia.
1834, *Rev. Philip Lindsley, D. D., Tennessee,	Philadelphia.
1835, *Rev. William W. Phillips, D. D., New York,	Pittsburgh, Pa.
1836, *Rev. John Witherspoon, South Carolina,	Pittsburgh, Pa.
1837, *Rev. David Elliott, D. D., Pennsylvania,	Philadelphia.
1838, *Rev. William S. Plumer, Virginia,	Philadelphia.
1839, *Rev. Joshua L. Wilson, D. D., Ohio,	Philadelphia.
1840, *Rev. William M. Eagles, D. D., Pennsylvania,	Philadelphia.
1841, *Rev. R. J. Breckinridge, D. D., Maryland,	Philadelphia.
1842, *Rev. John T. Edgar, D. D., Tennessee,	Philadelphia.
1843, *Rev. Gardiner Spring, D. D., New York,	Philadelphia.
1844, *Rev. George Junkin, D. D., Ohio,	Louisville, Ky.

* Deceased.

PLACES OF MEETING.

A. D. 1845,	Rev. John M. Krebs, D. D., New York,	Cincinnati, Ohio.
1846,	Rev. Charles Hodge, D. D., New Jersey,	Philadelphia.
1847,	*Rev. James H. Thornwell, D. D., South Carolina,	Richmond, Va.
1848,	Rev. Alexander T. McGill, D. D., Pennsylvania,	Baltimore, Md.
1849,	*Rev. Nicholas Murray, D. D., New Jersey,	Pittsburgh, Pa.
1850,	Rev. Aaron W. Leland, D. D., South Carolina,	Cincinnati, Ohio.
1851,	Rev. Edward P. Humphrey, D. D., Kentucky,	St. Louis, Mo.
1852,	Rev. John C. Lord, D. D., New York,	Charleston, S. C.
1853,	*Rev. John C. Young, D. D., Kentucky,	Philadelphia.
1854,	Rev. Henry A. Boardman, D. D., Pennsylvania,	Buffalo, N. Y.
1855,	Rev. Nathan, L. Rice, D. D., Missouri,	Nashville, Tenn.
1856,	Rev. Francis McFarland, D. D., Virginia,	New York City.
1857,	*Rev. Cortlandt Van Rensselaer, D. D., New Jersey,	Lexington, Ky.
1858,	Rev. William A. Scott, D. D., California,	New Orleans, La.
1859,	Rev. William L. Breckinridge, D. D., Kentucky,	Indianapolis, Ind.
1860,	*Rev. John W. Yeomans, D. D., Pennsylvania,	Rochester, N. Y.
1861,	Rev. John C. Backus, D. D., Maryland,	Philadelphia.
1862,	Rev. Charles C. Beatty, D. D., Ohio,	Columbus, Ohio.
1863,	Rev. John H. Morrison, India,	Peoria, Illinois.
1864,	Rev. James Wood, D. D., Indiana,	Newark, N. J.
1865,	Rev. John C. Lowrie, D. D., New York,	Pittsburgh, Pa.
1866,	Rev. R. L. Stanton, D. D., Ohio,	St. Louis, Mo.

STATED CLERKS FROM 1788 TO 1862.

A. D. 1788,	*Rev. George Duffield, D. D.
1790,	*Rev. Asbel Green, D. D.
1803,	*Rev. Philip Milledoler, D. D.
1806,	*Rev. Nathaniel Irwin.
1807,	*Rev. Jacob J. Janeway, D. D.
1817,	*Rev. William Neill, D. D.
1825,	*Rev. Ezra Stiles Ely, D. D.
1836,	*Rev. John McDowell, D. D.
1840,	Rev. William M. Engles, D. D.
1846,	Rev. Willis Lord, D. D.
1850,	Rev. John Leyburn, D. D.
1862,	Rev. Alex. T. McGill, D. D.

PERMANENT CLERKS FROM 1802 TO 1862.

A. D. 1802,	*Rev. Nathaniel Irwin.
1807,	*Rev. John Ewing Latta.
1825,	*Rev. John McDowell, D. D.
1837,	Rev. John M. Krebs, D. D.
1846,	Rev. Robert Davidson, D. D.
1850,	Rev. Alex. T. McGill, D. D.
1862,	Rev. Wm. E. Schenck, D. D.

TRUSTEES OF THE GENERAL ASSEMBLY.

President—STEPHEN COLWELL, Esq.

Vice-President—Rev. JOSEPH H. JONES, D. D.

Corresponding Secretary—JAMES BAYARD.

Recording Secretary and Treasurer. } GEORGE H. VAN GELDER.

Rev. JOHN M. KREBS, D. D.
 Rev. THOMAS L. JANEWAY, D. D.
 Rev. JOSEPH H. JONES, D. D.
 Rev. V. D. REED, D. D.
 Rev. WILLIAM E. SCHENCK, D. D.
 Rev. ALEXANDER REED,
 MATTHEW NEWKIRK,
 JAMES BAYARD,
 *JAMES N. DICKSON,
 STEPHEN COLWELL,
 FRANCIS N. BUCK,
 OSWALD THOMPSON,
 CHARLES MACALESTER,
 MORRIS PATTERSON,
 GEORGE JUNKIN,
 GEORGE SHARSWOOD, LL.D.
 SAMUEL HOOD.

* Deceased.

THE CONTINGENT FUND AND THE MINUTES.

1. This fund is indispensable to the organization of the General Assembly. It pays the salaries and expenses of the Clerks, the Janitors, the Delegates to Corresponding Bodies; for printing, and for the Stationery used by the officers and members during the Sessions; besides the whole cost of printing and publishing the Minutes, annually.

2. To meet the increasing cost of the Minutes, the General Assembly, at Newark, in 1864, ordered that the price be seventy-five cents per copy; and previous regulations authorized the Stated Clerk to withhold the Minutes from any Presbytery that will not send in time the full price, including postage, and post-office address for each Minister and Licentiate on the list transmitted. When the sum transmitted is not sufficient, the Minutes will be sent only to the Stated Clerk, and others on the list, as far as the money will pay, according to the rate fixed by the Assembly. Any individual, officer, or member in the church, may obtain a copy of the Minutes by subscribing for the same, and paying before the 1st of June.

3. By act of the General Assembly at Pittsburgh, 1865, the Stated Clerk, the Treasurer, and the Secretary of the Board of Trustees, are made a Committee to assess the several Synods, in order to bring the Contingent Fund out of debt, and keep it out of debt, the assessment being subject to approval by each Synod.

TO THE STATED CLERKS OF SYNODS.

It is the duty of the Stated Clerks of their respective Synods to send up to the Stated Clerk of the General Assembly an annual report, stating, in brief, the number of Presbyteries, ministers, churches, licentiates, and candidates, within their bounds, and particularly all changes which may have been made in the arrangement of Presbyteries. By the Assembly of 1841, (see p. 425,) it has been made their duty also to transmit to the Stated Clerk of the Assembly the time and place of meetings of their respective Synods.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED

1. To make their Annual Reports to the Assembly. If they have no printed blanks, after the form on the next page. Blanks can always be obtained *gratis*, on application to the Stated Clerk.

2. To make their Reports in fair, distinct writing, especially the columns of figures.

3. To make them as accurate and full as possible. If, in any instance, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.

4. To report *no cents*. The Assembly has so ordered. If, therefore, they are reported, the Stated Clerk of the Assembly is obliged to throw them out altogether, or to incorporate them with the dollars. This costs him a serious amount of labour, to which he ought not to be subjected.

5. To *add up* each column of figures with care. Many still neglect this, and thus oblige the Clerk of the Assembly to do what they should do themselves.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year—such as the *number* of licensures, ordinations, installations, dismissals of pastors, organization of new churches, and the names of ministers deceased.

7. To transmit their reports to the Stated Clerk, at the meeting of the Assembly, or to W. SARGENT, Esq., 821 Chestnut street, Philadelphia, *not later than the first day of June, fully post paid*.

N. B. The General Assembly, in its sessions at Nashville, Tennessee, directed that the Presbyterian Reports should be made out at, or before the Spring meetings of Presbyteries, and *read in Presbytery*, for ratification and sanction.

 Blank forms for *Sessional Reports* are not furnished by the Stated Clerk of the General Assembly, but are kept *for sale* by the Presbyterian Board of Publication, 821 Chestnut street, Philadelphia.

FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of
Licentiates, and

report to the General Assembly, that they consist of
Candidates, viz.

Ministers, and have under their care

Churches,

MINISTERS, LICENTIATES, AND CANDIDATES.	POST-OFFICE CHURCHES.	Communicants.	Baptized.	No. of Children in Sabbath Schools and Bible Classes.	Funds Collected.								
					Domestic Missions.	Foreign Missions.	Education.	Publication.	Church Extension.	Disabled Ministers.	Commis'sners & Contingent.	Congrega- tional.	Miscellaneous
A—B—P, &c.	C—P.	Total of com- municants.	Infants.										
		Added on certificate.	Adults.										
		Added on examination.											

10.
Licentiates—3.
D—E—, &c.
Candidates—5.

Follow the above with a statement of licenses, ordinations, installations, pastoral relations dissolved, churches organized or dissolved, or received or dismissed to other denominations, and ministers received or dismissed to other denominations, or removed by death, since last Report.

Dated,

Signed,

_____, Stated Clerk.

Give the names of licentiates, but only the number of candidates, without name. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex P.; to stated supplies, S. S.; to Domestic Missionaries, D. M.; to Foreign Missionaries, F. M.; to Presidents of Colleges, Pres.; to Professors in Colleges or Theological Seminaries, Prof.; to Agents, Ag.; to Chaplains, Chap.; and to Editors, Edit.; to congregations which have pastors, annex P.; to those which have stated supplies, S. S.; and to those which are vacant, V.

The Assembly, in order to simplify its statistical tables, and to render them more full and accurate as to the contributions of the churches for religious purposes, Resolved:

That the form of reports as to collections be hereafter as follows:—1. For Domestic Missions; to include all moneys collected for the purpose, whether for the Boards, or any of the judicatories of the Church. 2. Foreign Missions; including all moneys for that purpose. 3. Education; including all that is given for the education of candidates for the ministry; for Theological Seminaries, Presbyterian Colleges, Academies, Parochial and Sabbath-schools. 4. Publication; all moneys for the Board of Publication, and for Synodical and Presbyterian Depositories, and Colportage. 5. Church Extension; to include all moneys given for church erection outside of the congregation, whether through the Board of Church Extension or otherwise. 6. Disabled Ministers' Fund; to include all moneys contributed for the support of disabled ministers, and to aid the families of deceased ministers. 7. Commis'sioners and Contingent Funds. 8. Congregational; all moneys contributed for the congregation, as pastors' salaries, building and repairing churches, liquidation of debts, and current expenses. 9. Miscellaneous; including all other collections.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

EMBRACED IN THE PRECEDING STATISTICAL TABLES.

NOTE.—The Post office addresses in this list, in some cases, differ from those given in the Tables, the list having been prepared to correspond with recent changes. The figures denote the page of the tables on which the name may be found.

- Abbot, Pitson J., 188.
 Abbott, R. B., Knightstown, Ind. 187.
 Adam, M. T., New York City, N. Y. 223.
 Adams, William, 238.
 Adams, C. W., Thompsonville, Conn. 217.
 Adams, Joseph, Frankville, Iowa, 192.
 Adams, Joseph S., Guilderland, N. Y. 167.
 Adams, R. S., Gahanna, Ohio, 188.
 Adams, W. T., El Paso, Ill. 181.
 Agnew, Benjamin L., Johnstown, Pa. 246.
 Agnew, John R., Mercersburg, Pa. 259.
 Agnew, W. G. E., Mill Hall, Pa. 241.
 Akey, J. B., West Carlisle, Ohio, 238.
 Aiken, D. D., J. J., Owatonna, Minn. 170.
 Ainslie, George, Sherburn, Ky. 196.
 Aitken, G., Rochester, Minn. 262.
 Aitken, Thomas, North Sparta, N. Y. 171.
 Albright, Henry F., St. Louis, Mo. 204.
 Alden, D. D., Joseph, Carlstadt, N. J. 214.
 Alderdice, T. H., Grayville, Ind. 190.
 Alexander, C. W. 205.
 Alexander, D. D., James, Sherrard, W. Va. 261.
 Alexander, James M., Paris, Ill. 184.
 Alexander, J. M., Allahabad, India, 261.
 Alexander, John E., Hightstown, N. J. 212.
 Alexander, Robert, Little Britain, Pa. 237.
 Alexander, D. D., Sam'l D., New York City, N. Y. 221.
 Alexander, S. E., Vincennes, Ind. 189.
 Alexander, William, Beloit, Wis. 264.
 Alexander, William J., Dallas, W. Va. 261.
 Allen, A. C., Indianapolis, Ind. 187.
 Allen, E. R., Marblehead, Mass. 159.
 Allen, Edward B., Ballston Centre, N. Y. 157.
 Allen, H. H., Louisville, Ky. 199.
 Allen, Jerome, Hopkinton, Iowa, 192.
 Allen, J. W., Lake City, Minn. 253.
 Allen, R. H., Nashville, Tenn. 207.
 Allen, R. W., Jacksonville, Ill. 186.
 Allen, S. F. 199.
 Allen, W. G., Uniontown, Ky. 197.
 Allen, W. Y., Waveland, Ind. 226.
 Allison, James, Allegheny City, Pa. 162.
 Allison, J. W., Arcola, Ill. 184.
 Allison, Matthew, Mifflintown, Pa. 238.
 Alrich, D. D., William P., Erving's Mills, Pa. 261.
 Amerman, T. A., Waukau, Wis. 264.
 Amos, Thomas H., Monrovia, Liberia, 224.
 Amrine, T. H. 161.
 Anderson, D. S., Delta, Ohio, 263.
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